



The Raising of Lazarus, Sadao Watanabe; 1967.

Holy Monday

April 6, 2020

7:00 p.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

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LIVESTREAM Services on Holy Monday, Tuesday and Wednesday of Holy Week

The simple spoken service of Holy Eucharist sets the tone for the days to come as we gather to hear Holy Scripture proclaimed, pray together, and enjoy perhaps the only moments of silence we'll experience each day. As we set time aside from our busy lives, coming together online as the members of Christ's body here at St. Martin's, we will hear stories from John's gospel as he tells of the last week of Jesus' earthly life and ministry. The stories may be familiar to us: the anointing of Jesus' feet with costly perfume, the Greeks who come to the disciples to see Jesus, and Judas' betrayal of his Lord.

The collect for Monday in Holy Week reads in part, "...Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace," (BCP p. 220) and thus we are invited to walk with Jesus this Holy Week. Our journey continues each of these three days as Jesus walks closer to the cross and our salvation. Each day presents us with a new understanding of Jesus' life and the impact that life can have on us today.

Our schedule for our livestreamed Holy Week services is as follows. Please note Good Friday and The Great Vigil of Easter services that will be livestreamed from the Cathedral in Baltimore at the request of Bishop Sutton—our whole diocesan family will come together and worship as one.

Make time every day to worship during Holy Week and your life will be transformed.

- April 6: **Liturgy for Monday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 7: **Liturgy for Tuesday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 8: **Liturgy for Wednesday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 9: **Maundy Thursday with Stripping of the Altar**, 7:00 p.m.
- April 10: **Good Friday Liturgy Livestreamed from Cathedral of the Incarnation**, 12:00 p.m.
 Proper Liturgy for Good Friday, 7:00 p.m.
- April 11: **Proper Liturgy for Holy Saturday**, 10:00 a.m.
 The Great Vigil of Easter Livestreamed from Cathedral of the Incarnation, 7:00 p.m.
- April 12: **Easter Day**, 10:00 a.m.

This journey of Holy Week will be challenging at moments and we will learn a great deal about Jesus and about ourselves as well. If we are intentional about our faith and our full participation in these Holy Week worship services, we will find our faith in God strengthened and that Easter Day will bring us all a clearer and deeper understanding and belief in the abiding love of God for us all.

I look forward to walking this path with each of you this Holy Week.

A handwritten signature in blue ink that reads "Walter" with a small cross symbol at the end.

MONDAY IN HOLY WEEK

APRIL 6, 2020

THE WORD OF GOD

WELCOME

THE PENITENTIAL ORDER

Bless the Lord who forgives all our sins; *His mercy endures for ever.*

OPENING SENTENCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

Lord, have mercy. *Christ, have mercy.* Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE PROPHET ISAIAH

42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name, my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord. **Thanks be to God.**

PSALM 36:5-11

⁵ *Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.*

⁶ *Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.*

⁷ *How priceless is your love, O God! your people take refuge under the shadow of your wings.*

⁸ *They feast upon the abundance of your house; you give them drink from the river of your delights.*

⁹ *For with you is the well of life, and in your light we see light.*

¹⁰ *Continue your loving-kindness to those who know you, and your favor to those who are true of heart.*

¹¹ *Let not the foot of the proud come near me, nor the hand of the wicked push me aside.*

A READING FROM PAUL'S LETTER TO THE HEBREWS

9:11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Word of the Lord. *Thanks be to God.*

THE HOLY GOSPEL

John 12:1-11

The Holy Gospel of our Lord Jesus Christ according to John. *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Gospel of the Lord. *Praise to you, Lord Christ.*

SERMON

The Reverend Matthew Hanisian

One minute of silence.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM II

During the silence between the petitions, the People add their own prayers either silently or aloud.

I ask your prayers for God's people throughout the world; in the Anglican Cycle of Prayer this week we pray for The Anglican Church in Kenya; and we pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; for Eugene, our Bishop; for Robert, our Assisting Bishop; for Matthew, Nathan, and John our clergy; and those in our Diocesan Cycle of Prayer: Slate Project, Baltimore; St Bartholomew's, Baltimore; and St David's, Roland Park; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; Steuart, our county executive; pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison: in our parish family this week we pray for Rob, Kellie, Carter, Jenny, Neal, Nadine, Lynn, Christopher, Mark, Jocelyn, Andrew, Bill, John, Cole, Elizabeth, Katherine, and Annie.

Pray for those in any need or trouble. Pray for all those whose lives have been affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those who are recovering from addiction and do not have access to recovery meetings; for those affected by natural disasters, who live in fear, or whose lives have been affected by gun violence and acts of terror, both domestically and abroad; for those serving in our Armed Forces; and for all of our children and grandchildren.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS

Please remember to stay current with your pledge and to give to the work of Christ through St. Martin's ministries which continue in the world daily. See: stmartinsinthefield.com/giving

BLESSING

DISMISSAL



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