



On the way to Emmaus, by Janet Brooks-Gerloff. Oil on canvas; 1992. Kornelimünster Abbey, Aachen, Germany.

Third Sunday after Easter

April 26, 2020

10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthe field.com · email: parishadmin@stmartinsinthe field.org



Fellowship and Faith

The Next Big Thing for the Great 50 Days of Easter

Join the clergy and your St. Martin's parish family for several new, exciting and fun ways to stay connected while building both our community and your faith online during the Great 50 Days of Easter.

IMPORTANT ZOOM INFORMATION:

- 1) For security reasons you **MUST RSVP to these events BEFORE THE DAY OF** to receive your Zoom login and password. **Don't delay, RSVP TODAY.** Visit stmartinsinthefield.org/Parish-Life/Zoom
- 2) Learn how to use Zoom and best practices for joining a Zoom event. Visit stmartinsinthefield.org/Parish-Life/Zoom



To RSVP to these events please visit **STMARTINSINTHEFIELD.ORG/PARISH LIFE/ZOOM**

**** YOU ONLY NEED TO RSVP ONE TIME ****

ADULT AND INTERGENERATIONAL

The Acts of the Holy Spirit: Thursdays at 8:00 a.m. join Rev. Matthew for a new Bible Study as we read the Book of Acts together. Visit stmartinsinthefield.org/Parish-Life/Zoom to sign up and get your Zoom invite to the Bible Study.

Zoom Hymn Sing: Dr. HyeSung Hwang will lead us in a festive and joyful hymn sing as we celebrate the Great 50 Days of Easter. Thursdays at 6:00 p.m. we will raise our voices in song to a different theme: April 30: **Repentance and Thankfulness**; May 7: **Love**; May 14: **Compassion and Forgiveness**. Visit stmartinsinthefield.org/Parish-Life/Zoom to RSVP.

The Bible Workbench: Sundays at 9:00 a.m. join Rev. John as we come together for community as we read and discuss the Holy Scriptures assigned for our Sunday morning worship. Visit stmartinsinthefield.org/Parish-Life/Zoom to get your Zoom invite to The Bible Workbench.

Zoom Coffee Hour: Sunday, May 3 at 11:00 a.m. join your St. Martin's parish family for a time to check in, after we worship together. This informal gathering will last approximately 30 minutes and be hosted by the clergy. Visit stmartinsinthefield.org/Parish-Life/Zoom to RSVP.

CHILDREN, YOUTH AND FAMILIES

Sunday School At Home: We'll be holding short online Sunday School Sessions on Sundays at 9:30 a.m. Sessions will include a Bible story, sharing time and a prayer. RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

Parent's Coffee Chat: Parenting during this time of COVID-19 compassionate distancing can be challenging and rewarding. Sundays at 7:00 p.m. join Rev. Nathan and members of the Children's Ministry team for a time of fellowship and fun. Visit stmartinsinthefield.org/Parish-Life/Zoom to sign up.

Rite-13 and J2A Game Nights: Miss your friends from Rite-13 and J2A? We invite you for **Movie and TV Trivia** Sunday, April 26, at 5:00 p.m. Join the fun and sign up at stmartinsinthefield.org/Parish-Life/Zoom.

YAC/Confirmation: Zoom Edition: Online confirmation sessions will be held Sundays at 11:45 a.m. Interested youth and parents please RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H), and Lift Every Voice and Sing II. All are invited to participate fully in our worship of God this morning.

PRELUDE MUSIC: *Erstanden ist der heil'ge Christ*

Johnna Sebastian Bach

THE WORD OF GOD

WELCOME

OPENING HYMN: *Good Christians all, rejoice and sin*

H 205, v. 1, 3, 5

1 Good Chris - tians all, re - joi - ce and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joi - ce and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Our Hymns during the Great 50 Days of Easter feature the word "Alleluia," to express our gratitude, wonder and joy at God's gift of eternal life through the death and resurrection of Jesus.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A READING FROM THE ACTS OF THE APOSTLES

2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. **Thanks be to God.**

PSALM 116:1-3, 10-17

BCP p. 759

- ¹ *I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.*
- ² *The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.*
- ³ *Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."*
- ¹⁰ *How shall I repay the Lord for all the good things he has done for me?*
- ¹¹ *I will lift up the cup of salvation and call upon the Name of the Lord.*
- ¹² *I will fulfill my vows to the Lord in the presence of all his people.*
- ¹³ *Precious in the sight of the Lord is the death of his servants.*
- ¹⁴ *O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.*
- ¹⁵ *I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.*
- ¹⁶ *I will fulfill my vows to the Lord in the presence of all his people,*
- ¹⁷ *In the courts of the Lord'S house, in the midst of you, O Jerusalem. Hallelujah!*

A READING FROM THE FIRST BOOK OF PETER

1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.**

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Matthew Hanisian
The Reverend Nathan Erdman

One minute of silence.

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

In the Anglican Cycle of Prayer this week we pray for The Anglican Church in Jerusalem and The Middle East; and in our Diocesan Cycle of Prayer we pray for: St Mary the Virgin, St Matthias, and St Michael and All Angels, all in Baltimore. Father, we pray for your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene, our Bishop; Robert, our Assisting Bishop; for Matthew, Nathan, and John our clergy; and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

For Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble - this week we pray for Sharon, Joseph, JD, Ward, Carol, Kevin, Carter, Jenny, Neal, Nadine, Lynn, Christopher, Mark, Jocelyn, Andrew, Bill, Cole, Elizabeth, Katherine, and Annie. **That they may be delivered from their distress.**

Give to John Cullinane and to all the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

I ask your prayers for all those whose lives have been affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those who are recovering from addiction and do not have access to recovery meetings. Pray for those affected by natural disasters, who live in fear, or whose lives have been affected by gun violence and acts of terror, both domestically and abroad; for those serving in our Armed Forces; and for all of our children and grandchildren.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

In celebration of the Easter Season, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit stmartinsinthefield.com/giving.

LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Easter Blessing is an ancient three-fold blessing that highlights our redemption by the death and resurrection of Jesus and God's love for us as God's children—all of which are the hallmarks of our Christian faith and this holiest of days.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN: O praise ye the Lord! Praise him in the height

H 432, v. 1, 3, 4

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE: *Fanfare on "Llanfair"*

Raymond H. Haan

All music for our worship is used with permission through our agreement with OneLicense # A-726381.

CLERGY AND STAFF

The Reverend Matthew Hanisian, Rector
rector@stmartinsinthefield.org

The Reverend Nathan Erdman, Assoc. Rector & Chaplain
associate@stmartinsinthefield.org

The Reverend Dr. John Price, Priest Associate

Dr. HyeSung Hwang, Director of Music Ministries
music@stmartinsinthefield.org

Leah Musiker, Administrative Assistant
parishadmin@stmartinsinthefield.org

Amber Kaltz, Communications Coordinator
communications@stmartinsinthefield.org

Kathy Key, Bookkeeper
treasurer@stmartinsinthefield.org

Chris Mitzel, Facilities Manager
facilities@stmartinsinthefield.org

Reita Turro, Nursery Director

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world. During the Great 50 Days of Easter ONLY we insert the festive Alleluias into both the Opening Sentence and Dismissal, setting apart these days after Easter as holy.



**St. Martin's
in-the-Field**
Episcopal Church
stmartinsinthefield.org