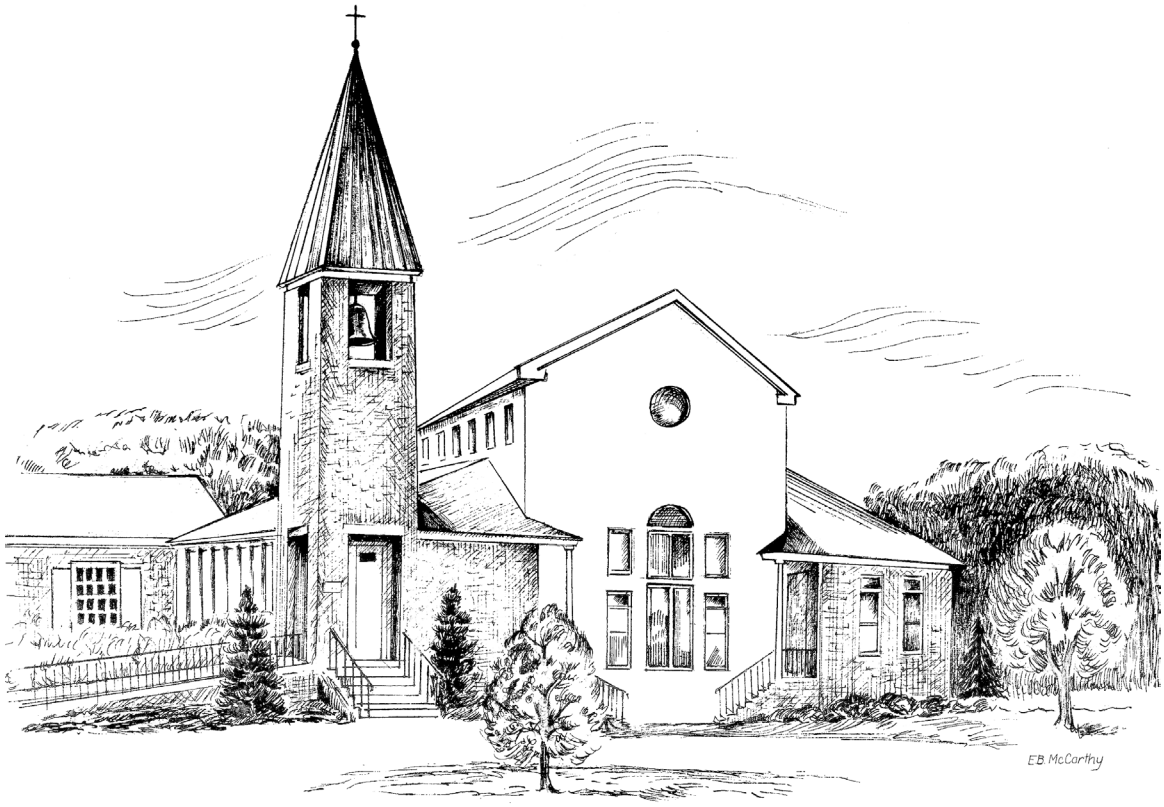


The Feast of St. Martin

The Holy Eucharist

November 8, 2026 at 8:00 a.m. and 10:00 a.m.

Preacher:

The Rev. Grace M. Rigby

Celebrant:

The Rev. Lauren R. Holder

St. Martin's in-the-Field
EPISCOPAL CHURCH

Serving Severna Park since 1955

WELCOME TO ST. MARTIN'S-IN-THE-FIELD

We are so glad you are here! Whether you are searching for a new parish home or joining the church for the first time, we'd love to welcome you to our community. Tell us a little about yourself. Scan the QR code, visit stmartinsinthefield.org/im-new/ or fill out the connection card found in the pews.

WHAT TO EXPECT THIS MORNING

We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. Our worship services are taken from *The Book of Common Prayer* (BCP), *Enriching Our Worship*, *The Hymnal 1982* (H), *Lift Every Voice and Sing II* (L) and *Wonder, Love and Praise* (WLP). We livestream our 10:00 a.m. service.

We encourage parents to involve their children by sitting near the front where little ones can see, singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion. At the same time, we understand that children wiggle; please do not fret when they do. Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs." We are followers of Christ; we love all, especially the wigglers. If your little one would prefer to play, our nursery is available for infants and children ages 4 and under from 9:30 - 11:30 a.m. It is located in Parish Hall. See an usher for directions.

RECEIVING HOLY COMMUNION

All are invited to receive communion, which is the consecrated bread and wine, with us after the Breaking of the Bread. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and hold out your hand(s) to receive the bread in your palm. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. Cross your arms over your chest if you prefer not to take the wine. Please let an usher know if you would like communion brought to you.

RECEIVING A BLESSING

If you do not wish to, or are not able to receive communion today for any reason, we encourage you to come forward at the time of communion to receive a blessing. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and simply cross your arms over your chest. As clergy approaches with the bread, they will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

SEEKING BAPTISM

We welcome all people of any age to be baptized. In baptism, we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). Please contact a clergy member to learn more.

SPIRITUAL SANCTUARY

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

CLERGY AND STAFF

The Rev. Lauren R. Holder, *Rector*
rector@stmartinsinthefield.org

The Rev. Grace M. Rigby, *Associate Rector and Chaplain*
associate@stmartinsinthefield.org

Amber Kaltz, *Director of Communications*
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Debbie Pittenger, ***Nursery Director***

Ruben O. Ortega, ***Interim Choir Director***
music@stmartinsinthefield.org

Nick Basehore, ***Interim Organist***

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Celebration of Holy Eucharist, Rite I - 8:00 a.m.

THE WORD OF GOD

Opening Acclamation	BCP p. 323
Collect for Purity	BCP p. 323
Gloria	BCP p. 324
Collect of the Day	See p. 4 of bulletin
First Reading	See p. 4 of bulletin
Psalm	See p. 5 of bulletin
Second Reading	See p. 5 of bulletin
The Holy Gospel	See p. 5 of bulletin
Sermon	The Rev. Grace M. Rigby
Nicene Creed	BCP p. 326
Prayers of the People	BCP p. 328
Confession and Absolution	BCP p. 330
The Peace	BCP p. 332
Announcements and Giving	See p. 6 of bulletin

THE HOLY COMMUNION

Offertory Sentence	BCP p. 343
Eucharistic Prayer II	BCP p. 340
The Lord's Prayer	BCP p. 336
Fraction	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

Post Communion Prayer	BCP p. 339
Blessing	
Dismissal	

Celebration of Holy Eucharist, Rite II - 10:00 a.m.

THE WORD OF GOD

Prelude: *Fugue In C Major ("Jig")* Dieterich Buxtehude (ca. 1637-1707)

Welcome

All stand and sing.

Opening Hymn: *I Want To Walk As A Child Of The Light* H 490

Opening Acclamation

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *All sing.* H S 280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

God be with you. **And also with you.** Let us pray.

Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Hosea 2:18-23

I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will take you for my wife for ever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the Lord.

On that day I will answer, says the Lord, I will answer the heavens and they shall answer the earth; and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel; and I will sow him for myself in the land. And I will have pity on Lo-ruhamah, and I will say to Lo-ammi, "You are my people"; and he shall say, "You are my God.".

The Word of the Lord. **Thanks be to God.**

Psalm 11 *The Psalm is prayed responsively by whole verse.*

1 In the Lord have I taken refuge; how then can you say to me, "Fly away like a bird to the hilltop;

2 **For see how the wicked bend the bow and fit their arrows to the string, to shoot from ambush at the true of heart.**

3 When the foundations are being destroyed, what can the righteous do?"

4 **The Lord is in his holy temple; the Lord's throne is in heaven.**

[5] His eyes behold the inhabited world; his piercing eye weighs our worth.

[6] **The Lord weighs the righteous as well as the wicked, but those who delight in violence he abhors.**

[7] Upon the wicked he shall rain coals of fire and burning sulphur; a scorching wind shall be their lot.

[8] **For the Lord is righteous; he delights in righteous deeds; and the just shall see his face.**

Second Reading Galatians 6:1-2

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn, children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.

All stand and sing.

Sequence Hymn: *Take My Life, And Let It Be* H 707

The Holy Gospel Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon The Rev. Grace M. Rigby

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone**.

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble especially Matthew, Bill, Jane, Pam and Bambi; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Carrie, our bishop; for Lauren and Grace, our clergy; and Tracy, our Head of School. In the Anglican Cycle of Prayer this week we pray for The Anglican Church of the Congo; and in our Diocesan Cycle of Prayer we pray for: St. Mark's, Highland, St. Paul's, Mt. Airy, St. Peter's, Ellicott City; and for all bishops and other ministers; **For all who serve God in his Church.**

We now lift up to God the special needs and concerns of our congregation, praying either aloud or silently in our hearts. Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life; for all in our parish family who celebrate birthdays last week and this week: Andrew, Megan, Elizabeth, John, Addy, Juliet, James, Susan, Beth, Philip, Nancy, Addie, Merla, Betsy, Dan, Christina, Scott, Jim, Ashleigh, Martha and Anna May; and for Alex and Kelley Ehrlich, Craig and Amy Miller, James Mahoney and Linh Phung, and Steve and Sally Burton who are celebrating their wedding anniversaries.

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own prayers for those who have died, either silently or aloud.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

The celebrant continues

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In our parish family prayers are requested for: Betty, David, Angela, Bruce, David, Jim, Barbara, Cliff, Dan, Killian, Jasper, John, Brian, Alec, Cris, Emma, Brett, Katie, Lew, Karen, Suzanne, Greg, Joey, Michele, Kerry, Carter, Amalia, Kip, Wilma, Merla, Mike, the Carman family, Kevin, Sarah, Jared, Jax, Brody, and Matt.

The Peace

The peace of Christ be always with you. **And also with you.**

Announcements and Giving

The Offertory is when we make a sacred gift to God as part of our worship. To give, you can leave a donation in the plate being passed by the ushers or give online via the QR code or our website at stmartinsinthefield.com/giving/ The collection from the first Sunday of the month goes to the *Discretionary Fund For People In Need*.

Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.

THE HOLY COMMUNION

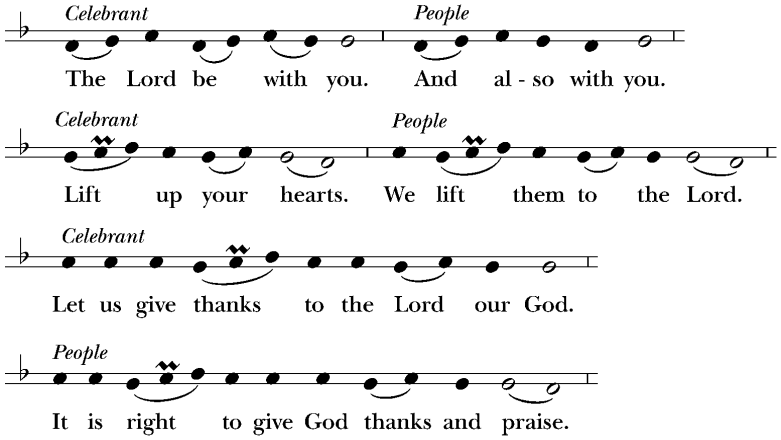
Offertory Anthem: *You Are Not Far From The Kingdom Of God* Clifford McCormick

All stand and sing.

Presentation Hymn: *For The Bread Which You Have Broken* H 341, v. 1, 4

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.
In your service, Lord, defend us; in our hearts keep watch and ward,
in the world to which you send us let your kingdom come, O Lord.

The Great Thanksgiving, Eucharistic Prayer A



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *All sing.* H S 124

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem H S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

The Congregation joins in the singing of the Communion Hymns.

Communion Hymns: *Lord, Make Us Servants Of Your Peace* H 593
God Is Love And Where True Love Is H 577

Sending of Eucharistic Visitors

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn: *How Firm A Foundation* H 637

Dismissal

Let us go forth in the name of Christ. **Thanks be to God.**

After the dismissal, you may remain seated for the postlude or exit to the Narthex.

Postlude: *Moto Perpetuo* Robert Jones (b. 1945)