



*The Descent of the Holy Spirit. St. George Orthodox Cathedral in Toledo Ohio.*

## **Day of Pentecost with Holy Baptism**

May 19, 2024  
8:00 a.m. and 10:00 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Joshua Rodriguez-Hobbs, *Interim Rector*  
The Reverend Nathan Erdman, *Associate Rector and Chaplain*  
Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthefield.com](http://www.stmartinsinthefield.com) | email: [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

## YOU ARE INVITED TO THESE UPCOMING ST. MARTIN'S EVENTS

### ANNUAL MEETING

**June 2, 9:00 a.m. (Parish Hall)**

Save the date for our annual meeting. We will discuss the past year and the coming future for St. Martin's. Join us at 9:00 a.m. for both the meeting and continental breakfast. For details contact the church office, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

### YOUTH SUNDAY AND TEACHER APPRECIATION

**June 2, during the 10:00 a.m. service**

During our annual Youth Sunday service, youth will participate in all aspects of Sunday worship, including senior sermons. We will also celebrate the ministry of our many teachers and mentors who have kept our youth and children's ministries alive and thriving. For details contact the church office, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

### CELEBRATING ST. MARTIN'S EPISCOPAL SCHOOL'S 8TH GRADE GRADUATES

**Tuesday, June 4 at 5:00 p.m.**

Please join us in celebrating St. Martin's Episcopal School's 8th grade graduates on Tuesday, June 4 at 5:00 p.m. For details contact our school 410-647-4014.

### GRADUATION CELEBRATION

**Sunday, June 23 following the 10:00 a.m. service**

We are hosting a small celebration for the graduates of our St. Martin's family. If you or a loved one recently graduated from high school or college and would like to participate, please contact the church office by **Sunday, June 16**. For questions, please contact Katrina Schultz, [kschultz@stmartinsinthefield.org](mailto:kschultz@stmartinsinthefield.org).



## JOIN US FOR THESE WEEKLY PROGRAMS:

### CHILDREN AND YOUTH PROGRAMS

**Sundays, 9:00 a.m. (Arrival time 8:45-9:00 a.m.)**

**Sunday School (K-Grade 5):** SMES Art and Science Rooms

**Rite-13 (Grade 6-8):** Lower Heck Hall

**J2A (Grade 9-10):** Lower St. Martin's House

**Confirmation Class/YAC (Grade 10-11):** St. Martin's House

**Register online** [stmartinsinthefield.com/parish-life/](http://stmartinsinthefield.com/parish-life/) or contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).

### PARENTS' GROUP - Sundays, 9:00 a.m. (Parish Hall)

Each week we explore different aspects of faith-based parenting and join in fellowship. This group is geared for parents/guardians of school-aged children, but is open to all who wish to attend. For a schedule of events **visit** [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/). Contact Chris and Liz Lucas, [stmartinsparentsgroup@gmail.com](mailto:stmartinsparentsgroup@gmail.com).

### BIBLE CHALLENGE BOOK STUDY

**Tuesdays, 7:00 p.m. (St. Martin's House, lower level)**

You are invited to study the book of Ecclesiastes. The study guide can be purchased through Lamplighters International: <https://lamplightersusa.org/product/ecclesiastes/>. Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

### INTERIM RECTOR'S BIBLE STUDY

**Wednesdays, 11:30 a.m. (St. Martin's House, upper level)**

Join Rev. Josh for a weekly drop-in Bible study. Bring your Bible (or borrow one from the Church office) and a brown bag lunch as we study the Gospel of Mark. Contact Rev. Josh, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).

### CHILDREN'S CHAPEL

Children's Chapel happens during the 10:00 a.m. service, from before the reading of the Gospel to the Peace. Children from 3 years old to 2nd grade are invited to experience an age appropriate Liturgy of the Word led by Children's Chapel adult leaders. Contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org) for details.

### SHEPHERD GROUP Thursdays, 4:30 p.m. (via Zoom)

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

### SUNDAY NURSERY - Available Sundays from 8:45

a.m. - 11:30 p.m. for infants and children ages 3 and under. Located in Parish Hall, see an usher for directions.

### NEW TO ST. MARTIN'S?

Please scan our QR code and help us welcome you to our community.



# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
COLLECT OF THE DAY	BCP p. 175
OLD TESTAMENT READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
NEW TESTAMENT READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Joshua Rodriguez-Hobbs
	<i>One minute of silence.</i>
RENEWAL OF BAPTISMAL VOWS	BCP p. 292
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSiON AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332

*Should you wish to refrain from physical contact during the Peace,  
simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.*

ANNOUNCEMENTS AND GIVING	See p. 6 of bulletin
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### THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	
INVITATION	

#### DISTRIBUTION OF HOLY COMMUNION

*You are invited to come forward to the altar rail at the distribution of Holy Communion.*

*If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.*

*If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.*

*If you prefer not to receive the Blood of Christ, present in the wine,  
please wait until AFTER the chalice is offered and simply cross your arms over your chest.*

*Gluten-Free wafers are available, please let your need be known to the Celebrant.*

POST COMMUNION PRAYER	BCP p. 339
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#### BLESSING

#### DISMISSAL

*You're invited to join us for coffee and fellowship in the Narthex following our worship this morning.*

#### Sunday Altar Flower Sponsorship:

*For those who wish to dedicate flowers to give glory to God and bring focus to the cross during our Sunday services please complete our online form at: [stmartinsinthefield.com/parish-life/](http://stmartinsinthefield.com/parish-life/).*

# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold italics**.

## CELEBRATION OF HOLY EUCHARIST, RITE II AND HOLY BAPTISM - 10:00 A.M.

### THE WORD OF GOD

**PRELUDE:** *Fantasy on "Veni Creator Spiritus"*

Carson Cooman

**WELCOME**

*Please stand and sing.*

**OPENING HYMN:** *Hail thee, festival day!*

H 225

**OPENING ACCLAMATION**

BCP p. 299

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and forever. Amen.***  
There is one Body and one Spirit; ***There is one hope in God's call to us;***  
One Lord, one Faith, one Baptism; ***One God and Father of all.***

**COLLECT OF THE DAY**

BCP p. 227

The Lord be with you. ***And also with you.*** Let us pray.

**A READING FROM THE BOOK OF ACTS**

2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord. ***Thanks be to God.***

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

**PSALM 104:25-35, 37***The choir chants the psalm. Congregation is invited to sing the antiphon.*

**\*Antiphon**

Al - le - lu - ia!  
Send forth your spir - it and re - new the face of the earth.

<sup>25</sup> O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

<sup>26</sup> Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

<sup>27</sup> There move the ships, and there is that Leviathan, which you have made for the sport of it. **\*Antiphon**

<sup>28</sup> All of them look to you to give them their food in due season.

<sup>29</sup> You give it to them; they gather it; you open your hand, and they are filled with good things.

<sup>30</sup> You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

<sup>31</sup> You send forth your Spirit, and they are created; and so you renew the face of the earth. **\*Antiphon**

<sup>32</sup> May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

<sup>33</sup> He looks at the earth and it trembles; he touches the mountains and they smoke.

<sup>34</sup> I will sing to the Lord as long as I live; I will praise my God while I have my being.

<sup>35</sup> May these words of mine please him; I will rejoice in the Lord.

<sup>37</sup> Bless the Lord, O my soul. Hallelujah! **\*Antiphon**

**A READING FROM A LETTER TO THE ROMANS**

8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose.

The Word of the Lord. **Thanks be to God.**

**CHILDREN'S CHAPEL**

As we sing the Sequence Hymn all children are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the Parish Hall. The children will rejoin their parents during the Peace.

Please stand and sing.

**SEQUENCE HYMN:** *Spirit of mercy, truth, and love*

H 229

**THE HOLY GOSPEL**

15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin,

*The Gospel procession into the congregation reminds us that Jesus came among us.*

*All face the Gospel.*

because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**SERMON** The Reverend Joshua Rodriguez-Hobbs  
*One minute of silence.*

**PRESENTATION AND EXAMINATION OF THE CANDIDATES** BCP p. 301

*Please stand.*

**THE BAPTISMAL COVENANT** BCP p. 304

**PRAYERS FOR THE CANDIDATES** BCP p. 305

**BAPTISMAL HYMN:** *Sing praise to our Creator* H 295

*Please be seated.*

**THANKSGIVING OVER THE WATER** BCP p. 306

**THE BAPTISM** BCP p. 307

*The Baptism of Emerson Elizabeth Scott, Logan Jan Scott, Palmer Marie Plum, Cameron Noelle Plum, William Duke Plum, Theodore Ramiro Hird and Lukas Braden Rocha Beachley.*

**THE PEACE**

The peace of the Lord be always with you. **And also with you.**

*Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.*

**ANNOUNCEMENTS AND GIVING**

The Offertory is when we make a sacred gift to God as part of our worship.

**You can leave a donation in the plate being passed by the ushers;**

**text [Give2STM to 73256](#) to give via text messaging;**

**give online via our secure online system by scanning the QR code provided;**

**or visit our website at <https://stmartinsinthefield.com/giving/give/>**



If you pledge via electronic means (ACH or online giving) please use the "Pledge Voucher" card, found in the pews, as a physical representation of your gift to St. Martin's.

**Thank you for your generous giving to the mission and ministry of St. Martin's in our world.**

**Sunday Altar Flower Sponsorship:**

For those who wish to dedicate flowers to give glory to God and bring focus to the cross during our Sunday services please complete our online form at: [stmartinsinthefield.com/parish-life/](https://stmartinsinthefield.com/parish-life/).

# THE HOLY COMMUNION

OFFERTORY ANTHEM: *To God Be the Glory*

William H Doane arr. Sondra Tucker  
Hand bell Choir

DOXOLOGY

All sing.

H 388, v. 1

**O worship the King, all glorious above! O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days, pavilioned in splendor, and girded with praise.**

THE GREAT THANKSGIVING

BCP p. 372

SANCTUS

All sing.

H S 130

**Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory. Hosanna in the highest.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the world:  
grant us peace.

FRACTION

All sing.

L 271

INVITATION

DISTRIBUTION OF HOLY COMMUNION

*You are invited to come forward to the altar rail at the distribution of Holy Communion.*

*If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.*

*If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.*

*If you prefer not to receive the Blood of Christ, present in the wine,  
please wait until AFTER the chalice is offered and simply cross your arms over your chest.*

*Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.*

## THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

COMMUNION ANTHEM: *Spirit Song*

L 118

COMMUNION HYMN: *Come, gracious Spirit, heavenly Dove*

H 512

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

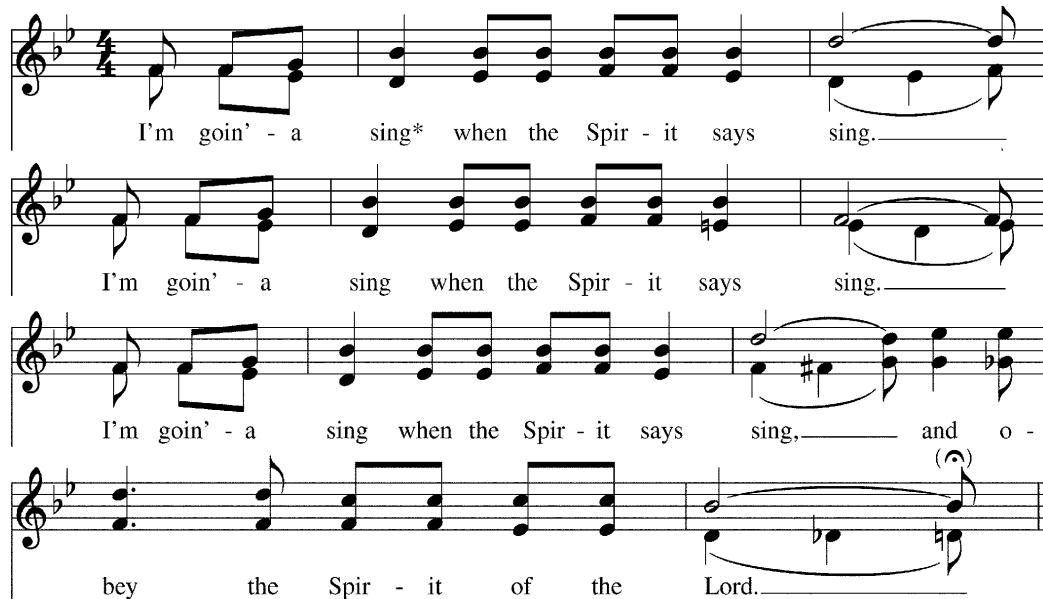
## POST COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

**CLOSING HYMN: I'm goin' a sing when the spirit says sing**

L117



I'm goin' - a sing\* when the Spir - it says sing.  
I'm goin' - a sing when the Spir - it says sing.  
I'm goin' - a sing when the Spir - it says sing, and o -  
bey the Spir - it of the Lord.

*The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

## DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

**PRELUDE: Tongues of Fire (Pentecost Dance)**

Alfred V. Fedak

*You're invited to celebrate our newly baptized and join us for cake and fellowship in the Narthex following our worship this morning.*



**St. Martin's  
in-the-Field**  
Episcopal Church

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**NEW TO  
ST. MARTIN'S?**

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us welcome you to  
our community.