



*The Appearance to the Apostles* by Duccio di Buoninsegna. Tempera on panel, 1308-11; part of Duomo Maestà altarpiece. Museo dell'Opera Metropolitana del Duomo, Siena, Italy.

## **Third Sunday of Easter**

April 18, 2021

10:30 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

**Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) · email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

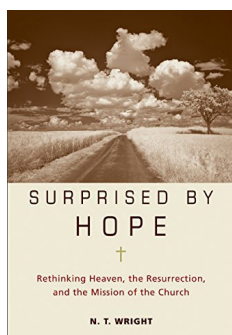
# St. Martin's-in-the-Field

## UPCOMING EVENTS AND NEWS

### EASTER DISCUSSION GROUP: SURPRISED BY HOPE

Thursdays through May 20  
7:00 p.m. (Zoom)

Join us for an Easter study of N.T. Wright's celebrated book on the Resurrection, *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*. Through engaging videos and discussion, we'll look at the meaning of Christ's resurrection, its centrality in the Christian faith, and what it means for life after death and the mission of the Church. No prior reading or book purchase is required. For details contact Rev. Nathan, [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org).



### ST. MARTIN'S VIRTUAL TRIVIA NIGHT

Saturday, May 8, 7:00 p.m.

[Sign up online today](#) and join your St. Martin's family for some fun, friendly competition and help raise funds for the J2A Pilgrimage. Trivia will be general knowledge from sports to pop culture to history - it's anybody's game. Tickets are \$20 for the ability to answer. For example: 2 people can play together and answer as a team for \$20 OR can play and answer separately for \$40 (\$20 each). Keep an eye out for additional options and trivia night add-ons coming soon. For details contact Andy Gatanas, [agatanas@yahoo.com](mailto:agatanas@yahoo.com).



### YOUTH SUNDAY IS COMING

Our annual Youth Sunday returns for 2021. On May 23 youth will participate in all aspects of Sunday worship, including senior sermons. Mark your calendars now. For details contact Rev. Nathan, [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org).

### LIFE LINE SCREENING

Wednesday, April 21

Life Line Screening, the nation's leading provider of preventive health screenings, will offer affordable, non-invasive and painless health screenings at St Martin's-in-the-Field Episcopal Church on Wednesday, April 21, 2021, in Heck Hall. These 5 vital screenings are offered for only \$149 and take 60-90 minutes to complete. If you register today, you will receive a \$10 discount. Register by calling toll free 1-888-653-6441 or text the word "circle" to 797979. For more details visit <https://www.lifelinescreening.com/>

### RED CROSS BLOOD DRIVE AT ST. MARTIN'S

Saturday, April 24,  
10:00 a.m.-3:00 p.m.

St. Martin's is partnering with Severna Park High School to host a Red Cross Blood Drive in Heck Hall. This event is by appointment only, schedule your lifesaving donation today. Visit <https://www.redcrossblood.org/give.html/donation-time> and enter sponsor code "SevernaParkHS" or call 1-800-RED CROSS.



### ADULT CONFIRMATION CLASSEST

On May 2, The Right Reverend Robert Ihloff will confirm over a dozen of our youth at the 10:30 a.m. worship service. If you are an adult who has not yet been confirmed or are coming to The Episcopal Church from another denomination, email Rev. Matthew now to sign up for confirmation and reception preparation classes. The classes will be held in the weeks leading up to the bishop's visitation. Email Rev. Matthew to sign up at [rector@stmartinsinthe field.org](mailto:rector@stmartinsinthe field.org).



### WEEKLY VIRTUAL EVENTS All are welcome, anytime.

Sunday Livestream worship services begin with a **welcome and Prelude at 10:25 a.m.** The opening hymn begins at our published **service start time of 10:30 a.m.** Join us Sunday morning on [Facebook Live](#).

**SHEPHERD'S GROUP | Thursdays, 4:30 p.m.**

Contact Susan Griesmyer, [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

**THE BIBLE WORKBENCH | Sundays, 9:00 a.m.**

Register at [stmartinsinthe field.org/Parish-Life/Zoom](https://stmartinsinthe field.org/Parish-Life/Zoom)

**SUNDAY SCHOOL | Sundays, 9:15 a.m.**

Register at [stmartinsinthe field.org/Parish-Life/Zoom](https://stmartinsinthe field.org/Parish-Life/Zoom).

**YOUTH MINISTRY FOR GRADES 6-12**

**Sundays, 9:15 a.m.**

Register at [stmartinsinthe field.org/Parish-Life/Zoom](https://stmartinsinthe field.org/Parish-Life/Zoom).

**VIRTUAL CHOIR**

Add your voice to our virtual choir. Contact

[Dr. HyeSung Hwang](mailto:Dr.HyeSungHwang), [music@stmartinsinthe field.org](mailto:music@stmartinsinthe field.org).



# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

## CELEBRATION OF HOLY EUCHARIST, RITE II

### THE WORD OF GOD

PRELUDE: *Aubade*

Brenda Portman

WELCOME

OPENING HYMN: *He is risen, he is risen!*

H 180, v. 1 & 2

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

EASTER ACCLAMATION

Alleluia. Christ is risen. ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

***The Gloria,*** short for "gloria in excelsis," is our spoken hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection, especially appropriate for the Great 50 Days of Easter.

*The Collect  
of the Day  
"collects" our  
individual  
thoughts  
into unified  
prayer that  
we might  
respond to  
the lessons we  
are about to  
hear.*

## COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM ACTS

3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord. **Thanks be to God.**

## PSALM 4

BCP p. 587

**<sup>1</sup>Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer.**

**<sup>2</sup>"You mortals, how long will you dishonor my glory; how long will you worship dumb idols and run after false gods?"**

**<sup>3</sup>Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me.**

**<sup>4</sup>Tremble, then, and do not sin; speak to your heart in silence upon your bed.**

**<sup>5</sup>Offer the appointed sacrifices and put your trust in the Lord.**

**<sup>6</sup>Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance upon us, O Lord.**

**<sup>7</sup>You have put gladness in my heart, more than when grain and wine and oil increase.**

**<sup>8</sup>I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.**

## A READING FROM THE FIRST LETTER OF JOHN

3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Reverend Matthew Hanisian

MUSICAL REFLECTION: *Diapason Movement*

John Stanley

## NICENE CREED

BCP p. 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**The Nicene Creed** is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

*The Prayers  
of the People  
remind us  
that in our  
worship we  
are connected  
to a larger  
fellowship  
- the Church-  
the Body of  
Christ, on  
whose heart  
lies the cares  
and concerns  
of the world.*

### PRAYERS OF THE PEOPLE— FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Church of Ireland; and in our Diocesan Cycle of Prayer we pray for: Christ the King, Woodlawn; St Andrew's, Glenwood; St Barnabas', Sykesville. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Joseph, our President; the Congress and Supreme Court of the United States; for Larry, our governor; Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Steven and Jackie, Peter, Margaret, Eileen, Sally, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to the departed, eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence; and for all those serving in our military and law enforcement communities.

We thank you, Lord, for all the blessings of this life; we pray for those in our parish family who celebrate their birthday this week: John, Lori, Daniel, William, Lloyd, Alexandra and Patrick. And for David and Ann Bacot Edwards who celebrate their anniversary.

*The Celebrant adds a concluding Collect.*

### CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

### ANNOUNCEMENTS AND GIVING

***Give your offering electronically today, as we are unable to pass collection plates. You may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here:***

***<https://stmartinsinthefield.com/giving/give/>***

# THE HOLY COMMUNION

OFFERTORY HYMN: *This Easter day with joy was bright*

H 193, v. 1 & 5



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

**The Offertory Hymn** is to be sung by the livestream cantor during the setting of the Table for Holy Eucharist.

**The Sanctus**, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

#### FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

#### INVITATION

#### DISTRIBUTION OF HOLY COMMUNION

*Holy Communion is offered to our worship leaders present in the sanctuary for today's service.*

*Per the bishop's guidelines, the Celebrant consumes the Bread and Wine on behalf of the wider congregation.*

#### POSTCOMMUNION PRAYER

***In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.***

#### EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The Post-communion Prayer comes from the prayer book for the Armed Forces and speaks to Spiritual Communion whereby the assembled congregation spiritually partakes of the bread and wine while only the celebrant consumes the elements.*



**CLOSING HYMN:** *Come, ye faithful, raise the strain o' triumphant gladness!*

H 199, v. 1 & 2



1 Come, ye faith-ful, raise the strain of tri-um-phant glad-ness!  
2 'Tis the spring of souls to-day: Christ hath burst his pri-son,  
3 Now the queen of sea-sons, bright with the day of splen-dor,  
4 Nei-ther might the gates of death, nor the tomb's dark por-tal,  
God hath brought his Is-ra-el in-to joy from sad-ness:  
and from three days' sleep in death as a sun hath ris-en;  
with the roy-al feast of feasts, comes its joy to ren-der;  
nor the watch-ers, nor the seal hold thee as a mor-tal:  
loosed from Pha-raoh's bit-ter yoke Ja-cob's sons and daugh-ters,  
all the win-ter of our sins, long and dark, is fly-ing  
comes to glad Je-ru-sa-lem, who with true af-fec-tion  
but to-day a-midst thine own thou didst stand, be-stow-ing  
led them with un-mois-tened foot through the Red Sea wa-ters.  
from his light, to whom we give laud and praise un-dy-ing.  
wel-comes in un-wear-ied strains Je-sus' re-sur-rec-tion.  
that thy peace which ev-er-more pass-eth hu-man know-ing.

**EASTER DISMISSAL**

Let us go forth in the name of Christ. Alleluia, Alleluia. ***Thanks be to God. Alleluia, Alleluia.***

**POSTLUDE:** *Alleluia Toccata*

Fenton Groden

**The Dismissal**  
during the  
Great 50  
Days of Easter  
changes to  
include the  
festive shouts  
of "Alleluia."  
This is the only  
time during  
the church  
year we insert  
these extra  
couplings of  
joy, setting the  
Great 50 Days  
of Easter apart  
as a time of  
festivity and  
great joy.

# St. Martin's-in-the-Field

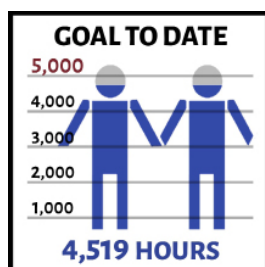
## REMINDERS AND RESOURCES

### ALTAR FLOWER MEMORIALS AND THANKSGIVINGS

The altar flowers are dedicated to honor loved ones marking special life events such as birthdays, wedding anniversaries, baptism, confirmation, memory of a loved one, or a thanksgiving for life's blessings. To dedicate altar flowers, please [click here and sign up online](#). Your dedication will be posted in the service bulletin and weekly E-Pistle. The suggested donation amount is \$50—please add "Flower Guild" to the memo section of your payment.

### SERVICE TO SERVICE 5K

Like so many things this year the Covid-19 pandemic has affected how St. Martin's serves our neighbors. While we are still doing much to serve others the pandemic has caused us to rework our Service to SERVICE 10K community project making it a 5K. **We have almost reached our new goal. Don't stop now!** Each time you volunteer doing a St. Martin's ministry that serves people outside the St. Martin's community, log your time on [this form](#).



### SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood. **If you think you or someone you know is suffering seek support today.** Online resources provided on St. Martin's [website](#). For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



### HERE'S HOW YOU CAN HELP US RETURN TO IN-PERSON WORSHIP ON SUNDAYS

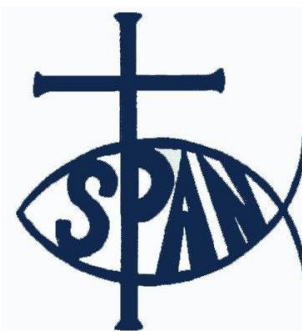
As we return to limited in-person worship, we are in need of 10 new ushers. This ministry is essential, without them we honestly cannot have in-person worship. The time commitment is to serve one Sunday every 6-8 weeks and requires coming to services 30 minutes before they start. Training sessions will happen throughout the month of April. Help us return to in-person worship and serve in this vital role on Sunday mornings. Sign up today by contacting Hilary Golden in the parish office at: [parishadmin@smartinsinthe.org](mailto:parishadmin@smartinsinthe.org)

### GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or to set up an account and order online contact Meg Stott, [mcstott65@yahoo.com](mailto:mcstott65@yahoo.com).

### HELP WANTED

SPAN (Serving People Across Neighborhoods) is looking to fill the Director of Operations position. This position is part-time, approximately 25 hours/week starting in April. The primary responsibility of this position is managing the day-to-day business supporting SPAN's mission to provide emergency assistance to members of the community in need. This involves working directly with volunteers including managing, recruiting, training, and scheduling. It also involves executing and improving policies, processes and procedures. The ideal candidate has strong people skills and is passionate about serving the community. Computer skills including experience with QuickBooks is a plus. For a full job description or to inquire contact [spanopjob@gmail.com](mailto:spanopjob@gmail.com).



**St. Martin's  
in-the-Field**  
Episcopal Church

Visit us online at [STMARTINSINTHEFIELD.ORG](http://STMARTINSINTHEFIELD.ORG)