



David and Nathan, c. 1797. Kauffmann, Angelika 1741–1807. Oil on canvas, Bregenz, Vorarlberger Landesmuseum.

Tenth Sunday after Pentecost

August 1, 2021

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

Returning to Full In-Person Worship at St. Martin's

Thank you for joining us this morning for worship. As we move forward, we will gradually be reducing the COVID restrictions in phases as the infection rates continue to fall. We will continue to monitor the spread of the delta variant and will cooperate with all of the guidelines suggested by the Diocese of Maryland.

Our top goal for the next several months as we move out of the pandemic is the safety of every member of our parish family. We acknowledge that not everyone is in the same phase of readiness—and we want you to keep yourself and your family safe. If you either don't feel well, or are not yet ready to return to in-person worship, please stay home and worship with us online.

FOR OUR WORSHIP THIS MORNING at 10:30 a.m.

Masks are mandatory and Social Distancing is in place:

Passing the Peace: give a wave or a “peace sign”

Sunday Offering: make your offering at start of service in the collection plates

Congregational Singing—Everyone may sing remaining masked

For Communion—please come to the altar rail to receive the Bread; see instructions in the bulletin.

After the Dismissal—Please be seated and silently listen to the postlude until we are “all clear” from the online livestream of our worship

Here is the phased return to in-person worship from now until mid-September:

PHASE 2 (July 25)

8:00 a.m.

Mask optional

Removal of social distancing

Bread-only communion at the altar rail

10:30 a.m.

Mandatory masks and social distancing

Congregational singing resumes

Bread-only Communion at the altar rail

PHASE 3 (late August)

8:00 a.m.

Masks optional

Gospel procession and Servers

Lemonade on the Lawn resumes after worship

Bread and wine at communion (or as directed by the Diocese of Maryland)

10:30 a.m.

Mandatory masks

Removal of socially-distanced seating

Resumption of servers

Lemonade on the Lawn resumes after worship

Bread and wine at communion (or as directed by the Diocese of Maryland)

PHASE 4 (mid-late September)

8:00 a.m.

No changes from previous phase

10:30 a.m.

Masks optional

Resumption of Acolytes

Resumption of Children's Chapel

Resumption of Adult Choir

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).
All are invited to participate fully in our worship of God today.

Please only sit in locations marked by tape to ensure proper distancing for our worship this morning.

CELEBRATION OF HOLY EUCHARIST, RITE II

THE WORD OF GOD

WELCOME

PRELUDE: *Andante*

John Stainer

OPENING HYMN: *Sing praise to God who reigns above*

H 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

The Lord be with you. ***And also with you.*** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord. **Thanks be to God.**

PSALM 51:1-13

BCP p. 656

- ¹**Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.**
- ²**Wash me through and through from my wickedness and cleanse me from my sin.**
- ³**For I know my transgressions, and my sin is ever before me.**
- ⁴**Against you only have I sinned and done what is evil in your sight.**
- ⁵**And so you are justified when you speak and upright in your judgment.**
- ⁶**Indeed, I have been wicked from my birth, a sinner from my mother's womb.**
- ⁷**For behold, you look for truth deep within me, and will make me understand wisdom secretly.**
- ⁸**Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**
- ⁹**Make me hear of joy and gladness, that the body you have broken may rejoice.**
- ¹⁰**Hide your face from my sins and blot out all my iniquities.**
- ¹¹**Create in me a clean heart, O God, and renew a right spirit within me.**
- ¹²**Cast me not away from your presence and take not your holy Spirit from me.**
- ¹³**Give me the joy of your saving help again and sustain me with your bountiful Spirit.**

A READING FROM PAUL'S LETTER TO THE EPHESIANS

4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended

far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL

6:24-35

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Nathan Erdman

MUSICAL REFLECTION: *Lento*

Jon Alcock

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

PRAYERS OF THE PEOPLE—FORM II

BCP p. 385

I ask your prayers for God's people throughout the world; in the Anglican Cycle of Prayer this week we pray for The Church of the Province of South East Asia; and we pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Eugene and Robert, our bishops; for Matthew, Nathan, and John our clergy; Kathleen our seminarian; and Charlie, our Interim Head of School. In our Diocesan Cycle of Prayer we pray for: Redeemer, Baltimore; Resurrection, Baltimore; and Slate Project, Baltimore; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Joseph, our President; the Congress and Supreme Court of the United States; for Larry, our governor; for Steuart, our county executive; pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Silence

Pray for those in any need or trouble. In our parish family this week we pray for the Sturgeon family, the Eveleth family, Dean, the Palazzo family, the Scott family, Hannah, Tina, Eileen, Chris, Dan, Lois, Kyle, Andrew, Cole, and Katherine.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Alice Sturgeon and Matthew Eveleth. Pray for those who have died.

Silence

I ask your prayers for all those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence; for those who live in fear, and for all those serving in our military and law enforcement communities.

I ask your thanksgiving for all who celebrate birthdays this week: Jen, Chris, Steve, Bob, Philip and Seth; and for Jim and Sandy Sacra, Richard and Karen Fields, Luke and Susan Shingledecker, and Charles and Anne Minor Kurtz, who celebrate their wedding anniversaries.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

Give your offering electronically today, as we are unable to pass collection plates. You may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here: <https://stmartinsinthefield.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY: My God, thy table now is spread

H 321

Musical notation for the Offertory with lyrics: 1 My God, thy ta - ble now is spread, thy cup with 2 O let thy ta - ble hon - ored be, and fur - nished 3 Drawn by thy quick - ening grace, O Lord, in coun - tless 4 Nor let thy spread - ing Gos - pel rest till through the love doth o - ver - flow; be all thy chil - dren well with joy - ful guests; and may each soul sal - num - bers let them come and gath - er from their world thy truth has run, till with this Bread shall thith - er led, and let them thy sweet mer - cies know. va - tion see, that here its sa - cred pledg - es tastes. Fa - ther's board the Bread that lives be - yond the tomb. all be blessed who see the light or feel the sun.

The Offertory Hymn is to be sung by the livestream cantor during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 370

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we now pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION OF HOLY COMMUNION

Please come forward to the standing station in the middle of the center aisle, following the instructions of the ushers.

Tape marks on the main aisle indicate 6' of social distance.

In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements.

Families may come forward together as a group.

Gluten-Free wafers are available, please let your need be known to the Celebrant.

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *Guide me, O thou great Jehovah*

H 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious
 bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,
 hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,
 bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to
 more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

POSTLUDE: *Kleines Harmonisches Labyrinth*

Johann Sebastian Bach

The congregation is invited to sit and listen to the postlude, remaining in the sanctuary until the online broadcast concludes.

Our cantors are fully vaccinated and per the diocesan guidelines can sing without a mask while maintaining social distancing guidelines.

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Visit us online at SMARTINSINTHEFIELD.ORG

St. Martin's-in-the-Field

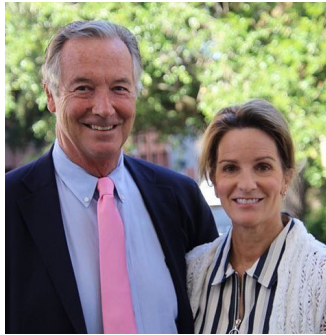
NEWS AND REMINDERS

USHER TRAINING DATES IN AUGUST

We are currently looking for 8 additional ushers to help fill out our roster for this vital Sunday-morning ministry. **Training for all Ushers will happen on Sunday, August 15 and 22 following the 10:30 a.m. service.** Please RSVP as to which date you will attend. This training is for all ushers, old and new alike. Contact Amber Kaltz in the parish office to RSVP at communications@stmartinsinthefield.org.

WELCOME SMES INTERIM HEAD OF SCHOOL

Charles Sachs started as our Episcopal School's Interim Head of School on July 1 and will be with us through June 30, 2023. Charlie brings a wealth of experience in independent school leadership, a love of teaching, and a devotion to the Episcopal Church. He and his wife, Kim, members of Christ Church Savannah Georgia, look forward to building relationships with all of us in the coming months.



BOOK DONATIONS FOR EDUCATION

August 14 & 28, September 11, October 2 & 16 from 9:00 a.m. - 12:00 p.m.

Donate your good, clean, used books to the American Association of University Women (AAUW), Anne Arundel County Branch.

Books will be collected in the parking lots at: St. Martin's-in-the-Field Episcopal Church (Benfield Rd., Severna Park), YMCA of Central Maryland (Arnold: AACC parking lot across W Campus Dr. from the YMCA) and St. Philips Episcopal Church (Bestgate Rd., Annapolis).

Donations will be used in the AAUW Book Sale in November with proceeds going towards scholarships for AA County women.

For details about collections or the upcoming Book Sale call (703) 599-9646 or (410) 647-7041. You can also follow AAUW on Facebook at AAUW Anne Arundel County Used Book Sale or visit <http://annearundelcounty-md.aauw.net/>

Please no encyclopedias, VHS tapes, magazines or condensed books. No textbooks, computer manuals or travel guides more than 2 years old.



ADD YOUR VOICE TO THE CHOIR

We know that you missed St. Martin's choir and are excited to announce that the choir will be resuming this fall. Everyone who has missed singing in church: **we need your voices in the choir.** We are also looking for new ringers for our handbell choir. Adult choir will start at the 10:30 a.m. service on September 12 with the Handbell choir returning the following Sunday. Join today and musically express your faith. Contact Dr. HyeSung Hwang at music@stmartinsinthefield.org for more details.

CONCERTS IN THE PARK

Bring your family, blankets or lawn chairs, a picnic dinner or just a dessert, and enjoy the sounds of summer. Each week check out a unique musical experience at Quiet Waters Park. Free park admission for concerts. For location, details and a full list of concerts visit <https://www.aacounty.org/services-and-programs/concerts-in-the-parks>



IT'S NEVER TOO EARLY TO REGISTER

Have a worry free start to the upcoming program year by completing the registration forms for the Children and Youth ministry programs today. It only takes a minute.

> Youth Ministry Registration (Grades 6-12) <
<https://form.jotform.com/211618346020142>

> Sunday School Registration (PK-Grade 5) <
<https://form.jotform.com/211618649133153>

PLANNING YOUR SUMMER

As you begin to enjoy your summer plans, **remember that our monthly operating expenses do not take a summer break.** Let us know how we can help you keep current with your payments over the summer. Many families enjoy the worry-free monthly automatic monthly ACH payment withdrawal of their monthly pledge amount. You can sign up for this service any time – just send an email to our bookkeeper, Jory Bender at treasurer@stmartinsinthefield.org to request an ACH form. Others prefer using the online giving link from the church website: <https://stmartinsinthefield.com/giving/give/> We can also provide information on how to donate stock...and of course cash and checks work too. Thank you for your regular pledge payments and donations that keep our church operating smoothly.

ST. MARTIN'S-IN-THE-FIELD OUTREACH UPDATE



AUGUST OUTREACH COLLECTION: WELLNESS HOUSE OF ANNAPOLIS

Sunday, August 1

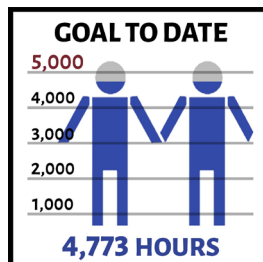
Wellness House of Annapolis provides free services and programs to those who have been touched by cancer. From support groups for children, teens, and adults to healthy living services such as yoga, reiki, meditation, and therapeutic art classes, our goal is to help loved ones find the strength and support needed to focus on recovery and healing. Visit their website at: <https://www.annapoliswellnesshouse.org/>.



To support to this community organization give to our outreach collection this Sunday, in-person or via [our website](#) and put "Outreach Collection" in the memo area.

SERVICE TO SERVICE 5K

St. Martin's goal is to give our community 5,000 hours of service. Remember each time you volunteer doing a St. Martin's ministry that gives back to our community, log your time on <https://stmartinsinthefield.com/ministries/servicetoserviceok/>.



SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood. **If you think you or someone you know is suffering seek support today.** Online resources provided on St. Martin's website, <https://stmartinsinthefield.com/parish-life/mental-health/>. For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



SEE WHAT'S BREWING FOR OUTREACH

This summer our St. Martin's Outreach ministry will be working with Katrina Schultz from Our Minds Matter and Life of Joy Foundation to form a more solid Outreach approach with regards to mental health for youth. To aid in this and many other outreach projects please join the Outreach Team. They meet the second Wednesday every month at 7:00 p.m. For meeting details or questions please contact Larry Sells, larry.sells@verizon.net.



PROVIDE LUNCH FOR LOCAL HOMELESS

Help the Arundel House of Hope provide lunches to the Alternative Shelter at the Red Roof Inn in Annapolis. The guests of the shelter are very appreciative of the lunches they receive each day. The newest schedule is available on-line to sign up over the next few months. Here is the link: <https://www.signupgenius.com/go/70a0448afa72ca02-alternatez>



HOPE FOR ALL DINNER

HOPE For All is having a restaurant night at Brian Boru on Tuesday, August 10 from 3:00-9:00 p.m. \$25 3 COURSE MENU (\$10 of every Menu goes directly to HOPE For All, <https://www.hopeforall.us/>. Grab a seat or order online for curbside pickup, www.brianborupub.com. Thank you for your support.

MAKING LIFE BETTER

The staff at the Anne Arundel County Department of Aging and Disabilities, is dedicated to assisting older adults, adults with disabilities and caregivers by "Making Life Better." They provide services and programs which promote choice, independence and dignity for our community members, their families and caregivers. Take a look at their July newsletter for virtual workshops, information and support., including monthly family caregiver support groups: <https://files.ctctusercontent.com/62525003601/aec5ddfo-c814-46c9-ac74-346a54fcd7c3.pdf?rdr=true>