



# The Twenty-second Sunday after Pentecost: Year C

The Holy Eucharist  
November 9, 2025 at 8:00 a.m. and 10:00 a.m.

Preacher:  
The Rev. Grace M. Rigby

Celebrant:  
The Rev. Lauren R. Holder



**St. Martin's  
in-the-Field**  
EPISCOPAL CHURCH

*Serving Severna Park since 1955*

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

<b>OPENING ACCLAMATION</b>	BCP p. 323
<b>COLLECT FOR PURITY</b>	BCP p. 323
<b>GLORIA</b>	BCP p. 324
<b>COLLECT OF THE DAY</b>	BCP p. 183
<b>FIRST READING</b>	See p. 3 of bulletin
<b>PSALM</b>	See p. 4 of bulletin
<b>SECOND READING</b>	See p. 4 of bulletin
<b>THE HOLY GOSPEL</b>	See p. 4 of bulletin
<b>SERMON</b>	The Rev. Grace M. Rigby
<b>NICENE CREED</b>	BCP p. 326
<b>PRAYERS OF THE PEOPLE</b>	BCP p. 328
<b>CONFESSION AND ABSOLUTION</b>	BCP p. 330
<b>THE PEACE</b>	BCP p. 332
<b>ANNOUNCEMENTS AND GIVING</b>	See p. 5 of bulletin

### THE HOLY COMMUNION

<b>OFFERTORY SENTENCE</b>	BCP p. 343
<b>EUCCHARISTIC PRAYER II</b>	BCP p. 340
<b>THE LORD'S PRAYER</b>	BCP p. 336
<b>FRACTION</b>	

#### **DISTRIBUTION OF HOLY COMMUNION**

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

<b>POST COMMUNION PRAYER</b>	BCP p. 339
<b>BLESSING</b>	
<b>DISMISSAL</b>	

*Please join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

**PRELUDE:** *Let All Things Now Living*

Timothy Albrecht

**WELCOME**

*All stand and sing.*

**OPENING HYMN:** *Praise to the living God!*

H 372

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

H S 278

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory; Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**

God be with you. **And also with you.** Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord. **Thanks be to God.**

- <sup>1</sup> Sing to the Lord a new song, for he has done marvelous things.  
<sup>2</sup> **With his right hand and his holy arm has he won for himself the victory.**  
<sup>3</sup> The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.  
<sup>4</sup> **He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.**  
<sup>5</sup> Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.  
<sup>6</sup> **Sing to the Lord with the harp, with the harp and the voice of song.**  
<sup>7</sup> With trumpets and the sound of the horn shout with joy before the King, the Lord.  
<sup>8</sup> **Let the sea make a noise and all that is in it, the lands and those who dwell therein.**  
<sup>9</sup> Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth.  
<sup>10</sup> **In righteousness shall he judge the world and the peoples with equity.**

**SECOND READING**

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord. **Thanks be to God.**

**CHILDREN'S CHAPEL**

*As we sing the Sequence Hymn, children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.*

*All stand and sing.*

**SEQUENCE HYMN:** *We will extol you, ever-blessed Lord*

H 404

**THE HOLY GOSPEL**

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE—FORM VI

BCP p. 392

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*In our parish family prayers are requested for: Katie, Lew, Karen, Henry, Suzanne, Lisa, Greg, Bruce, David, Joey, Michele, Kerry, Carter, Amalia, Edmund, Kip, Wilma, Merla, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.*

## THE PEACE

The peace of Christ be always with you. **And also with you.**



## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://smartinsinthefield.com/giving/> Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.

## THE HOLY COMMUNION

**OFFERTORY ANTHEM:** *Look at the world*

John Rutter

*All stand and sing.*

**PRESENTATION HYMN:** *O worship the King, all glorious above*

H 388, v. 1

**O worship the King, all glorious above! O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days, pavilioned in splendor, and girded with praise.**

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*All sing.*

H S 125

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer, redeemer of the world: Give us your peace. Give us your peace.**

#### DISTRIBUTION OF HOLY COMMUNION

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*The Congregation joins in the singing of the Communion Hymns.*

**COMMUNION HYMNS:** *For the bread which you have broken*

H 340

*Before thy throne, O God, we kneel*

H 574

#### SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

#### POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### BLESSING

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**CLOSING HYMN:** *Ye holy angles bright*

H 625

#### DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

*After the dismissal, you may remain seated for the postlude or exit to the Narthex.*

**POSTLUDE:** *Toccata for a Festival*

Lani Smith

*You're invited for fellowship and refreshments in the Narthex following our worship this morning.*

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CLERGY AND STAFF

**The Rev. Lauren R. Holder, Rector**, [rector@stmartinsinthe.org](mailto:rector@stmartinsinthe.org)

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