



## **Sixth Sunday of Easter**

May 25, 2025

8:00 a.m. and 10:00 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

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# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
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FIRST READING	See p. 4 of bulletin
PSALM	See p. 4 of bulletin
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### THE HOLY COMMUNION

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EUCCHARISTIC PRAYER II	BCP p. 340
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FRACTION	

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

### THE WORD OF GOD

**PRELUDE:** *Lord, Speak to Me*

Lani Smith

**WELCOME**

*Please stand and sing.*

**OPENING HYMN:** *Sweet, sweet, spirit*

L120

1. There's a sweet, sweet Spir - it in this place, And I  
(2. There are) bless - ings you can - not re - ceive Till you  
(3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are  
2. know Him in His full - ness, and be - lieve. You're the  
3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I  
2. one to pro - fit when you say, "I am  
3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.  
2. going to walk with Je - sus all the way."  
3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,  
Stay right here with us, fill - ing us with your love.  
And for these bless - ings we lift our hearts in  
praise; With - out a doubt we'll know that we have  
been re - vived when we shall leave this place. 2. There are  
3. If you place.

## EASTER ACCLAMATION

Alleluia! Christ is risen! **The Lord is risen indeed! Alleluia!**

## COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

H S 278

## COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord. **Thanks be to God.**

## PSALM 67

*The Psalm is prayed responsively by whole verse*

<sup>1</sup> May God be merciful to us and bless us, show us the light of his countenance and come to us.

<sup>2</sup> **Let your ways be known upon earth, your saving health among all nations.**

<sup>3</sup> Let the peoples praise you, O God; let all the peoples praise you.

<sup>4</sup> **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth.**

<sup>5</sup> Let the peoples praise you, O God; let all the peoples praise you.

<sup>6</sup> **The earth has brought forth her increase; may God, our own God, give us his blessing.**

<sup>7</sup> May God give us his blessing, and may all the ends of the earth stand in awe of him.

## SECOND READING

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord. **Thanks be to God.**

#### CHILDREN'S CHAPEL

*As we sing the Sequence Hymn children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.*

*All stand and sing.*

**SEQUENCE HYMN:** *Come, Holy Spirit, heavenly Dove*

H 510

#### THE HOLY GOSPEL

John 14:8-17

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

#### SERMON

The Rev. Lauren R. Holder

#### NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE—FORM II

BCP p. 385

*The congregational response is "Hear our prayer."*

*In our parish family prayers are requested for: Bri, Lee, Nando, Joey, the Smith family, Michele, Kerry, Carter, Matthew, Julia, Sarah, Amalia, Edmund, Joey, Kip, Wilma, Merla, Lisa, Mike, the Carman family, Kevin, Sarah, Melanie, Jared, Bill, Jax, Brody, Matt, and Kyle.*

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/> Thank you for your generous giving to the mission and ministry of St. Martin's in our world.



# THE HOLY COMMUNION

**OFFERTORY ANTHEM:** *Cantate Domino*

Giuseppe Ottavio Pitoni

*All stand and sing.*

**PRESENTATION HYMN:** *Good Christians all, rejoice and sing*

H 205, v. 2

**The Lord of life is risen today! Sing songs of praise along his way;  
let all the earth rejoice and say: Alleluia, alleluia, alleluia!**

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*All sing.*

H S 128

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### FRACTION ANTHEM

*The antiphon is sung first by the cantor, then repeated by all.*

H S 167



*The bread which we break, alleluia, is the communion of the body of Christ. \*Antiphon*

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymn.*

**COMMUNION HYMNS:** *O spirit of life, o spirit of God*

H 505

*Savior, again to thy dear Name we raise*

H 345

#### SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

#### POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**CLOSING HYMN:** *This joyful Eastertide*

H 192

**DISMISSAL**

Let us go forth in the name of Christ! Alleluia, alleluia! **Thanks be to God! Alleluia, alleluia!**

**POSTLUDE:** *Carillon de Joie*

Douglas E. Wagner

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

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CLERGY AND STAFF

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