



Christ, the Good Shepherd; carving in marble. Unknown artist, circa 4th century A.D. from the Temple of Diocletian, Museo Epigrafico, Rome, Italy.

Fourth Sunday of Easter

April 25, 2021

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

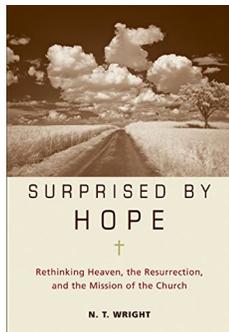
St. Martin's-in-the-Field

UPCOMING EVENTS AND NEWS

EASTER DISCUSSION GROUP: SURPRISED BY HOPE

Thursdays through May 20
7:00 p.m. (Zoom)

Join us for an Easter study of N.T. Wright's celebrated book on the Resurrection, *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*. Through engaging videos and discussion, we'll look at the meaning of Christ's resurrection, its centrality in the Christian faith, and what it means for life after death and the mission of the Church. No prior reading or book purchase is required. For details contact Rev. Nathan, associate@stmartinsinthe.org.



ST. MARTIN'S VIRTUAL TRIVIA NIGHT

Saturday, May 8, 7:00 p.m.

[Sign up online](#) today and join your St. Martin's family for some fun, friendly competition and help raise funds for the J2A Pilgrimage, visit <https://stmartinsinthe.org/events/> Trivia will be general knowledge from sports to pop culture to history - it's anybody's game. Tickets are \$20 for the ability to answer. For example: 2 people can play together and answer as a team for \$20 OR can play and answer separately for \$40 (\$20 each). *Don't forget to sign up for Trivia Snack pack complete with sweet and salty snacks for four and a raffle ticket for a mystery drawing - only \$20.* For details contact Andy Gatanas, agatanas@yahoo.com.



ASCENSION DAY VIRTUAL SERVICE

Thursday, May 13, 12:00 p.m.

Join with Bishop Ihloff and several other churches across the diocese as we celebrate Ascension Day, one of the most holy days of the church year. This year St. Andrew's in Pasadena is our host parish. More information can be found on their website: <https://www.standrewspasadena.com/>

ANNUAL MEETING OF ST. MARTIN'S-IN-THE-FIELD PARISH

June 6, 2021

Come and hear all of the wonderful ways St. Martin's has worked to live more fully into our mission at the Annual Meeting. All pledging members are urged to attend our online service at 10:30 a.m. that day. We will hear reports of the parish and elect new vestry members. For additional information or questions, please contact Rev. Matthew at rector@stmartinsinthe.org.

BISHOP'S BIENNIAL VISITATION

Sunday, May 2

We welcome Bishop Ihloff, the Assisting Bishop of the Diocese of Maryland, to St. Martin's as he confirms and receives over 25 into the Episcopal Church. Bishop Ihloff will preach at both the 8:00 a.m. and 10:30 a.m. services that Sunday. Sign up now to attend the 8:00 a.m. service as space is limited; the 10:30 a.m. will feature confirmation for our youth and adults and will be livestreamed per usual—many ways to join in the festivities of our bishop's visitation.

YOUTH SUNDAY IS COMING

Our annual Youth Sunday returns for 2021. On June 13 youth will participate in all aspects of Sunday worship, including senior sermons. Mark your calendars now. For details contact Rev. Nathan, associate@stmartinsinthe.org.

WEEKLY VIRTUAL EVENTS *All are welcome, anytime.*

Sunday Livestream worship services begin with a **welcome and Prelude at 10:25 a.m.** The opening hymn begins at our published **service start time of 10:30 a.m.** Join us Sunday morning on [Facebook Live](#).

SHEPHERD'S GROUP | Thursdays, 4:30 p.m.
Contact Susan Griesmyer, sgriesmyer@verizon.net.

THE BIBLE WORKBENCH | Sundays, 9:00 a.m.
Register at stmartinsinthe.org/Parish-Life/Zoom

SUNDAY SCHOOL | Sundays, 9:15 a.m.
Register at stmartinsinthe.org/Parish-Life/Zoom.

YOUTH MINISTRY FOR GRADES 6-12
Sundays, 9:15 a.m.
Register at stmartinsinthe.org/Parish-Life/Zoom.

VIRTUAL CHOIR
Add your voice to our virtual choir. Contact [Dr. HyeSung Hwang](mailto:Dr.HyeSungHwang@stmartinsinthe.org), music@stmartinsinthe.org.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II

THE WORD OF GOD

WELCOME

PRELUDE: Hornpipe

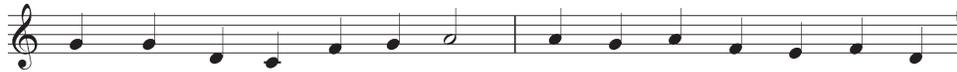
Samuel Wesley

OPENING HYMN: *Christ the Lord is risen again!*

H 184, v. 1& 2



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

EASTER ACCLAMATION

Alleluia. Christ is risen. ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Gloria, short for "gloria in excelsis," is our spoken hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection, especially appropriate for the Great 50 Days of Easter.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A READING FROM ACTS

4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord. **Thanks be to God.**

PSALM 23

BCP p. 612

¹The Lord is my shepherd; I shall not be in want.

²He makes me lie down in green pastures and leads me beside still waters.

³He revives my soul and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

A READING FROM THE FIRST LETTER OF JOHN

3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John. ***Glory to you, Lord Christ.***

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

SERMON

The Reverend Matthew Hanisian

MUSICAL REFLECTION: *Adagio*

John Bennett

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Anglican Church of Japan; and in our Diocesan Cycle of Prayer we pray for: St. Christopher's, Linthicum Heights; St. John's, Ellicott City; and St. Mark's, Highland. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Joseph, our President; the Congress and Supreme Court of the United States; for Larry, our governor; Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for the Cross family, Roy Sr., Steven and Jackie, Peter, Eileen, Sally, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to Nelson Cross, and all of the departed, eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence; and for all those serving in our military and law enforcement communities.

We thank you, Lord, for all the blessings of this life; we pray for those in our parish family who celebrate their birthday this week: Austin, Debbie, Tony, Jack, Ellen, Hilary and Kira. And for Norman and Marilyn Dirks; Jamie and Megg Stott; and Tim and Karen George who celebrate their wedding anniversary.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

Give your offering electronically today, as we are unable to pass collection plates. You may text Give2STM to 73256 to give via text messaging, or you may choose to give online via our secure online system by clicking here:

<https://stmartinsinthefield.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY HYMN: *Shepherd of souls, refresh and bless*

H 343, v. 1 & 2

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Offertory Hymn is to be sung by the livestream cantor during the setting of the Table for Holy Eucharist.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

DISTRIBUTION OF HOLY COMMUNION

*Holy Communion is offered to our worship leaders present in the sanctuary for today's service.
Per the bishop's guidelines, the Celebrant consumes the Bread and Wine on behalf of the wider congregation.*

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The Post-
communion
Prayer
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.*

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

EASTER DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE: Carillon de Joie

Douglas E. Wagner

The Dismissal during the Great 50 Days of Easter changes to include the festive shouts of "Alleluia." This is the only time during the church year we insert these extra couplings of joy, setting the Great 50 Days of Easter apart as a time of festivity and great joy.

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Visit us online at STMARTINSINTHEFIELD.ORG

St. Martin's-in-the-Field

REMINDERS AND RESOURCES

VESTRY MEMBER SEARCH

The mission of the Vestry is to help discern the will of God for St. Martin's-in-the-Field Episcopal Church. Each year our parish acclaims four new members to serve a three year term. The Nominating Committee is currently inviting pledging parishioners to submit names for consideration for nomination in this important and vital ministry. To nominate someone, or yourself, please email Rev. Matthew **no later than May 2** at rector@stmartinsinthefield.org.



ALTAR FLOWER MEMORIALS AND THANKSGIVINGS

The altar flowers are dedicated to honor loved ones marking special life events such as birthdays, wedding anniversaries, baptism, confirmation, memory of a loved one, or a thanksgiving for life's blessings. To dedicate altar flowers, please sign up on our website at <https://stmartinsinthefield.com/parish-life/parishioner-services/>. Your dedication will be posted in the service bulletin and weekly E-Pistle. The suggested donation amount is \$50—please add "Flower Guild" to the memo section of your payment.

SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood. **If you think you or someone you know is suffering seek support today.** Online resources provided on St. Martin's website, <https://stmartinsinthefield.com/parish-life/mental-health/>. For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or to set up an account and order online contact Meg Stott, mcstott65@yahoo.com.

SERVICE TO SERVICE 5K

Like so many things this year the Covid-19 pandemic has affected how St. Martin's serves our neighbors. While we are still doing much to serve others the pandemic has caused us to rework our Service to SERVICE 10K community project making it a 5K. **We have almost reached our new goal. Don't stop now!** Each time you volunteer doing a St. Martin's ministry that serves people outside the St. Martin's community, log your time on <https://stmartinsinthefield.com/ministries/servicetoservice10k/>.



HERE'S HOW YOU CAN HELP US RETURN TO IN-PERSON WORSHIP ON SUNDAYS

As we return to limited in-person worship, we are in need of 10 new ushers. This ministry is essential, without them we honestly cannot have in-person worship. The time commitment is to serve one Sunday every 6-8 weeks and requires coming to services 30 minutes before they start. Training sessions will happen throughout the month of April. Help us return to in-person worship and serve in this vital role on Sunday mornings. Sign up today by contacting Hilary Golden in the parish office at: parishadmin@stmartinsinthefield.org

HELP YOUR NEIGHBORS IN NEED

SPAN (Serving People Across Neighborhoods) is looking to fill the Director of Operations position. This position is part-time, approximately 25 hours/week starting in April. The primary responsibility of this position is managing the day-to-day business supporting SPAN's mission to provide emergency assistance to members of the community in need. This involves working directly with volunteers including managing, recruiting, training, and scheduling. It also involves executing and improving policies, processes and procedures. The ideal candidate has strong people skills and is passionate about serving the community. Computer skills including experience with QuickBooks is a plus. For a full job description or to inquire contact spanopjob@gmail.com.

