Trinity Sunday
June 7, 2020
10:00 a.m.

St. Martin’s-in-the-Field Episcopal Church
The Reverend Matthew Hanisian, Rector
The Reverend Nathan Erdman, Associate Rector and Chaplain
The Reverend Dr. John Price, Priest Associate
Dr. HyeSung Hwang, Director of Music Ministries

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org
Regathering at St. Martin’s

Thank you to all who responded to the online survey that was sent out last week. We received over 100 responses and that feedback will be used as I make decisions about our resumption of in-person worship. The Vestry will have input into the plan for our regathering and, ultimately, the bishop will approve how and when we resume worship in the sanctuary. Please be on the lookout for updates, which I will share with you, as they are received.

One detail I can share with you is that we will continue both the livestream and recording of our worship on Sunday, both now and for the foreseeable future. As we move forward we will continue to fine tune certain aspects of our livestreamed service. This will be a work in progress for the next couple of months and I ask your patience as we work to provide the best clarity for our online service.

THANK YOU!

This Sunday we wrap up the program year—such as it has been. I join Rev. Nathan in thanking all those who helped teach and mentor our children and youth this year—even making the transition from in-person classes to virtual online instruction. I am so grateful for this team of wonderful St. Martin’s parishioners who have given of themselves to help teach and mentor our children and youth:

Children's Chapel
Amy Tate
Connie Smith
Sarah Parkison
Susan Griesmyer
Lily McCulloch
Caity Reiter
Emma Sheely
Veronica Dickerson
Isabella Cropper
Amelia Major
Dylan Wallace
Taylor Boteler

Rite-13
Karen Sabins
Laura Sheely
Tim George

Seniors
Charlie Fitzgerald
Alex Major

Confirmation Mentors
Dave Eagleson
Rachel Erdman
Charlie Fitzgerald
Andy Gatanas
Katie Glover
Susie Hill
David Mallery
Sarah Parkison
Dan Sturgeon
Andy Taylor

Sunday School
Patti Zielinski
Marcia Taylor
Sarah Stein
Sam Burdette
Sarah Parkison
Susie Hill
Cindy Rott
Dawn Major

J2A
Roy Wallace
Kate Cleven
Jane O’Donnell

YAC
Dave Eagleson
Dan Sturgeon
Anne Minor Kurtz
Hilary Sayers

Finally, I look forward to “seeing” everyone next Sunday for our Annual Meeting happening during our livestream worship at 10:00 a.m., and the following Sunday, June 21 as we welcome Stephanie Brenneman, Katrina Schultz and Juliet Sodergreen our youth preachers.

With the Peace, Blessing and Love of the Triune God,
Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H), and Lift Every Voice and Sing II. All are invited to participate fully in our worship of God today.

THE WORD OF GOD

WELCOME

PRELUDE: Prelude on “Nicaea”  
Nigel Williams

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF GENESIS  
1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. **8God called the dome Sky. And there was evening and there was morning, the second day.**

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. **8God called the dome Sky. And there was evening and there was morning, the second day.**

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. **God called the dry land Earth, and the waters that were gathered together he called Seas.** And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. **The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.**

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. **God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.**
And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps upon the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord. Thanks be to God.

Psalm 8

1 O LORD our Governor, how exalted is your Name in all the world!
2 Out of the mouths of infants and children your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? the son of man that you should seek him out?
6 You have made him but little lower than the angels; you adorn him with glory and honor;
7 You give him mastery over the works of your hands; you put all things under his feet:
8 All sheep and oxen, even the wild beasts of the field,
9 The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
10 O LORD our Governor, how exalted is your Name in all the world!

A Reading from Paul’s Second Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. Thanks be to God.
The Holy Gospel

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon

The Reverend Nathan Erdman

Musical Reflection: Jesu, meine Freude, BWV 1105

Johann Sebastian Bach

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world. In the Anglican Cycle of Prayer this week we pray for The Anglican Church of Mexico; and, in our Diocesan Cycle of Prayer this week we pray for Immanuel, Glencoe; St Andrew’s, Baltimore; St George’s, Hampstead. We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; for Eugene and Robert our bishops; and for all bishops, priests, and deacons; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for Donald our President, the Congress and Supreme Court of our nation, for Larry our Governor, Steuart, our County Executive and all members of our military and law enforcement communities. Pray for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. This week we lift up to God: Anne, Joey, Sarah, Julia, David, Kyle, Lynn, Susan, Ward, Carol, Kevin, Jenny, Mark, Jocelyn, Andrew, Bill, Cole, Elizabeth, and Katherine. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence

I ask your prayers for the departed, especially Annie Corrdry and George Floyd. Pray for those who have died.

Silence

I ask your prayers for those whose lives have been affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected. I ask your prayers for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction. I ask your prayers for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change.

Silence

I ask your thanksgiving for those in our parish family who celebrate their birthday this week especially: Cris, Connor, Matt, Spencer, Jack, Tyler, Anneliese, Jo, Sam, Kristina, Lori, George, Sharon, Eliana, David, Strider, Kristin, David, Toni, Barbara, Keith, Jennifer and Kristen. I ask your thanksgiving for those celebrating their anniversary: Jeff and Jeannie Manley, Lloyd and Betsy Keys, Bruce and Kay Nelson, Bob and Sheri Slattery.

Silence

We pray in thanksgiving with The Rev. Dr. Kurt and Dr. Jennifer Gerhard for the birth and adoption of Esther Maria Gerhard this past week.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The Peace of the Lord be always with you. And also with you.

ANNOUNCEMENTS AND GIVING
THE HOLY COMMUNION

OFFERTORY HYMN: Holy, holy, holy!

H 362, v 1, 4

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 370

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming*.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we now pray, *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Fraction**

Alleluia. Christ our Passover is sacrificed for us; *therefore let us keep the feast. Alleluia.*

**Invitation**

*Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.*
Postcommunion Prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Blessing

Dismissal

Let us go forth in the name of Christ. Thanks be to God.

Postlude: Postlude on “Ye watchers and ye holy ones”

Matthew McConnell

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Postlude on “Ye watchers and ye holy ones”

Matthew McConnell

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The Postcommunion Prayer comes from the prayer book for the Armed Forces and speaks to Spiritual Communion whereby the assembled congregation spiritually partakes of the bread and wine while only the celebrant consumes the elements.

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

Visit us online at STMARTINSINTHEFIELD.ORG

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