



## **Day of Pentecost with Holy Baptism**

June 8, 2025

8:00 a.m. and 10:00 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) | email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

<b>OPENING ACCLAMATION</b>	BCP p. 323
<b>COLLECT FOR PURITY</b>	BCP p. 323
<b>GLORIA</b>	BCP p. 324
<b>COLLECT OF THE DAY</b>	BCP p. 172
<b>FIRST READING</b>	See p. 3 of bulletin
<b>PSALM</b>	See p. 4 of bulletin
<b>SECOND READING</b>	See p. 4 of bulletin
<b>THE HOLY GOSPEL</b>	See p. 4 of bulletin
<b>SERMON</b>	The Rev. Lauren R. Holder
<b>RENEWAL OUR BAPTISMAL COVENANT</b>	BCP p. 304
<b>PRAYERS OF THE PEOPLE</b>	BCP p. 328
<b>CONFESSION AND ABSOLUTION</b>	BCP p. 330
<b>THE PEACE</b>	BCP p. 332
<b>ANNOUNCEMENTS AND GIVING</b>	See p. 6 of bulletin

### THE HOLY COMMUNION

<b>OFFERTORY SENTENCE</b>	BCP p. 343
<b>EUCCHARISTIC PRAYER II</b>	BCP p. 340
<b>THE LORD'S PRAYER</b>	BCP p. 336
<b>FRACTION</b>	

#### **DISTRIBUTION OF HOLY COMMUNION**

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

<b>POST COMMUNION PRAYER</b>	BCP p. 339
<b>BLESSING</b>	
<b>DISMISSAL</b>	

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

### THE WORD OF GOD

**PRELUDE:** *Tongues of Fire*

Alfred V. Fedak

**WELCOME**

*Please stand and sing.*

**OPENING HYMN:** *Hail thee, festival day!*

H 225

**ACCLAMATION**

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

**COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord. **Thanks be to God.**

- <sup>25</sup> O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- <sup>26</sup> **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**
- <sup>27</sup> There move the ships, and there is that Leviathan, which you have made for the sport of it.
- <sup>28</sup> **All of them look to you to give them their food in due season.**
- <sup>29</sup> You give it to them; they gather it; you open your hand, and they are filled with good things.
- <sup>30</sup> **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**
- <sup>31</sup> You send forth your Spirit, and they are created; and so you renew the face of the earth.
- <sup>32</sup> **May the glory of the Lord endure for ever; may the Lord rejoice in all his works.**
- <sup>33</sup> He looks at the earth and it trembles; he touches the mountains and they smoke.
- <sup>34</sup> **I will sing to the Lord as long as I live; I will praise my God while I have my being.**
- <sup>35</sup> May these words of mine please him; I will rejoice in the Lord.
- <sup>37</sup> **Bless the Lord, O my soul. Hallelujah!**

## SECOND READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord. **Thanks be to God.**

*All stand and sing.*

SEQUENCE HYMN: *Spirit of mercy, truth, and love*

H 229

## THE HOLY GOSPEL

John 14:8-17

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**SERMON**

The Rev. Lauren R. Holder

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

BCP p. 301

The Candidates for Holy Baptism will now be presented. *I present [NAME] to receive the Sacrament of Baptism.*

*The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents.*

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?  
*I will, with God's help.*

Will you by your prayers and witness help the child to grow into the full stature of Christ? *I will, with God's help.*

*Congregation stands.*

Will you who witness these vows do all in your power to support these people in their life in Christ? **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

BCP p. 304

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

**PRAYERS FOR THE CANDIDATES**

BCP p. 305

Let us now pray for the candidates who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open them heart to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*Please be seated.*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

BCP p. 307

*The Baptisms of Jacob Donovan Smith and Ryan Lewis Smith.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/>. Thank you for your generous giving to the mission and ministry of St. Martin's in our world.



## THE HOLY COMMUNION

**OFFERTORY ANTHEM:** *O how amiable*

Ralph Vaughan Williams

*All stand and sing.*

**PRESENTATION HYMN:** *O bless the Lord, my soul*

H 411, v. 1

**O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!**

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*All sing.*

L 255

Ho - ly, ho - ly Ho - ly,  
 ho - ly, Ho - ly Lord God of hosts.  
 Heav-en and earth are filled with your glo -  
 ry. Ho - san - na in the high - est.  
 Bless-ed is He who comes in the name  
 of the Lord, of the Lord.  
 Ho - san - na in the high -  
 -est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### FRACTION ANTHEM

*Please sing.*

H S 155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymn.*

**COMMUNION HYMNS:** *Like the murmur of the dove's song*

H 513

*Holy Spirit, ever living*

H 511

**SENDING OF EUCHARISTIC VISITORS**

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

**POST COMMUNION PRAYER**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**CLOSING HYMN:** *Put forth, O God, thy Spirit's might*

H 521

**DISMISSAL**

Let us go forth in the name of Christ! Alleluia, alleluia! **Thanks be to God! Alleluia, alleluia!**

**POSTLUDE:** *Fantasy on "Veni Creator Spiritus"*

Carson Cooman

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

# ANNOUNCEMENTS AND EVENTS

## PENTECOST PARTY, BAPTISMS AND CONFIRMATION

**Sunday, June 8, starts at 9:00 a.m.**

Join us as we do all in our power to support the newly baptized in living out their life in Christ and in renewing our Baptismal Covenant. Come to the Parish Hall before worship for a Pentecost Party celebrating the newly baptized, our confirmands, and Pentecost. The celebration continues in Baltimore at Cathedral of Incarnation as The Right Rev. Carrie Schofield-Broadbent welcomes youth and adults from our parish to be confirmed and received in the Episcopal Church. Join us in-person or online at 3:00 p.m. Contact Rev. Lauren, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

## SUMMER "MEET & EAT"

**Starting June 18, 6:00 p.m.**

You are invited for fellowship and delicious food Wednesday evenings from June 18 - August 20 at 6:00 p.m. Suggested donation is \$6.00 per person or \$20.00 per family. Food and drinks provided; side dishes or desserts are greatly appreciated. For questions or special dietary needs please contact John Theune, [jatheune@gmail.com](mailto:jatheune@gmail.com). We are also looking for volunteers to help on July 2, July 9 and July 23.

## TWO-WEEK PIANO LEARNING WITH HYESUNG

**June 16 - June 28**

HyeSung is offering a Two-Week Piano Learning Program this June 16-28. The program includes six lessons (MWF), and will conclude with a concert on Saturday, June 28 at 4:00 p.m., where students will showcase what they have learned! This is a great opportunity for interested students of all ages to explore the piano, learning technique, and music appreciation. Sign up by Monday, June 9. **Scan the QR code, visit our website [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/) or contact HyeSung, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org)**



## MID-SUMMER CLEAN OUT!

Do you love decluttering? Or just the feeling of gratification that comes from cleaning out a space and seeing the difference you have made? The church needs you in July! We are going to do a major clean-out of closets and meeting spaces so that we have space for what we need to support the wonderful ministries of this church. Who knows what you might discover... come find out! If you can help please contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

## LET'S CELEBRATE NATHAN!

We love Nathan and the Erdman family so much, that we need multiple celebrations to send them off with all our love. Please celebrate with us on Wednesday, June 18 at 6:00 p.m. at the inaugural Meet & Eats BBQ (please bring a side or dessert to help us celebrate) and again between services on Sunday, June 29 at 9:00 a.m.

## BOOK GROUP FORMING

Do you wonder about how contemporary societal issues affect our faith community? Would you like to consider what is God up to in our various contexts, and what kind of church is needed to meet what God has envisioned for us? Would you like to meet with other St. Martin's parishioners to discuss and study contemporary issues that challenge our daily lives and thinking? If studying the intersection of faith and society sounds like fun, please contact Dan Tootle, [dan.tootle@yahoo.com](mailto:dan.tootle@yahoo.com). The book group will meet if sufficient numbers indicate an interest.

## CHURCH OFFICE SUMMER HOURS

From June 16- August 15 the church office hours will be Monday-Thursday from 9:00 a.m.-2:00 p.m. Please note we will be closed on Fridays, as well as Thursday, June 19 in observance of Juneteenth. Contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

## REGISTER FOR ST. MARTIN'S VBS TODAY

St. Martin's is offering Vacation Bible School, the week of July 28- August 1, for kids ages four to 12 years old. For \$50 you can register your child for half-day VBS, which would be from 8am to 12pm, or for \$75 we will have a full-day of VBS, from 8am to 3pm. **To register scan the QR code, visit our website [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/) or contact Tabitha Carman, [tabithacarmanrn@gmail.com](mailto:tabithacarmanrn@gmail.com).**



## MARK YOUR CALENDAR: ST. MARTIN'S JULY 4TH PARADE 2024

Please join St. Martin's Episcopal Church and School for the Severna Park July 4th Parade. We'll walk alongside the school's bus, Mustang Sally, and share St. Martin's swag with friends and neighbors along the parade route. Details and sign up to come.

# OUTREACH AND MINISTRY

## DRIVERS NEEDED

St. Martin's Helping Hands Ministry is actively seeking drivers. If you have extra space in your vehicle on Sunday mornings, please consider driving one of your fellow parishioners to worship so that they can actively participate with us in community. Currently, we have a need for rides but not enough drivers. If you have space in your heart and in your vehicle, please contact Lori Skalitzky, [threezky@verizon.net](mailto:threezky@verizon.net).

## HOUSING HELP

We are aware of several individuals seeking low-income housing, each with unique circumstances and limitations. If you are aware of housing options for people in need, please call the church office to let us know. Contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

## SPAN OPPORTUNITIES FOR JUNE

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. St. Martin's supports SPAN's mission by asking for donations for this month's theme: **"CELEBRATION."**

**Please donate shelf stable foods that can be used for celebrating:** flour, sugar, vanilla extract, chocolate chips, cocoa, sprinkles, cake decorations, baking items, brownie, muffin, cake and cupcake mixes, pasta, canned vegetables and fruits.

We welcome anything else you're willing to share.

**Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

## YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

**SUNDAY NURSERY** - Available for infants and children ages 4 and under on Sundays from 8:45 - 11:30 a.m. Located in Parish Hall, see an usher for directions. **(Summer hours will be 9:30-11:30 a.m. and begin June 15)**

**WALKIN' LOVES** - *Tuesdays & Thursdays, 8:00 a.m. (Kinder Farm Park)* Lace up your shoes and join our new Walkin' Love group for fresh air and fellowship. Meet us off of Kinder Rd, near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact: Julie Reiter 443-875-1457.

**CHILDREN'S CHAPEL** *(Last day will be June 15)*

During the 10:00 a.m. service children age 4 and older are invited to experience an age-appropriate Liturgy of the Word. *See bulletin for details.*

**BIBLE CHALLENGE BOOK STUDY** - *Tuesdays, 7:00 p.m. (St. Martin's House)* Join us for a 16 week study of the *Acts of the Apostles*. We will be using the LifeChange Study Guide on Acts which can be ordered on Amazon. [https://www.amazon.com/gp/product/0891091122?ref=dbs\\_m\\_mng\\_rwt\\_calw\\_tpbk\\_11&storeType=ebooks](https://www.amazon.com/gp/product/0891091122?ref=dbs_m_mng_rwt_calw_tpbk_11&storeType=ebooks) Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

---

CLERGY AND STAFF

**The Rev. Lauren R. Holder, Rector**, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

**The Rev. Nathan Erdman, Associate Rector and Chaplain**, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org)

**Dr. HyeSung Hwang, Director of Music Ministries**, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org)

**Katrina Schultz, Parish Administrator and Volunteer Coordinator**, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

**Amber Kaltz, Communications Coordinator**, [communications@stmartinsinthefield.org](mailto:communications@stmartinsinthefield.org)

**Jory Bender, Director of Finance**, [treasurer@stmartinsinthefield.org](mailto:treasurer@stmartinsinthefield.org)

**Mike Fridy, Facilities Manager**, [mfridy@stmartinsmd.org](mailto:mfridy@stmartinsmd.org)

**Reita Turro, Nursery Director**



**St. Martin's  
in-the-Field**  
Episcopal Church

Visit us online at  
**STMARTINSINTHEFIELD.ORG**



**NEW TO  
ST. MARTIN'S?**

Please scan our  
QR code and help  
us welcome you to  
our community.

*All music for our worship is reprinted with permission under OneLicense # A-726381. All rights reserved.*