



Seventh Sunday after the Epiphany

February 23, 2025

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248
www.stmartinsinthe field.com | email: parishadmin@stmartinsinthe field.org

Mark Your Calendar for Lent

SHROVE TUESDAY PANCAKE SUPPER

Tuesday, March 4, 5:30 p.m., Parish Hall

Before Lent, people traditionally eat foods like pancakes made with eggs and butter because these were considered “rich” ingredients that would be restricted during the Lenten season when some Christians abstain from animal products like meat, eggs, and dairy, essentially “using up” these items before the fast begins; this practice is why Shrove Tuesday is sometimes called “Fat Tuesday.” While we don't abstain from eggs, butter, and milk... we do honor that tradition with our Shrove Tuesday Pancake Supper followed by a family-friendly service. We will also burn the palms from last year for our Ash Wednesday ashes. Please bring any palms you have. \$10/person, \$30/family.

For more information or questions, please contact Rev. Nathan, associate@stmartinsinthefield.org.

ASH WEDNESDAY SERVICES AND “ASHES TO GO”

Wednesday, March 5

Ashes to Go: Drive up to our campus between 7:00-8:00 a.m. to start your day with prayer and the imposition of ashes.

Ash Wednesday Services: Come and observe a Holy Lent on Ash Wednesday with the imposition of ashes and the Holy Eucharist. All are welcome to worship with us at the Middle School Chapel Service at 10:30 a.m. or our Evening Service at 7:00 p.m.

For more information or questions, contact Rev. Lauren, rector@stmartinsinthefield.org.



NEW TO ST. MARTIN'S?

Please scan our
QR code and help
us welcome you to
our community.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	See p. 4 of bulletin
FIRST READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
SECOND READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 6 of bulletin
SERMON	The Rev. Nathan Erdman
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	See p. 6 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
BREAKING OF THE BREAD	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You are invited to join us for refreshments and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service.*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

We ask that you please enter the sanctuary quietly before and during the prelude.

PRELUDE: *Abide with Me*

Ron Loree

WELCOME

Please stand and sing.

OPENING HYMN: *I sing the almighty power of God*

H 398

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 236

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord. **Thanks be to God.**

PSALM 37:1-12, 41-42

The antiphon is sung first by the Choir, then repeated by all.

*Antiphon

The low - ly shall po - sess the land; they will de - light in a - bun-dance of peace.

The Choir chants the Psalm. All repeat the Antiphon where indicated.

- ¹ Do not fret yourself because of evildoers; do not be jealous of those who do wrong.
- ² For they shall soon wither like the grass, and like the green grass fade away.
- ³ Put your trust in the Lord and do good; dwell in the land and feed on its riches.
- ⁴ Take delight in the Lord, and he shall give you your heart's desire. *Antiphon
- ⁵ Commit your way to the Lord and put your trust in him, and he will bring it to pass.
- ⁶ He will make your righteousness as clear as the light and your just dealing as the noonday.
- ⁷ Be still before the Lord and wait patiently for him.
- ⁸ Do not fret yourself over the one who prospers, the one who succeeds in evil schemes. *Antiphon
- ⁹ Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil.
- ¹⁰ For evildoers shall be cut off, but those who wait upon the Lord shall possess the land.
- ¹¹ In a little while the wicked shall be no more; you shall search out their place, but they will not be there.
- ¹² But the lowly shall possess the land; they will delight in abundance of peace.
- ⁴¹ But the deliverance of the righteous comes from the Lord; he is their stronghold in time of trouble.
- ⁴² The Lord will help them and rescue them; he will rescue them from the wicked and deliver them, because they seek refuge in him. *Antiphon

SECOND READING

1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.

Please stand and sing.

SEQUENCE HYMN: Forgive our sins as we forgive

H 674

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Nathan Erdman

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE— FORM IV

BCP p. 388

In our parish family long term prayers are requested for: Edmund, Anna May, Joey, Kip, Elise, Sara, Wilma, Merla, Lisa, Mike, The Carman family, Kevin, Sarah, Kevin, Melanie, Jared, Bill, Jax, Brody, Matt, and Kyle.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father, **We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

All sing.

HS 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

The Congregation joins in the singing of the Communion Hymn.

COMMUNION HYMNS: *I come with joy to meet my Lord*

H 304

God is love, and where true love is

H 577

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN: *Lord, make us servants of your peace*

H 593

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

After the dismissal you may remain seated for the postlude or exit to the Narthex.

POSTLUDE: *Meditation on the tune "Munich"*

arr. James Denton

You're invited for fellowship and refreshments in the Narthex following our worship this morning.

ANNOUNCEMENTS AND EVENTS

WHAT IS AN EPISCOPALIAN?

Sundays, 9:00 a.m. (Parish Hall)

Are you curious about the Episcopal Church? Or did you grow up in the Episcopal church, but want to refresh/ revisit your faith as an adult?

Have you ever considered saying “yes” again to Jesus by reaffirming your faith? Or are you interested in growing deeper in your faith with your St. Martin’s community? If so, join this weekly conversation with Rev. Lauren. We’ll meet in the Parish Hall at 9:00 a.m. To take up questions like: What are the sacraments? What is Lent and what are other ways we mark time in the Church? What do we believe? What is the Church? What is love? What is the Anglican Way? Bring your questions, your coffee, and a friend! For more information or questions, contact Rev. Lauren, rector@stmartinsinthefield.org.



EYC: NOODLE HOCKEY

Sunday, March 9, 5:30 p.m.

Join us for a meal and Noodle Hockey (like regular hockey but instead of sticks we’ll play with pool noodles) at 5:30 p.m. in Parish Hall. *For all youth grades 6th-12th. Friends are welcome.* For questions contact Sam Burdette, samburdette@gmail.com or Amy Miller, akriewald19@gmail.com.

SHROVE TUESDAY PANCAKE SUPPER

Tuesday, March 4, 5:30 p.m. (Parish Hall)

To honor the tradition of using up eggs, butter and fat before Lent, we will gather for pancakes and a family-friendly service. *Gluten Free/ Allergy friendly pancakes available.* **\$10/person, \$30/family.** We will also burn the palms from last year for our Ash Wednesday ashes. Please bring any palms you have. For questions about food allergies contact Lori Skalitzky, threesty@verizon.net. Contact Rev. Nathan, associate@stmartinsinthefield.org.



SAVE THE DATE - VBS

July 28- August 1

Mark your calendar for St. Martin’s Vacation Bible School! VBS for 2025 will be July 28- August 1.

ASH WEDNESDAY SERVICES AND “ASHES TO GO”

Wednesday, March 5

Ashes to Go: Drive up to our campus between 7:00-8:00 a.m. to start your day with prayer and the imposition of ashes.

Ash Wednesday Services: Come

and observe a Holy Lent on Ash Wednesday with the imposition of ashes and the Holy Eucharist. All are welcome to worship with the Middle School Chapel Service at 10:30 a.m. or our Evening Service at 7:00 p.m.

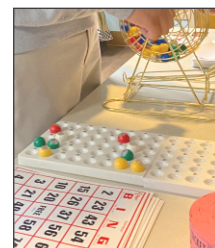
For more information or questions, contact Rev. Lauren, rector@stmartinsinthefield.org.



BINGO NIGHT AT LIGHT HOUSE SHELTER

Friday, March 7, 4:30-7:00 p.m.

You’re invited to share a meal and enjoy a few games of Bingo with our neighbors from the Lighthouse Homeless Prevention Center. Volunteers (ages 11+) are needed to help make this outreach opportunity successful. Sign up today! **Scan the QR code, visit our website www.stmartinsinthefield.com/events/** or contact Rachel Erdman, rachieryan@hotmail.com.



CLAGGETT YOUTH CAMPS

Sassafras Seniors Week: June 15-20 (grades completed: 8-12)

Camp Spirit Song: 22-27 (For youth grades 4-8 impacted by a family member’s opioid substance abuse)

Family Camp: June 29- July 2 (For families of all ages!)

Mulberry Middle Week: July 6-11 (grades completed: 6-8)

Juneberry Juniors Week: July 13-18 (grades completed: 2-6)

Adventure Camp: July 20-25 (Grades completed: 4-8, special focus on outdoor skills and activities)

For details visit the Claggett Youth Camps webpage: <https://www.claggettcenter.org/youth-programs>.

OUTREACH AND MINISTRY

SPAN OPPORTUNITIES FOR FEBRUARY

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. St. Martin's supports SPAN's mission this month by asking for donations for SPAN's **February's theme is "Love One Another."**

Please donate shelf stable foods such as: soups, beans, rice, olive oil, pancake mix, flour, sugar, syrups, pasta, whole grains, canned meats and fish, coffee, tea. Additionally, household products like toilet paper, paper towels, soap, detergents, diapers size 4 and up, shampoo and conditioners are appreciated. **Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: www.spanhelps.org/support_us..

WINTER SHELTER

Monday, March 17 - Monday, March 24

Sign ups for this year's Winter Shelter will be coming out in the next several days - keep your eye out! We are excited to see all of the ways that our St. Martin's family will come together to welcome men in need of fellowship, hospitality, and shelter to our campus for the week. We encourage you to take some time today to discern how God is calling you to participate in this ministry. For more information or questions, contact Kathy Berge at helpingotherstowin@gmail.com.

YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

CHILDREN AND YOUTH PROGRAMS

Sundays, 9:00 a.m.

Children and youth of all ages are welcome to join any time.

Sunday School (K-Grade 5): SMES Art and Science Rooms

Rite-13 (Grade 6-8): SMES History Room

J2A (Grade 9-10): Lower St. Martin's House

YAC (Grade 11-12): St. Martin's House

Contact Rev. Nathan, associate@stmartinsinthefield.org.

FAITH AND FAMILY GROUP - Sundays, 9:00 a.m.

(Parish Hall) - St. Martin's Faith and Family Group is an inclusive community dedicated to nurturing faith and service in our families. Open to all. Join us during Lent for a rector led class on *What is an Episcopalian?* Contact Chris and Liz Lucas, smartinsparentsgroup@gmail.com.

CHILDREN'S CHAPEL

During the 10:00 a.m. service children from 3 years old to 2nd grade are invited to experience an age-appropriate Liturgy of the Word. See bulletin for details.

SUNDAY NURSERY - Available for infants and children ages 3 and under on Sundays from 8:45 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

TUESDAY NIGHT GROUP - Tuesdays, 7:00 p.m. (Virtual)

Our goal is to help to deepen our understanding of our theological beliefs and how they may impact our everyday lives. Readings are based on Christian Theology from a variety of authors. Join us on Tuesday evenings via Zoom from 7:00-8:30 p.m. Contact Charlie Fitzgerald, charliefitz76@gmail.com, 410-353-4719.

BIBLE CHALLENGE BOOK STUDY - Tuesdays, 7:00 p.m.

(St. Martin's House) Join us for a 16 week study of the Gospel of Luke. We will be using the LifeChange Study Guide on Luke which can be ordered on Amazon. https://www.amazon.com/dp/0891099301?ref=ppx_yo2ov_dt_b_fed_asin_title Contact Cindy Neseth, cincysue1@aol.com.

SHEPHERD GROUP - Thursdays, 4:30 p.m. (via Zoom)

Join us for a zoom group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, sgriesmyer@verizon.net.

MIDDAY BIBLE STUDY - Thursday, 12:00 noon

(St. Martin's House) Join us for a weekly, midday Bible study and connect with God's word. Meetings are held in the conference room of St. Martins house. Bring a Bible. For information contact Julie Reiter, 443-875-1457, voicesbyjulie@gmail.com.



Sign Up to Receive the E-Pistle

The weekly E-Pistle parish newsletter is the primary method of communication to our parish family. Don't miss this opportunity to keep informed about all of the wonderful ways we are an active and joyful congregation serving Christ in the world.

Scan the QR code, or sign up on our website
www.stmartinsinthe field.com

CLERGY AND STAFF

The Rev. Lauren R. Holder, Rector, rector@stmartinsinthe field.org

The Rev. Nathan Erdman, Associate Rector and Chaplain, associate@stmartinsinthe field.org

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthe field.org

Katrina Schultz, Parish Administrator and Volunteer Coordinator, parishadmin@stmartinsinthe field.org

Amber Kaltz, Communications Coordinator, communications@stmartinsinthe field.org

Jory Bender, Director of Finance, treasurer@stmartinsinthe field.org

Mike Fridy, Facilities Manager, mfridy@stmartinsmd.org

Reita Turro, Nursery Director



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STSMARTINSINTHEFIELD.ORG



**NEW TO
ST. MARTIN'S?**

Please scan our
QR code and help
us welcome you to
our community.

All music for our worship is reprinted with permission under OneLicense # A-726381. All rights reserved.