



*John the Baptist reproving Herod by John Rogers Herbert.*

## **Eighth Sunday after Pentecost**

July 14, 2024

8:00 a.m. and 10:00 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Joshua Rodriguez-Hobbs, *Interim Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) | email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

# ANNOUNCEMENTS AND EVENTS

## VBS VOLUNTEERS NEEDED!

Does your youth need service hours or are you looking for a way to give back to St. Martin's, then sign up to help with Vacation Bible School! We are looking for adults or youth grades 6-12 to help assist with Vacation Bible School from July 22-27 anytime from 8:00 a.m.-3:00 p.m. Volunteers will assist by walking groups to and from stations, or helping with a specific activity station. Many volunteers are needed to make VBS a success, please register for times and dates you are available. **Scan the QR code or visit [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/)** Contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).



## SUMMER "MEET & EAT"

**Wednesdays through August 21 at 6:00 p.m.**

Please join us for fellowship and delicious food.

Suggested donation is \$5.00 per person or \$20.00 per family. Burgers/Hot Dogs/ Chicken and drinks provided. Please bring a side dish or dessert to share. For special dietary needs contact John Theune, [jatheune@gmail.com](mailto:jatheune@gmail.com).



## SUMMER BIBLE STUDY

**Sundays, 9:00 a.m. (Parish Hall)**

Want to understand Old Testament history better? Want to see how Israel's experience of God intersects with their experience? Join us and take a deep dive into the Book of Kings. We will study political crises, theological challenges, and sharpen our skills at reading the Bible. Together we will also draw strength, courage, and examine our own struggles to be a people faithful to God.

**There is no child care available this hour during the summer.** Contact Greg Church, [ekkleisia520@gmail.com](mailto:ekkleisia520@gmail.com).

**The following programs will resume in the fall:  
Sunday School, Youth Classes, EYC, Shepherd Group,  
Bible Workbench and Parents' Group.**

## BACKPACK BUDDIES NEEDS SUMMER HELP

Our Backpack Buddies program helps nearly 20 children each week during the school year by delivering food for food-insecure children to take home for the weekend. One of our school partners has identified children who need our help over the summer. Volunteers are needed to shop for and deliver food to four homes in Severn on Friday mornings. Grocery costs will be reimbursed. Food ideas will be provided. You don't need to be available every week! Any efforts to help are greatly appreciated. To sign up or for more details, contact Sarah Parkison, [sarahparkison@verizon.net](mailto:sarahparkison@verizon.net).

## SUMMER CONCERT SERIES

Last summer we began the Beethoven Project, performing all 10 violin sonatas. Our journey continues with the sonatas from Op. 30. Written in 1802, the year of the Heiligenstadt Testament, these pieces highlight Beethoven's creativity and emotional depth despite his struggles. We invite you to join us and experience his captivating music at two venues this year: Peabody Conservatory on August 3, 3:00 p.m. and the Church of Epiphany in DC on August 6, 12:00 noon. For details contact Dr. HyeSung Hwang, Director of Music Ministries, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org).

## BIBLE CHALLENGE BOOK STUDY

**Tuesdays, 7:00 p.m. (St. Martin's House)**

Come and study the Book of Proverbs with us. Join us whenever you are able over the summer. The study guide can be purchased online: <https://a.co/d/6LxWUiT>. Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

## JULY OUTREACH: HOPE FOR ALL

Hope For All is a Christian ministry whose mission is to provide basic furniture, household items, and clothing to people in our community who are without the financial means to meet their basic needs. Hope for All strives to offer stability to their daily lives and hope for their future. If you want to learn more about Hope For All, please review their website at <https://hopeforall.us/about/> **To donate visit [stmartinsinthefield.com/giving/give/](http://stmartinsinthefield.com/giving/give/) and put HOPE FOR ALL in the memo area.** For details contact Kathy Berge, [helpingotherstowin@gmail.com](mailto:helpingotherstowin@gmail.com).

## SPAN OPPORTUNITIES FOR JULY

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situations. St. Martin's supports SPAN's mission this month by asking for donations for SPAN's **July's theme - "Summer Fun."** Donate items such as bottle water, sunscreen, insect repellent, hand sanitizer, and baby wipes. Other useful items are shelf stable foods like rice, beans, pasta, pasta sauces, popcorn, as well as canned vegetables and fruits. **Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 179
FIRST READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
SECOND READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Canon Kristofer Lindh-Payne
<i>One minute of silence.</i>	
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	See p. 6 of bulletin
ST. MARTIN'S TRANSITION PRAYER	See p. 6 of bulletin
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
<i>Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.</i>	
ANNOUNCEMENTS AND GIVING	See p. 6 of bulletin

### THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER I	BCP p. 333
THE LORD'S PRAYER	BCP p. 336
PRAYER OF HUMBLE ACCESS	BCP p. 337
FRACTION	
INVITATION	
DISTRIBUTION OF HOLY COMMUNION	
<i>You are invited to come forward to the altar rail at the distribution of Holy Communion. If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing. If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.</i>	
<i>If you prefer not to receive the Blood of Christ, present in the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest.</i>	
<i>Gluten-Free wafers are available, please let your need be known to the Celebrant.</i>	
POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

*You're invited to join us for refreshments and fellowship in the Narthex following our worship this morning.*



# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold italics**.*

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

### THE WORD OF GOD

**PRELUDE:** *I am Thine, O Lord*

Lani Smith

**WELCOME**

*Please stand and sing.*

**OPENING HYMN:** *Sing, ye faithful, sing with gladness*

H 492

**OPENING ACCLAMATION**

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and forever. Amen.***

**COLLECT FOR PURITY**

BCP p. 355

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**GLORIA**

H S 280

**COLLECT OF THE DAY**

BCP p. 231

The Lord be with you. ***And also with you.*** Let us pray.

**A READING FROM THE SECOND BOOK OF SAMUEL**

6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord. ***Thanks be to God.***

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

## PSALM 24

- <sup>1</sup> *The earth is the Lord's and all that is in it, the world and all who dwell therein.*  
<sup>2</sup> *For it is he who founded it upon the seas and made it firm upon the rivers of the deep.*  
<sup>3</sup> *"Who can ascend the hill of the Lord? and who can stand in his holy place?"*  
<sup>4</sup> *"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.*  
<sup>5</sup> *They shall receive a blessing from the Lord and a just reward from the God of their salvation."*  
<sup>6</sup> *Such is the generation of those who seek him, of those who seek your face, O God of Jacob.*  
<sup>7</sup> *Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.*  
<sup>8</sup> *"Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle."*  
<sup>9</sup> *Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.*  
<sup>10</sup> *"Who is he, this King of glory? The Lord of hosts, he is the King of glory."*

## A READING FROM PAUL'S LETTER TO THE EPHESIANS

1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord. **Thanks be to God.**

*Please stand and sing.*

**SEQUENCE HYMN:** *By all your saints still striving*

H 232

*v. 2; The Nativity of Saint John the Baptist*

## THE HOLY GOSPEL

6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

*The Gospel procession into the congregation reminds us that Jesus came among us.*

**All face the Gospel.**

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.*

*The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Reverend Canon Kristofer Lindh-Payne

*One minute of silence.*

## NICENE CREED

BCP p. 358

## PRAYERS OF THE PEOPLE - FORM VI

BCP p. 392

*In our parish family long term prayers are requested for: Scott, Olivia, Mike, The Murray family, Ben, Melanie, Jeanne, Philip, Bunny, Sara, Gloria, Jared, Bill, Jax, Brody, Matt, and Kyle.*

## ST. MARTIN'S TRANSITION PRAYER

***O Lord God, our lives and works are in your hands. With all that we undertake, you are present with us, guiding us on the roads ahead. Now, we find ourselves in a time of transition. In your mercy, give us your holy wisdom and guidance so that we will be transformed to the people you would have us to be. Grant us open minds, listening ears, and loving hearts. Be with Lauren, our Rector-Elect, and her family as they prepare to join our parish, and with us as we prepare to welcome them. All this we ask in the name of our Lord and Savior, Jesus Christ. Amen.***

## THE PEACE

The peace of the Lord be always with you. ***And also with you.***

*Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign."*

## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship.

**You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/>**



If you pledge via electronic means (ACH or online giving) please use the "Pledge Voucher" card, found in the pews, as a physical representation of your gift to St. Martin's.

**Thank you for your generous giving to the mission and ministry of St. Martin's in our world.**

# THE HOLY COMMUNION

OFFERTORY HYMN: *Come, thou fount of every blessing* H 686

DOXOLOGY *Please stand and sing.* H 388, v. 1

**O worship the King, all glorious above! O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days, pavilioned in splendor, and girded with praise.**

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C BCP p. 364

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

SANCTUS *All sing.* H S 130

**Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

THE LORD'S PRAYER BCP p. 364

THE BREAKING OF THE BREAD BCP p. 364

FRACTION *All sing.* H S 154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

INVITATION

DISTRIBUTION OF HOLY COMMUNION

*You are invited to come forward to the altar rail at the distribution of Holy Communion.  
If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.  
If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.*

**If you prefer not to receive the Blood of Christ, present in the wine,  
please wait until AFTER the chalice is offered and simply cross your arms over your chest.**

*Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.*

*The Congregation joins in the singing of the Communion Hymn.*

COMMUNION HYMNS: *Come with us, O blessed Jesus* H 336

*Please stand.*

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN: *Hail, thou once despis'd Jesus* H 495

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: *With Faith Transcending* Lani Smith

*You're invited to join us for refreshments and fellowship in the Narthex following our worship this morning.*

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

*The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

We welcome the Rev. Canon Kristofer Lindh-Payne as our celebrant and preacher today. Canon Kristofer serves as the Canon to the Ordinary for Leadership for the Diocese of Maryland. As a senior member of Bishop Carrie's staff, Canon Kristofer has special responsibilities for congregational health, congregational resources, monthly gatherings for clergy and wardens, Diocesan Council, Clergy Conference, and property development.



## Sign Up to Receive the E-Pistle

The weekly E-Pistle parish newsletter is the primary method of communication to our parish family. Don't miss this opportunity to keep informed about all of the wonderful ways we are an active and joyful congregation serving Christ in the world.

Scan the QR code, or sign up on our website  
[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com)



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**NEW TO  
ST. MARTIN'S?**

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us welcome you to  
our community.

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