



Red Vineyard at Arles (Montmajour) by Vincent Van Gogh. Oil on canvas, November 4, 1888 in Arles, France.
Pushkin Museum of Fine Arts, Moscow, Russia.

Sixteenth Sunday after Pentecost

September 20, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

**Our mission is to gather as a welcoming community of Christ called to love and serve
God, our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

Zoom Faith and Fellowship

Join the clergy and your St. Martin's parish family as we kick off the program year, building faith and community together online.

IMPORTANT ZOOM INFORMATION:

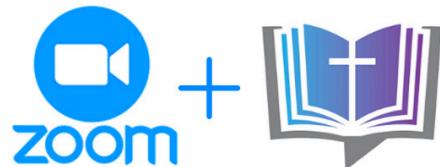
- 1) For security reasons you **MUST RSVP to events BEFORE THE DAY OF** to receive your Zoom login and password. Don't delay, **RSVP TODAY**.
Visit stmartinsinthefield.org/Parish-Life/Zoom
- 2) Learn how to use Zoom and best practices for joining a Zoom event.
Visit stmartinsinthefield.org/Parish-Life/Zoom
- 3) If you are a ministry leader and would like to host a zoom event contact Amber Kaltz at communications@stmartinsinthefield.org

Thursday Compline | Thursdays, 7:00 p.m.

Join us for live services of Compline via Zoom on Thursday evenings at 7:00 p.m., beginning, September 17. Following the service we will have a brief period of fellowship and a time to check-in with one another—helping us both grow our faith and stay connected with our parish family. Visit stmartinsinthefield.org/Parish-Life/Zoom to sign up and get your Zoom invite.

Virtual Choir

If you are interested in adding your voice to our virtual choir RSVP at stmartinsinthefield.org/Parish-Life/Zoom



Christian Education at St. Martin's-in-the-Field

ADULT • CHILDREN • YOUTH

The Bible Workbench | Sundays, 9:00 a.m.

The Bible is full of stories. The Bible Workbench curriculum offers us a way to engage these stories, connect them with our daily lives and the world around us, and to explore the resonances these stories stir in our inmost depths. Come and join us when you can; no preparation is expected. So come and grow your faith in community with others on the same journey. To receive the Zoom meeting information. Visit stmartinsinthefield.org/Parish-Life/Zoom to get your Zoom invite.

Sunday School | Sundays, 9:15 a.m.

A new, enhanced virtual Christian Formation experience for children Pre-K through Grade 5. Children will experience a bible story each week with at-home activities they can complete with their friends from church, and developmentally appropriate prayer and worship. We'll also watch fun videos. Each month, all registered families will receive activity kits containing all the supplies and materials needed for each session, including resources for families. Don't delay, register today! If you have any questions please contact The Rev. Nathan Erdman, associate@stmartinsinthefield.org. RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

Youth Ministry for Grades 6-12 | Sundays, 9:15 a.m.

Our youth ministry programs will return online this fall! We'll continue to provide youth meaningful ways to engage their faith in community and have some fun along the way. We want be sure to have updated contact information for returning youth families, and to welcome our newest 6th graders. RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

PARISH NEWS

HURRICANE RELIEF EFFORT DISASTER

Three weeks ago, Hurricane Laura completely devastated the Lake Charles area of Louisiana. St. Michael and All Angels Episcopal church suffered significant wind and water damage to the church and several in their congregation lost everything. Our Outreach Commission has been in touch with the rector, Rev. Seth Donald, and is offering support in the form of gift cards and cash. Please give generously to this hurricane relief effort today. The Outreach commission has already allocated funds from their budget for gift cards and the collection today will be sent directly to St. Michael and All Angels to use where there is the most need. To give today, please visit stmartinsinthefield.com/giving. Contact our disaster relief coordinator Dan Sturgeon, drsturgeon@gmail.com, or Outreach Commissioner Larry Sells, larry.sells@verizon.net, with any questions or for more information.

PARISH OFFICE HOURS UPDATE

As the COVID-19 pandemic continues St. Martin's clergy and office staff will continue to work remotely, as we continue to work towards keeping both the staff and our parishioners safe and healthy. All staff members continue to have remote access to email and voicemail. Parishioners can always contact a member of the clergy, should you have a pastoral emergency, by calling the parish office and following the prompts. Further, clergy are available by appointment for conversations and meetings during normal office hours via phone and Zoom.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: *O blessed Jesu*

Johannes Brahms arr. John E. West

OPENING HYMN: *Praise, my soul, the King of heaven*

H 410, v. 1 & 2



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE BOOK OF JONAH

3:10-4:11

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord. **Thanks be to God.**

PSALM 145:1-8

BCP p. 801

¹*I will exalt you, O God my King, and bless your Name for ever and ever.*

²*Every day will I bless you and praise your Name for ever and ever.*

³*Great is the LORD and greatly to be praised; there is no end to his greatness.*

⁴*One generation shall praise your works to another and shall declare your power.*

⁵*I will ponder the glorious splendor of your majesty and all your marvelous works.*

⁶*They shall speak of the might of your wondrous acts, and I will tell of your greatness.*

⁷*They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.*

⁸*The LORD is gracious and full of compassion, slow to anger and of great kindness.*

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS

1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Matthew Hanisian

MUSICAL REFLECTION: *Andantino quasi allegretto*

César Franck

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Province of the Episcopal Church of South Sudan; and in our Diocesan Cycle of Prayer we pray for: St. James, Lothian and St. Mark's, Deale; Christ Church, West River; St. Paul's, Prince Frederick. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene, our Bishop; Robert, our Assisting Bishop; for Matthew, Nathan, and John our clergy; Kathleen our seminarian, and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church- the Body of Christ, on whose heart lies the cares and concerns of the world.

For Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Chris, Kate, David, Charlie, Dan, Marge, Lois, Matt, the Eveleth family, Laura, Kyle, Lynn, Susan, Mark, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to the departed eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We thank you, Lord, for all the blessings of this life; especially for those in our parish family who celebrate their birthday this week: Sam, Robert, Eliza, Chris, Brock, Desiree, Sarah, John, Sam, Robert, Eliza, Chris, Brock, Desiree, Sarah, John, Jacquelyn, Tim, Kathryn, Max, and Amanda. And we pray for Marc and Jeannine Theoret, and Jeremy and Emily Caruso who celebrate their anniversary this week.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

The Celebrant adds a concluding Collect.

CONFESS AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit stmartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *O Master, let me walk with thee*

H 660, v. 1 & 3

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward;
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Offertory
Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

*Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation,
to consume the consecrated elements of the Eucharist.*

*The Post-
communion
Prayer
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.*

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: Guide me, O thou great Jehovah

H 690, v. 1 & 2

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: Trumpet voluntary

Henry Heron

The Dismissal
 asserts the
 relationship
 between
 worship
 and living.
 It is a call to
 mission, a
 call to live the
 baptismal and
 Eucharistic life
 in the world.

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**St. Martin's
 in-the-Field**
 Episcopal Church

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