



Last Sunday after the Epiphany

The Holy Eucharist

February 15, 2026 at 8:00 a.m. and 10:00 a.m.

Preacher and Celebrant:
The Rev. Grace M. Rigby



**St. Martin's
in-the-Field**
EPISCOPAL CHURCH

Serving Severna Park since 1955

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

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GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 165
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THE HOLY COMMUNION

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FRACTION	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You're invited for fellowship and refreshments in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

PRELUDE: *At The Elevation*

Gilbert M. Martin

WELCOME

All stand and sing.

OPENING HYMN: *O Wondrous Type! O Vision Fair*

H 137

OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 236

*Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.*

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord. **Thanks be to God.**

PSALM 2

Please pray responsively by whole verse.

- ¹ Why are the nations in an uproar? Why do the peoples mutter empty threats?
- ² **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?**
- ³ "Let us break their yoke," they say; "let us cast off their bonds from us."
- ⁴ **He whose throne is in heaven is laughing; the Lord has them in derision.**
- ⁵ Then he speaks to them in his wrath, and his rage fills them with terror.
- ⁶ **"I myself have set my king upon my holy hill of Zion."**
- ⁷ Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.
- ⁸ **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**
- ⁹ You shall crush them with an iron rod and shatter them like a piece of pottery."
- ¹⁰ **And now, you kings, be wise; be warned, you rulers of the earth.**
- ¹¹ Submit to the Lord with fear, and with trembling bow before him;
- ¹² **Lest he be angry and you perish; for his wrath is quickly kindled.**
- ¹³ Happy are they all who take refuge in him!

SECOND READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn, children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.

All stand and sing.

SEQUENCE HYMN: Jesu, Joy Of Our Desiring

L 75

1. Je - su, Joy of our de - sir - ing, Ho - ly wis - dom - love most bright.
 2. This the way where hope is guid - ing, Hear what peace - ful mu - sic rings.

1. Drawn by thee our souls as - pir - ing, Soar to un - cre - a - ted light.
 2. Where the flock in thee con - fi - ding, Drink of joy from breath - less springs.

1. Word of God our flesh that fash - ioned. With the fire of, life im - pas - sioned.
 2. Theirs is beau - ty's fair - est pleas - ure. Theirs is wis - doms ho - liest trea - sures.

1. Striv - ing still to truth un - known, Soar - ing, dy - ing 'round thy throne.
 2. Thou dost ev - er lead thine own, In the love of joys un - known.

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Grace M. Rigby

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—FORM IV

BCP p. 388

In our parish family prayers are requested for: Barbara, Donnie, George, Jim, Kiera, Mike, Marie, Emma, Rosemary, Brett, Katie, Lew, Karen, Suzanne, Greg, Bruce, David, Joey, Michele, Kerry, Carter, Amalia, Kip, Wilma, Merla, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**



ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://smartinsinthefield.com/giving/> Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.

THE HOLY COMMUNION

OFFERTORY: *Christ Whose Glory Fills The Skies*

arr. Aaron Carman

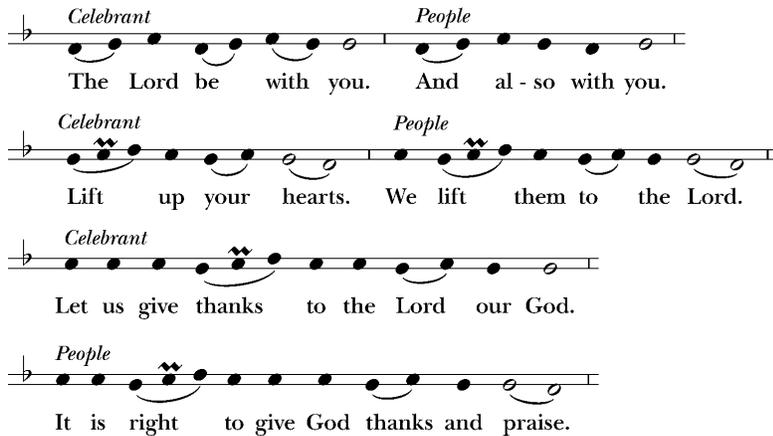
All stand and sing.

PRESENTATION HYMN

H 135, v. 1

***Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

All sing.

L 255

***Holy, holy, holy, holy, holy Lord, God of hosts. Heaven and earth are filled with your glory.
Hosanna in the highest. Blessed is He who comes in the name of the Lord, of the Lord.
Hosanna in the highest. Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father, **We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

All sing.

H S 164

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.**

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The Congregation joins in the singing of the Communion Hymns.

COMMUNION HYMNS: *Alleluia, Song Of Gladness*

H 123

Here, O My Lord, I See Thee Face To Face

H 318

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

All stand and sing.

CLOSING HYMN: *Ye Watchers And Ye Holy Ones*

H 618

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

After the dismissal, you may remain seated for the postlude or exit to the Narthex.

POSTLUDE: *Toccata In G Major*

Wilhelm Hieronymus Pachelbel

You're invited for fellowship and refreshments in the Narthex following our worship this morning.

CLERGY AND STAFF

The Rev. Lauren R. Holder, Rector, rector@stmartinsinthe.org

The Rev. Grace M. Rigby, Associate Rector and Chaplain, associate@stmartinsinthe.org

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthe.org

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Debbie Pittenger, Nursery Director

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