



Take Away the Stone by John August Swanson. Serigraph.
From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN

The Feast of All Saints' with Holy Baptism

November 7, 2021

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthe field.com · email: parishadmin@stmartinsinthe field.org



**St. Martin's
in-the-Field**
Episcopal Church

What at St. Martin's facilitates and grows your relationship with God?

Why are you here? There are many other things you could be doing and many other places you could be. But you chose to be here with us this morning, whether in person or via technology.

Why do we come here? We all have our reasons. For me and my husband, it was because we wanted to have a church home in which to raise our family. And we certainly found an abundant church home here at St. Martin's. But now as our nest empties, our reasons for staying look a little different than our original reasons for coming.

What at St. Martin's facilitates and grows your relationship with God? Here are some of my answers:

- Delivering the Eucharist, and now making Eucharistic visitor phone calls, to connect with the people there who aren't able to make it to church, because God and St. Martin's are not just in this building.
- The Lenten series Matthew did this year about practical ways to strengthen our relationship with God, practical ideas to bring God into daily life, some of which I still practice today, 6 months later.
- Participating in Bible Study with the Bible Challenge Group, a wonderful and growing group who meets on Tuesday nights in St. Martin's House. We are currently studying the book of Daniel. I joined this vibrant group just last summer when I was hungry for Christian fellowship and I assure you it did not disappoint!
- Worshipping side by side with my husband, even if that is sitting in our living room and viewing the sanctuary on the screen, where we can enjoy the excellent and thought-provoking sermons, beautiful music, and the robust worship experience.
- The way St. Martin's adapted to the limitations imposed by Covid-19, nourished our community and grew our on-line presence to its robust present state.
- The blessing of in-person worship, which we couldn't do for months during the height of Covid. It starts with the experience of coming to this beautiful campus, especially when it is adorned in its gorgeous fall foliage.
- And when I step into that pew, I feel this: "God understands. He knows my struggles. No need to explain. Just lay my troubles at His feet". And I walk away an hour later feeling fed, comforted, healed and connected with the people of St. Martin's who share my reasons for being here.

Are you looking for a sidelines-experience or a life-changing experience? If you sit on the sidelines as a spectator, you get a spectator experience. But if you jump in and figure out how to give, how to be involved, if you give more and do more, you get a life changing experience. And that's what I have gotten over the past 23 years – St. Martin's has left an indelible mark on the lives of our family and it continues to guide us and inspire us as we enter a new chapter of our lives.

I have found, in my life, that things go better with God. But I cannot connect to God in isolation. Don't get me wrong, the spiritual orientation and practices I use in my daily life are vital to my relationship with God. But I need this community to foster and strengthen and find similarly motivated people and leadership from our awesome clergy to bring me along. I need all of you. We are a community that may differ in many ways, but we all come here, we all invest our time and energy and, yes money here because, in one way or another, I believe that we all want the same thing – to strengthen our relationship with God. It feels good and it IS good.

Faithfully,

Laura Sheely, Vestry, Class of 2024

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).
All are invited to participate fully in our worship of God today, congregational responses are in **bold italics**.

CELEBRATION OF HOLY EUCHARIST WITH HOLY BAPTISM, RITE II

THE WORD OF GOD

WELCOME

PRELUDE: *Grant Them Rest Eternal* from *Requiem*

Gabriel Fauré arr. Lani Smith

OPENING HYMN: *For all the Saints*

H 287 v. 1-2, 5-8



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____

thee by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

*The Collect
of the Day
"collects" our
individual
thoughts
into unified
prayer that
we might
respond to
the lessons we
are about to
hear.*

OPENING ACCLAMATION

BCP p. 299

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and forever. Amen.**
There is one Body and one Spirit; **There is one hope in God's call to us;**
One Lord, one Faith, one Baptism; **One God and Father of all.**

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A READING FROM THE PROPHET ISAIAH

25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.**

PSALM 24:1-5

BCP p. 613

¹ **The earth is the Lord's and all that is in it, the world and all who dwell therein.**

² **For it is he who founded it upon the seas and made it firm upon the rivers of the deep.**

³ **"Who can ascend the hill of the Lord?" and who can stand in his holy place?"**

⁴ **"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

⁵ **They shall receive a blessing from the Lord and a just reward from the God of their salvation."**

A READING FROM THE REVELATION OF JOHN

21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Nathan Erdman

One minute of silence.

*At the sound of the bell please pray for an additional minute answering the following question:
"What at St. Martin's facilitates and grows your relationship with God?"*

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

The Candidates for Holy Baptism will now be presented.

I present Owen Darren Marski and Daniel Brooks Smith to receive the Sacrament of Baptism.

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life? *I will, with God's help.*

Will you by your prayers and witness help these children to grow into the full stature of Christ? *I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

Will you who witness these vows do all in your power to support these persons in their life in Christ? **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father? ***I believe in God, the Father almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God? ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Do you believe in God the Holy Spirit? ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? ***I will, with God's help.***

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? ***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ? ***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself? ***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being? ***I will, with God's help.***

PRAYERS FOR THE CANDIDATES

BCP p. 305

Let us now pray for these children who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death. ***Lord, hear our prayer.***

Open their hearts to your grace and truth. ***Lord, hear our prayer.***

Fill them with your holy and life-giving Spirit. ***Lord, hear our prayer.***

Keep them in the faith and communion of your holy Church. ***Lord, hear our prayer.***

Teach them to love others in the power of the Spirit. ***Lord, hear our prayer.***

Send them into the world in witness to your love. ***Lord, hear our prayer.***

Bring them to the fullness of your peace and glory. ***Lord, hear our prayer.***

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

THANKSGIVING OVER THE WATER

BCP p. 306

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized. ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

Give your offering electronically or using the plates at the back of the church, as we are unable to pass collection plates. You may text **Give2STM to 73256 to give via text messaging, or you may choose to give online via our secure online system by clicking here:**

<https://stmartinsinthefield.com/giving/give/>

COVID-19 Protocols for Worship

As we move forward we will continue to monitor the spread of the COVID-19 delta variant. St. Martin's will cooperate with all of the guidelines issued by the Episcopal Diocese of Maryland.

FOR OUR WORSHIP THIS MORNING at 10:30 a.m.

Masks are mandatory and Social Distancing is in place:

Passing the Peace: give a wave or a "peace sign"

Sunday Offering: make your offering at start of service in the collection plates

MASKED CONGREGATIONAL SINGING PERMITTED

For Communion—Bread-only communion from a single standing station from the chancel steps.

After the Dismissal—Please be seated and silently listen to the postlude until we are "all clear" from the online livestream of our worship.

PHASE 2 (now)

8:00 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

10:30 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Masked congregational singing permitted.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

THE HOLY COMMUNION

OFFERTORY: *O Praise the Lord*

Adam Gumpeltzhaimer ed. Richard Proulx

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION OF HOLY COMMUNION

Please come forward to the standing station in the middle of the center aisle, following the instructions of the ushers.

Tape marks on the main aisle indicate 6' of social distance.

In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements.

Families may come forward together as a group.

Gluten-Free wafers are available, please let your need be known to the Celebrant.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____



1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

Al - le - lu - ia! Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 Al - le - lu - ia! 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - ri - ous than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. ***Thanks be to God.***

Please be seated for the Postlude.

POSTLUDE: *Triumphant Trumpets on "Shall We Gather at the River"*

Grimoaldo Macchia

*The congregation is invited to sit and listen to the postlude,
 remaining in the sanctuary until the online broadcast concludes.*

*Our cantors are fully vaccinated and per the diocesan guidelines can sing
 without a mask while maintaining social distancing guidelines.*

The Dismissal
 asserts the
 relationship
 between
 worship and
 living. It is a
 call to mission,
 a call to live the
 baptismal and
 Eucharistic life
 in the world.

CLERGY AND STAFF

The Reverend Matthew Hanisian, Rector, rector@stmartinsinthefield.org

Lead pastor of our congregation, point of contact for baptisms, weddings, and funerals. Works with Vestry on budget, stewardship, property, and overall parish vision. Oversees our worship and parish events.

The Reverend Nathan Erdman, Associate Rector and School Chaplain, associate@stmartinsinthefield.org

Primarily responsible for supporting the continued growth of our vibrant Children's and Youth ministries within the church, and serves as the Chaplain for our St. Martin's Episcopal School.

The Reverend Dr. John Price, Priest Associate

Assists with parish pastoral care, preaching and leading the *Bible Workbench*, a weekly adult bible study on Sunday mornings.

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthefield.org

Directs the adult and children's choirs, the hand bell ensemble, as well as organizes the music programs for all weekly and special services.

Anne Stewart, Administrative Assistant, parishadmin@stmartinsinthefield.org

Responsible for the running of the church office, the office volunteers, our parish calendar, outside group and space scheduling, and keeping our parish database of contact information updated and humming.

Amber Kaltz, Communications Coordinator, communications@stmartinsinthefield.org

Manages parish communications including, weekly E-Pistle, website, social media and local advertising. Produces worship bulletins, reports and booklets, and maintains office computers.

Jory Bender, Finance Manager, treasurer@stmartinsinthefield.org

Contact for questions about pledging and contributing to St. Martin's. Works with the treasurer to manage church finances.

Chris Mitzel, Facilities Manager, facilities@stmartinsinthefield.org

Responsible for keeping St. Martin's buildings and grounds clean and orderly in addition to performing routine maintenance and repairs as needed.

Reita Turro, Nursery Director

Provides planning, and smooth and safe operation of the St. Martin's nursery.

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in-the-Field**
Episcopal Church

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