



## Seventeenth Sunday after Pentecost Episcopal School Sunday

October 2, 2022

8:00 a.m. and 10:30 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Ms. Lisa Work, *Seminarian*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) · email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

# EPISCOPAL SCHOOLS CELEBRATION

## Be Strong and Courageous

*October 2-8, 2022*

Sponsored by The National Association of Episcopal Schools (NAES), Episcopal Schools Week celebrates the ministry of the nearly 1,200 Episcopal schools and early childhood education programs throughout the Episcopal Church. This is a time to give special thanks and to proclaim to our communities and the Church the good news that is our school.

### MISSION STATEMENT

We seek to inspire in students a love of inquiry, a sustaining faith, and a generous spirit open to ideas, peoples of the world, and a call to service. At our Episcopal school, students discover who they are as learners, leaders, and friends. We create a welcoming community encouraging each individual to grow in confidence, character, and compassion, grounded in the knowledge that each is a child of God.

### INCLUSION STATEMENT

St. Martin's Episcopal School seeks to embrace and promote diversity among our students, faculty, administration and trustees. Our learning community recognizes and respects the diversity of our society; we provide our students with opportunities to gain exposure to a multicultural curriculum that celebrates individual differences. All qualified applicants are considered without regard to gender, race, religion, color, sexual orientation, and national or ethnic origin.

### ST. MARTIN'S BY THE NUMBERS:

- 65: Years since our school was founded
- 281: Student enrollment; 15: Students from parishioner families
- 21: Zip codes represented in our student body
- 18: Maximum class size of our middle school classes (5th-8th)
- 16: Maximum class size of elementary school classes (K-4th)
- 17: Maximum class size of our preschool classes
- 15: Average class size in core academic subjects
- 8:1 Our student teacher ratio includes core content teachers, learning specialists, and teacher for special subjects including Spanish, Art, Technology, Music and Physical Education.
- 100% of our graduates are accepted into their high school of first choice.
- 3: High school level courses offered to our students: Spanish 1, Algebra and Geometry
- 38% of our faculty & staff have advanced degrees in their area of specialty.
- 8: Interscholastic sports offered to students in 5th-8th grades, including co-ed soccer, girls and boys basketball, girls and boys lacrosse, co-ed volleyball and co-ed flag football
- 19: After-school programs offered to students in all grades, including Native American Crafts & Activities, Coding, Nature Explorers, Board Games, Spanish Club, Soccer, Basketball, Crafting Book Club and a Middle School Musical Production.



### NEW TO ST. MARTIN'S?

Please scan our  
QR code and help  
us welcome you to  
our community.

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 209
OLD TESTAMENT READING	See p. 4 of bulletin
PSALM	See p. 4 of bulletin
NEW TESTAMENT READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Nathan Erdman
One minute of silence.	
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332

*Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time.  
Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign"  
as an easy way to communicate your preference.*

### ANNOUNCEMENTS AND GIVING

**Thank you for your generous giving to the mission and ministry of St. Martin's in our world.**

For those worshipping online, you may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here: <https://stmartinsinthefield.com/giving/give/>

### THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336

### FRACTION

### INVITATION

### DISTRIBUTION OF HOLY COMMUNION

ALL are welcome to receive Holy Communion at St. Martin's. In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements. Please come forward to the altar rail, filling in from the center aisle outward, following the instructions of the ushers.

The Bishop of Maryland has discontinued the practice of intinction or dipping the bread in the common cup. If you prefer not to receive the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest before leaving the altar rail.

*Gluten-Free wafers are available, please let your need be known to the Celebrant.*

POST COMMUNION PRAYER	BCP p. 339
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### BLESSING

### DISMISSAL

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*



# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in bold

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

### THE WORD OF GOD

#### WELCOME

**PRELUDE:** *All Hail the Power of Jesus' Name*

Mark Hayes

*Please stand and sing.*

**OPENING HYMN:** *All things bright and beautiful*

H 405

**OPENING ACCLAMATION**

BCP p. 355

**COLLECT FOR PURITY**

BCP p. 355

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**GLORIA**

H S 280

**COLLECT FOR EDUCATION**

BCP p. 261

**A READING FROM THE BOOK OF DEUTERONOMY**

31:1-6

When Moses had finished speaking all these words to all Israel, he said to them: 'I am now a hundred and twenty years old. I am no longer able to get about, and the Lord has told me, "You shall not cross over this Jordan." The Lord your God himself will cross over before you. He will destroy these nations before you, and you shall dispossess them. Joshua also will cross over before you, as the Lord promised. The Lord will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them. The Lord will give them over to you and you shall deal with them in full accord with the command that I have given to you. Be strong and bold; have no fear or dread of them, because it is the Lord your God who goes with you; he will not fail you or forsake you.'

The Word of the Lord. ***Thanks be to God.***

**PSALM 27:1-7**

BCP p. 617

**<sup>1</sup> The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?**

**<sup>2</sup> When evildoers assail me to devour my flesh — my adversaries and foes — they shall stumble and fall.**

**<sup>3</sup> Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.**

**<sup>4</sup> One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**<sup>5</sup> For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.**

**<sup>6</sup> Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

**<sup>7</sup> Hear, O LORD, when I cry aloud, be gracious to me and answer me!**

*The Gloria, short for "gloria in excelsis," is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection.*

## A READING FROM A LETTER TO THE HEBREWS

12:1-3

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

The Word of the Lord. **Thanks be to God.**

### CHILDREN'S CHAPEL

*As we sing the Sequence Hymn all children are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the Parish Hall. The children will rejoin their parents during the Peace.*

SEQUENCE HYMN: *O Master, let me walk with thee*

H 660

## THE HOLY GOSPEL

Matthew 11:25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Reverend Nathan Erdman

*One minute of silence.*

## NICENE CREED

BCP p. 358

*The readings for our service this morning are taken from the readings for this year's Episcopal Schools Sunday and reinforce this year's theological concept to "Be Strong and Courageous."*

*The Gospel procession into the congregation reminds us that Jesus came among us.*

*All face the Gospel.*

## Did you remember to wear your name tag?

Name tags make introductions easy. Please wear your name tags on Sunday mornings and at other parish events. Don't have a name tag? No problem. Fill out the below portion of the bulletin and put it in the plate or fill out our easy name tag request form online scan the QR code.



Preferred First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Phone Number and/or Email Address \_\_\_\_\_



**The Nicene Creed** is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

**The Prayers of the People** remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

**PRAYERS OF THE PEOPLE** Adapted from SMES Student Vestry and *Common Prayer for Children and Families*

We pray for students everywhere, bring them closer to your love and truth through their studies, arts, music and sports.

Lord, in your mercy, **Hear our Prayer.**

We thank you for the teachers at St. Martin's and teachers around the world; pour out your Spirit upon them to be good examples of your love, kindness and wisdom.

Lord, in your mercy, **Hear our Prayer.**

We thank you for all who keep our school working, for Tony, our Head of School, the administration, and staff. Help us to be respectful in our actions and attitudes to make this school a great place to work and to learn.

Lord, in your mercy, **Hear our Prayer.**

We pray for our church; for Matthew, Nathan and John our clergy, Lisa our seminarian, and for its members and its mission. We pray that wherever we go, we will always turn to you for help.

Lord, in your mercy, **Hear our Prayer.**

We pray for Joseph, our president, Larry, our governor, and Steuart, our county executive, and for all world leaders. Inspire all people with courage to speak out against racism and hatred, and to actively resist evil. Unite the human family in bonds of love.

Lord, in your mercy, **Hear our Prayer.**

We pray for all the people still recovering from Hurricane Ian, from natural disasters and for all people who struggle. May the hopeless be filled with God's love and the poor be provided with wealth.

Lord, in your mercy, **Hear our Prayer.**

We pray for all who suffer in any way, no matter physical or emotional. No matter who they are, may you enfold them in your loving care, O God. This morning we especially pray for: Gloria, Sarah, William, Michelle, Suzanne, Al, Joey, and Joyce. Thanks be to God, may he show us his mercy.

Lord, in your mercy, **Hear our Prayer.**

We pray for those who have loved ones who have passed. And we pray for the people that have died, especially Ron Williams, may they rest in peace and rise in glory.

Lord, in your mercy, **Hear our Prayer.**

We thank you, Lord, for all the blessings you give to us. Especially, this week, we give thanks for all those who celebrate their birthday: Adele, Nathaniel, Angela, Eric, Brett, Taylor, and Karen.

Take into your hands, O Lord, St. Martin's Episcopal Church and School. Bless every member of our caring community. Help us treat others as we want to be treated and guide us to learn from our mistakes. Help us grow in confidence, compassion, and character. Give us a desire to learn, to love, and to serve and to live in the world, through Jesus Christ our Lord. **Amen.**

*In our parish family long term prayers are requested for: Karen and family, Brian, Alex, Don, Donna, Christy, Ethan, Kenny, Alison and Dwayne, Jeff, Barbara, Jim, George, Matt, Tina, and Kyle.*

## CONFESSION AND ABSOLUTION

BCP p. 360

### THE PEACE

*Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time. Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.*

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<https://stmartinsinthefield.com/giving/give/>

# THE HOLY COMMUNION

OFFERTORY ANTHEM: *Draw The Circle Wide*

Mark Miller  
Members of SMES Chorus

DOXOLOGY

H 432, v. 1

*O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.*

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

SANCTUS

L255

Ho - ly, ho - ly \_\_\_\_\_ Ho - ly,  
ho - ly, \_\_\_\_\_ Ho - ly Lord God \_\_\_\_\_ of hosts.  
\_\_\_\_\_ Heav-en and earth \_\_\_\_\_ are \_\_\_\_\_ filled with your glo -  
ry. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est. \_\_\_\_\_  
\_\_\_\_\_ Bless-ed is \_\_\_\_\_ He who \_\_\_\_\_ comes in the name \_\_\_\_\_  
\_\_\_\_\_ of the Lord, \_\_\_\_\_ of the Lord. \_\_\_\_\_  
\_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the high -  
-est. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est. \_\_\_\_\_

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

THE LORD'S PRAYER

BCP p. 364

FRACTION

*All sing.*

HS 164

**Jesus, Lamb of God: Have mercy on us.**  
**Jesus, bearer of our sins: Have mercy on us.**  
**Jesus, redeemer of the world: Give us your peace.**

INVITATION

DISTRIBUTION OF HOLY COMMUNION

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The Bishop of Maryland has discontinued the practice of intinction or dipping the bread in the common cup. If you prefer not to receive the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest before leaving the altar rail.

Gluten-Free wafers are available, please let your need be known to the Celebrant.

## THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

<b>COMMUNION HYMNS:</b> <i>Let us break bread together</i>	H 325
<i>Strengthen for service, Lord</i>	H 312
<i>O Jesus, I have promised</i>	H 655

### SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. ***We who are many are one body because we all share one bread, one cup.***

### POST COMMUNION PRAYER

BCP p. 365

### BLESSING

**CLOSING HYMN:** *Christ is made the sure foundation*

H 518

### DISMISSAL

Let us go forth in the name of Christ. ***Thanks be to God.***

**POSTLUDE:** *With Unending Praise*

Douglas E. Wagner  
*Handbell Choir*

**The congregation is invited to sit and listen to the postlude,  
remaining in the sanctuary until the online broadcast concludes.**

*You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.*

*The Dismissal  
asserts the  
relationship  
between  
worship  
and living.  
It is a call to  
mission, a  
call to live the  
baptismal and  
Eucharistic life  
in the world.*

## WELCOME OUR NEW SEMINARIAN

Our new seminarian, Lisa Work, joins St. Martin's as part of the Contextual Ministry program at Virginia Theological Seminary. Lisa is a Middler seminarian—the middle of the three years of seminary—and hails from York, Pennsylvania where she is a Candidate for Holy Orders to the Priesthood. This summer she completed her Clinical Pastoral Education unit in Hershey, Pennsylvania.

In her life prior to seminary, Lisa spent over 30 years serving in private schools and public schools in roles as teacher, administrator and consultant. She is married to Mark and they have four adult children and one grandson. Lisa and Mark enjoy live music, cooking, and adventures outside like day-hiking, backpacking, kayaking, and riding bikes on rail trails.



**St. Martin's  
in-the-Field**  
Episcopal Church

Visit us online at  
**STMARTINSINTHEFIELD.ORG**



**NEW TO  
ST. MARTIN'S?**

Please scan our  
QR code and help  
us welcome you to  
our community.

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# St. Martin's-in-the-Field

## ANNOUNCEMENTS AND EVENTS

### NEED A NAME TAG?

Don't have a nametag? No problem. Contact the church office at 410-647-6248, [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org) or fill out our request form online: [stmartinsinthe field.org/parish-life/](https://stmartinsinthe field.org/parish-life/)



### SPECIAL SERVICE OF CHORAL EVENSONG

**October 16, 5:30 p.m. (Sanctuary)**

Please join us for a special Evensong service. Rev. Matthew will officiate and officers of the Annapolis Chapter of the American Guild of Organists will be installed in their new roles. St. Martin's choir will be joined by guest organist Benjamin Touzeau in this beautiful and ancient Anglican sung service. Contact Dr. Hwang, [music@stmartinsinthe field.org](mailto:music@stmartinsinthe field.org) if you are able to help with the reception which will follow the service.

### EYC IS BACK (EPISCOPAL YOUTH COMMUNITY)

**Laser Tag: Sunday, October 9, 5:30 p.m. (Parish Hall)**

We'll take over part of the campus for a Laser Tag battle royale. One of EYC's greatest nights returns for 2022. All youth in grades 6 through 12 can join in the fun. Friends are invited too. Contact Rev. Nathan, [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org).



### BROTHERHOOD OF ST. GREGORY PRESENTATION

**October 23, 9:15 a.m. (Parish Hall)**

Join us for an informal presentation on Religious Orders within the Episcopal Church and on The Brotherhood of St. Gregory. Rev. Brother Edward Munro and St. Martin's own Brother Christopher Robert Werth will lead the discussion and share some personal insights as to what led them on their spiritual journeys. For details please contact Brother Christopher Robert Werth at [crw\\_40@hotmail.com](mailto:crw_40@hotmail.com).

### ACOLYTE TRAINING

**October 2, 5:30 p.m.**

New and current acolytes need to attend this important training course followed by dinner. Meet in the church.

### HOW TO RECEIVE HOLY COMMUNION

At St. Martin's ALL are welcome to receive Holy Communion. In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements. The Bishop of Maryland has discontinued the practice of intinction or dipping the bread in the common cup. **If you prefer not to receive the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest before leaving the altar rail.** Gluten-Free wafers are available.

### YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

#### SUNDAY MORNING BIBLE WORKBENCH

**Sundays, 9:00 a.m. (via Zoom)**

Explore the Scripture readings from our Sunday Eucharists and discuss how these spiritual themes shape our lives as Christians. Sign up with Bible Workbench mentor, The Rev. Dr. John Price, [johnranprice@gmail.com](mailto:johnranprice@gmail.com).

#### CHILDREN AND YOUTH PROGRAMS

**Sundays, 9:15 a.m.**

**Sunday School (K-Grade 5):** SMES Art and Science rooms

**Rite-13 (Grade 6-8):** SMES Teacher Workroom

**J2A (Grade 9-10):** Lower Heck Hall

**Confirmation Class/YAC (Grade 11-12):** St. Martin's House upstairs conference room

If you haven't already, be sure to register online at: <https://stmartinsinthe field.org/ministries/>.

**SHEPHERD GROUP Thursdays, 4:30 p.m. (via Zoom)**

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

**PARENTS' GROUP - Sundays, 9:15 a.m. (Parish Hall)**

The St. Martin's Parents' Group has an exciting semester of activities, learning and fellowship planned. This group is for all parents/guardians of school-aged children. Contact Rev. Matthew, [rector@stmartinsinthe field.org](mailto:rector@stmartinsinthe field.org).

#### NURSERY AND CHILDREN'S CHAPEL

Our nursery is available from 9:00 a.m.-12 noon on Sundays for infants and children ages 3 and under. Children's Chapel happens during the 10:30 a.m. service, from before the reading of the Gospel to the Peace. Children from 3 years old to 2nd grade are invited to experience an age appropriate Liturgy of the Word led by Children's Chapel adult leaders. Contact Rev. Nathan, [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org) for details.

#### BIBLE CHALLENGE BOOK STUDY

**Tuesdays, 7:00 p.m. (St. Martin's House)**

Join us for a 22-week study of the Gospel of John. We are using the Lamplighter book guide for this study: <https://store.lamplightersusa.org/john1-11.aspx>. For details and questions contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

# St. Martin's-in-the-Field OUTREACH AND MINISTRY

## OCTOBER OUTREACH COLLECTION: ST. MARTIN'S EPISCOPAL SCHOOL'S SCHOLARSHIP FUND

Our school's scholarship fund helps qualifying families seek an Episcopal education for their children. St. Martin's students participate in a robust program of faith formation which includes Sacred Studies classes, character formation, service and weekly chapel worship. Please generously support our parish's vital and wonderful ministry of education. To donate visit [stmartinsinthefield.com/giving/give/](http://stmartinsinthefield.com/giving/give/) and put SMES Scholarship in the memo area. For details contact Parker and Tiffany Carlisle, [parker.carlisle@gmail.com](mailto:parker.carlisle@gmail.com).



## LET'S MAKE MUSIC TOGETHER

St. Martin's choir is "eagerly" looking for more singers and handbell ringers. Adult choir rehearsals are Thursdays at 6:30 p.m. The handbell choir rehearsals on Sundays following the 10:30 a.m. service. Volunteers middle school or higher are welcome. Add your musical contribution to praise our God's glory, contact Dr. Hwang, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org). Please note that per the diocese choir members must be fully vaccinated.

## POPCORN SALE TO SUPPORT OUR SCOUTS

**Sunday, October 2, 8:00 a.m.-12 noon**

Scouting has happened at St. Martin's for over 30 years, supporting our Pack, being generous, brings people from all over our community to St. Martin's. On October 2 our scout pack 855 will be selling popcorn before and after services. Help us continue this joyful partnership with Scouts. For those interested in joining our cub scouts their next Pack meeting AND "Raingutter Regatta" is October 4, 6:30-7:30 p.m. behind the school at St. Martin's. If you are interested, and would like a Raingutter Regatta kit Contact us at [info@pack855.org](mailto:info@pack855.org).



## DONUTS AND COFFEE RETURN

We welcome back Coffee and Donuts to St. Martin's. Volunteers are need to set out the donuts and the coffee. The coffee will already be made, the donuts are being delivered, volunteers just need to plate the donuts, and put out the creamer/sweetener/cups—we've made it **super easy**. We even have the cleanup part covered. Sign up online [stmartinsinthefield.com/parish-life/](http://stmartinsinthefield.com/parish-life/) or contact the church office, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).



## HELPING HANDS MINISTRY

This ministry helps to provide meals and/or transportation to those in critical need. Its goal is to ease the burden when parishioners have been hospitalized, ill, or in need of meals and driving. Helping Hands is looking for people to help out other parishioners and also encourages parishioners who need our services to reach out. Please contact Lori Skalitzy (410) 451-0991 if interested.

## NAMI (NATIONAL ALLIANCE ON MENTAL ILLNESS) FAMILY SUPPORT GROUP

**Sunday, October 26, 7:00 p.m., Heck Hall**

NAMI Family Support Group is a peer-led support group for any adult with a loved one who has experienced symptoms of a mental health condition. A new support group will begin meeting on the 4th Wednesday of each month at St. Martin's-in-the-Field Episcopal Church in Heck Hall. Gain insight from the challenges and successes of others facing similar experiences. Registration is not required – attend when you can. For questions, email [fsg@namiaac.org](mailto:fsg@namiaac.org) or read more on <https://namiaac.org>.



## CHILDREN AND YOUTH PROGRAMS

Excited to join the new Rite 13 group? Moving up to J2A? Don't know what Rite 13 or J2A means but want to get involved? We are happy to help. Classes held Sunday mornings, 9:15-10:15 a.m. **Register today** visit [stmartinsinthefield.com/parish-life/](http://stmartinsinthefield.com/parish-life/) or Contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).



**Sunday School  
Registration  
(PK-Grade 5)**



**Youth Ministry  
Registration  
(Grades 6-12)**