



*Bearing Much Fruit, Sadao Watanabe; 1969.*

## **Holy Tuesday**

April 7, 2020

7:00 p.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.**

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## LIVESTREAM Services on Holy Monday, Tuesday and Wednesday of Holy Week

The simple spoken service of Holy Eucharist sets the tone for the days to come as we gather to hear Holy Scripture proclaimed, pray together, and enjoy perhaps the only moments of silence we'll experience each day. As we set time aside from our busy lives, coming together online as the members of Christ's body here at St. Martin's, we will hear stories from John's gospel as he tells of the last week of Jesus' earthly life and ministry. The stories may be familiar to us: the anointing of Jesus' feet with costly perfume, the Greeks who come to the disciples to see Jesus, and Judas' betrayal of his Lord.

The collect for Monday in Holy Week reads in part, "...Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace," (BCP p. 220) and thus we are invited to walk with Jesus this Holy Week. Our journey continues each of these three days as Jesus walks closer to the cross and our salvation. Each day presents us with a new understanding of Jesus' life and the impact that life can have on us today.

Our schedule for our livestreamed Holy Week services is as follows. Please note Good Friday and The Great Vigil of Easter services that will be livestreamed from the Cathedral in Baltimore at the request of Bishop Sutton—our whole diocesan family will come together and worship as one.

Make time every day to worship during Holy Week and your life will be transformed.

- April 6:       **Liturgy for Monday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 7:       **Liturgy for Tuesday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 8:       **Liturgy for Wednesday in Holy Week** with a service of Holy Eucharist, 7:00 p.m.
- April 9:       **Maundy Thursday with Stripping of the Altar**, 7:00 p.m.
- April 10:      **Good Friday Liturgy Livestreamed from Cathedral of the Incarnation**, 12:00 p.m.  
                  **Proper Liturgy for Good Friday**, 7:00 p.m.
- April 11:      **Proper Liturgy for Holy Saturday**, 10:00 a.m.  
                  **The Great Vigil of Easter Livestreamed from Cathedral of the Incarnation**, 7:00 p.m.
- April 12:      **Easter Day**, 10:00 a.m.

This journey of Holy Week will be challenging at moments and we will learn a great deal about Jesus and about ourselves as well. If we are intentional about our faith and our full participation in these Holy Week worship services, we will find our faith in God strengthened and that Easter Day will bring us all a clearer and deeper understanding and belief in the abiding love of God for us all.

I look forward to walking this path with each of you this Holy Week.

A handwritten signature in blue ink that reads "Walter" with a small cross symbol at the end.

## TUESDAY IN HOLY WEEK

APRIL 7, 2020

### THE WORD OF GOD

#### WELCOME

#### THE PENITENTIAL ORDER

Bless the Lord who forgives all our sins; *His mercy endures for ever.*

#### OPENING SENTENCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### KYRIE ELEISON

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

#### COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### A READING FROM THE PROPHET ISAIAH

49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

**PSALM 71:1-14**

- <sup>1</sup> *In you, O Lord, have I taken refuge; let me never be ashamed.*
- <sup>2</sup> *In your righteousness, deliver me and set me free; incline your ear to me and save me.*
- <sup>3</sup> *Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.*
- <sup>4</sup> *Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.*
- <sup>5</sup> *For you are my hope, O Lord God, my confidence since I was young.*
- <sup>6</sup> *I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.*
- <sup>7</sup> *I have become a portent to many; but you are my refuge and my strength.*
- <sup>8</sup> *Let my mouth be full of your praise and your glory all the day long.*
- <sup>9</sup> *Do not cast me off in my old age; forsake me not when my strength fails.*
- <sup>10</sup> *For my enemies are talking against me, and those who lie in wait for my life take counsel together.*
- <sup>11</sup> *They say, "God has forsaken him; go after him and seize him; because there is none who will save."*
- <sup>12</sup> *O God, be not far from me; come quickly to help me, O my God.*
- <sup>13</sup> *Let those who set themselves against me be put to shame and be disgraced; let those who seek to do me evil be covered with scorn and reproach.*
- <sup>14</sup> *But I shall always wait in patience, and shall praise you more and more.*

**A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS**

1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord. ***Thanks be to God.***

**THE HOLY GOSPEL**

John 12:20-36

The Holy Gospel of our Lord Jesus Christ according to John. ***Glory to you, Lord Christ.***

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say-- `Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He

said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Reverend Nathan Erdman

*One minute of silence.*

## NICENE CREED

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE - FORM II

*During the silence between the petitions, the People add their own prayers either silently or aloud.*

I ask your prayers for God's people throughout the world; in the Anglican Cycle of Prayer this week we pray for The Anglican Church in Mexico; and we pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; for Eugene, our Bishop; for Robert, our Assisting Bishop; for Matthew, Nathan, and John our clergy; and those in our Diocesan Cycle of Prayer: Slate Project, Baltimore; St Bartholomew's, Baltimore; and St David's, Roland Park; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; Steuart, our county executive; pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison: in our parish family this week we pray for Rob, Kellie, Carter, Jenny, Neal, Nadine, Lynn, Christopher, Mark, Jocelyn, Andrew, Bill, John, Cole, Elizabeth, Katherine, and Annie.

Pray for those in any need or trouble. Pray for all all those whose lives have been affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those who are recovering from addiction and do not have access to recovery meetings; for those affected by natural disasters, who live in fear, or whose lives have been affected by gun violence and acts of terror, both domestically and abroad; for those serving in our Armed Forces; and for all of our children and grandchildren.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

## THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

## **ANNOUNCEMENTS**

*Please remember to stay current with your pledge and to give to the work of Christ through St. Martin's ministries which continue in the world daily. See: [stmartinsinthefield.com/giving](http://stmartinsinthefield.com/giving)*

## **BLESSING**

## **DISMISSAL**



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