



## **Fifth Sunday after the Epiphany**

February 9, 2025

8:00 a.m. and 10:00 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) | email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)

## The Rite 13 Ceremony: A Celebration of Journey

It's Rite-13 Celebration today at the 10:00 a.m. service. We'll be celebrating our youth in grades 7 and 8, with their parents. The journey from childhood to adulthood begins with adolescence, a time in which youth take on the gifts and challenges of physical maturity as they continue to learn and grow emotionally, spiritually, and intellectually. The Rite 13 ceremony celebrates the beginning of this journey, marking a young person's progress beyond childhood, acknowledging their new status and responsibilities in the community and the world, and providing support and companionship for the path ahead. Join us in congratulating our young people as they move to the next stage of our Journey to Adulthood youth program. You're invited for cake and to talk with our young celebrities about their posters in the Narthex following the service.

## Scout Sunday

It's also Scout Sunday today at our 10:00 a.m. service where we will celebrate our Scout and Cub Scout Troops. Come and meet the scouts, learn more about what they do, and how we can support them. If you are interested in joining please email [meredithmemmer@gmail.com](mailto:meredithmemmer@gmail.com) or [scoutmastertroop855@gmail.com](mailto:scoutmastertroop855@gmail.com).

## Mark Your Calendar for Lent

### SHROVE TUESDAY PANCAKE SUPER

*Tuesday, March 4, 5:30 p.m., Parish Hall*

Before Lent, people traditionally eat foods like pancakes made with eggs and butter because these were considered "rich" ingredients that would be restricted during the Lenten season when some Christians abstain from animal products like meat, eggs, and dairy, essentially "using up" these items before the fast begins; this practice is why Shrove Tuesday is sometimes called "Fat Tuesday." While we don't abstain from eggs, butter, and milk... we do honor that tradition with our Shrove Tuesday Pancake Supper followed by a family-friendly service. We will also burn the palms from last year for our Ash Wednesday ashes. Please bring any palms you have. \$10/person, \$30/family.

For more information or questions, contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).

### ASH WEDNESDAY SERVICES AND "ASHES TO GO"

*Wednesday, March 5*

**Ashes to Go:** Drive up to our campus between 7:00-8:00 a.m. to start your day with prayer and the imposition of ashes.

**Ash Wednesday Service:** Come and observe a Holy Lent on Ash Wednesday with the imposition of ashes and the Holy Eucharist. All are welcome to worship with the Middle School Chapel Service at 10:30 a.m. or our Evening Service at 7:00 p.m.

For more information or questions, contact Rev. Lauren, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).



### NEW TO ST. MARTIN'S?

Please scan our  
QR code and help  
us welcome you to  
our community.

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	See p. 4 of bulletin
FIRST READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
SECOND READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 6 of bulletin
SERMON	The Rev. Nathan Erdman
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	See p. 6 of bulletin

### THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
BREAKING OF THE BREAD	

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

*You are invited to join us for refreshments and fellowship in the Narthex following our worship this morning.*

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service.*

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

### THE WORD OF GOD

*We ask that you please enter the sanctuary quietly before and during the prelude.*

**PRELUDE:** *Meditation on Grace*

Thomas R. Berdos

**WELCOME**

*Please stand and sing.*

**OPENING HYMN:** *O day of radiant gladness*

H 48

**OPENING ACCLAMATION**

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and forever. Amen.**

**COLLECT FOR PURITY**

BCP p. 355

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*All sing.*

H S 236

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

**COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST READING**

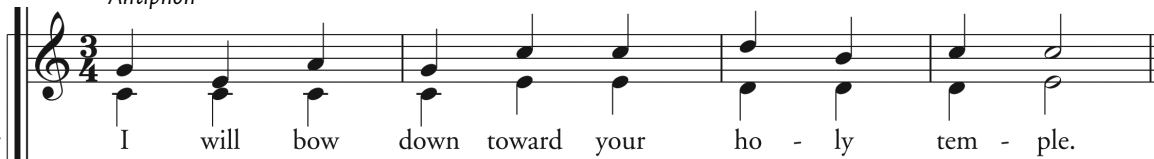
Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. **Thanks be to God.**

**PSALM 138***\*Antiphon**The antiphon is sung first by the Choir, then repeated by all.**The Choir chants the Psalm. All repeat the Antiphon where indicated.*

- <sup>1</sup> *I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.*
- <sup>2</sup> *I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;*
- <sup>3</sup> *For you have glorified your Name and your word above all things.*
- <sup>4</sup> *When I called, you answered me; you increased my strength within me. \*Antiphon*
- <sup>5</sup> *All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.*
- <sup>6</sup> *They will sing of the ways of the Lord, that great is the glory of the Lord.*
- <sup>7</sup> *Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.*
- <sup>8</sup> *Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.*
- <sup>9</sup> *The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands. \*Antiphon*

**SECOND READING**

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

**CHILDREN'S CHAPEL**

*As we sing the Sequence Hymn children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.*

*Please stand and sing.*

**SEQUENCE HYMN:** *In your mercy, Lord, you called me*

H 706

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Rev. Nathan Erdman

## NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE— FORM IV

BCP p. 388

*In our parish family long term prayers are requested for: Edmund, Anna May, Joey, Kip, Elise, Sara, Wilma, Merla, Lisa, Mike, The Carman family, Kevin, Sarah, Kevin, Melanie, Jared, Bill, Jax, Brody, Matt, and Kyle.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



# THE RITE 13 CEREMONY: A CELEBRATION OF JOURNEY

*This morning we celebrate and give thanks for these young people who are starting their passage to adulthood with the Rite 13 Ceremony.*

**Carly Miller, Stella MacNaughton, Charlie Peery, and Peter Shingledecker.**

*The People are seated.*

*The celebrities come forward together with their parents, sponsors, and the other participants in the Rite 13 class.*

## THE PRESENTATION

*Sponsors:* The family of St. Martin's presents Carly, Stella, Charlie, and Peter who this day leave behind childhood on their journey to adulthood.

*Celebrant:* Dear People of God: the transformation from childhood to adulthood marks one of God's great gifts. Today, we celebrate this gift with these young people as they begin their journey to adulthood.

By the grace of God, you have lived through the pains and joys of childhood, and have grown strong. Now, as young people journeying to adulthood, it is given to you to share God's power of creation. Human beings, because they are made in God's image, are the only creatures on earth who can choose how to use their creative power—not only to create new life, but also to shape the world according to God's purpose. God calls us to use this gift to build and not to destroy. Are you aware of God's gift to you and the responsibility to use it wisely?

*Celebrities: I am.*

## THE PSALM READING

Let us join with these young people in reciting Psalm 139. The congregation is asked to repeat the antiphon.

O God, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. If I take the wings of the morning and dwell in the uttermost parts of the sea, Even there your hand will lead me and your right hand hold me fast.

**Your works are wonderful, and I know it well.**

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well.

**Your works are wonderful, and I know it well.**

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book. They were fashioned day by day, when as yet there were none of them.

**Your works are wonderful, and I know it well.**

Search me out, O God, and know my heart; try me and know my restless thoughts. Look well whether there be any wickedness in me and lead me in the way that is everlasting.

**Your works are wonderful, and I know it well.**

## A PRAYER FOR THE PARENTS AND GUARDIANS

When Mary and Joseph searched for Jesus and found him in the temple, talking with the elders, they realized that he was a child no longer. So, too, these parents stand, watching their offspring grow beyond childhood. Let us pray for Craig and Amy, Drew and Sam, Jonathan and Carrie, and Luke and Susan.

O God, bless the parents of these young people. Rejoice with them as their children begin the journey to adulthood; strengthen them that they may support these young people on their way; uphold them by your Spirit, that they may comfort their teenagers although they can neither walk their road for them nor shield them from pain. Carry them all safely through this journey, so that one day they may stand together as adults and friends, a joy and a comfort to each other all the days of their lives. **Amen.**

### THE CHARGE TO THE YOUNG PEOPLE

As you journey beyond the circle of your family, you will need loyal friends. Will you walk together, knowing that there may be times when your support means more than any other?

*Youth of the Church: We will, with God's help.*

### THE CHARGE TO THE CONGREGATION

*All who are able please stand.*

As the living Body of Christ, we have been empowered by the Holy Spirit to do God's work in the world. Will you, as a community of God that spans the generations, share your knowledge and experience with these children of God as they journey to adulthood?

**We will, with God's help.**

Will you guide, guard, and sustain them as they grow into the full stature of Christ?

**We will, with God's help.**

### THE BLESSING

Carly, Stella, Charlie, and Peter, you have been gifted by Almighty God with both the imagination of childhood and the strength, energy, and creative power of adolescence; now you journey forth to gain the skills you will need to assume full responsibility as an adult.

*The celebrities turn and face the altar rail. The parents may come forward and lay hands on their shoulders.*

*The Celebrant blesses each of the celebrities, praying:*

May Almighty God fill you with courage, wisdom, and joy. May Jesus Christ, your strong companion and never-failing friend, make you strong in faith and defend you on every side. May the Holy Spirit guide you in truth and peace, and the blessing of God: Father, Son, and Holy Spirit, rest upon you this day and for evermore.  
**Amen.**

### THE PEACE

The peace of the Lord be always with you. **And also with you.**



### ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/> Note that the loose plate offering collected on the first Sunday of the month is designated to the church's Discretionary Fund for People in Need. Thank you for your generous giving to the mission and ministry of St. Martin's in our world.



# THE HOLY COMMUNION

OFFERTORY ANTHEM: *The Song of My Soul*

Stan Pethel

*Please stand and sing.*

PRESENTATION HYMN: *Take my life, and let it be*

H 707, v. 1

**Take my life, and let it be consecrated, Lord, to thee;  
take my moments and my days, let them flow in ceaseless praise.  
Take my hands, and let them move at the impulse of thy love;  
take my heart, it is thine own; it shall be thy royal throne.**

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP p. 367

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*All sing.*

HS 125

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father, **We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**FRACTION ANTHEM**

*All sing.*

HS 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

**DISTRIBUTION OF HOLY COMMUNION**

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymn.*

**COMMUNION HYMNS:** *This is my Body*

L 155

*There is a balm in Gilead*

H 676

**SENDING OF EUCHARISTIC VISITORS**

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

**POST COMMUNION PRAYER**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**BLESSING**

**CLOSING HYMN:** *Ye servants of God, your Master proclaim*

H 535

**DISMISSAL**

Let us go forth in the name of Christ. **Thanks be to God.**

*After the dismissal you may remain seated for the postlude or exit to the Narthex.*

**POSTLUDE:** *My Faith Looks Up To Thee*

Robert W. Thygerson

*You're invited to a reception for our Rite 13 celebrities and our Scouts in the Narthex following our worship this morning.*

# ANNOUNCEMENTS AND EVENTS

## LOVE IS LOVE CELEBRATION

**February 16, 11:15 a.m. (Parish Hall)**

Come decorate Valentine's cookies after the 10:00 AM service on Sunday, February 16. No matter who you love or how you love, let us celebrate the love that makes us one in Jesus Christ! This event is brought to you by LGBTQIA+ parishioners and allies. Anyone and everyone who enjoys cookies and fellowship can attend—all ages and stages, all characters and conditions, **ALL are welcome!** With questions please contact Doug Benoit or Rev. Lauren, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).

## EYC: MALL SCAVENGER HUNT

**February 16, 5:30 p.m.**

Youth and friends are invited to meet at the church at 5:00 p.m. to carpool to the Annapolis Mall for a team Scavenger Hunt. Dinner will be in the food court, plan to bring about \$20 depending on food choices. *For all youth grades 6th-12th. Friends are welcome.* For questions contact Sam Burdette, [samburdette@gmail.com](mailto:samburdette@gmail.com) or Amy Miller, [akriewald19@gmail.com](mailto:akriewald19@gmail.com).

## YOUTH HAPPENING RETREAT AT CLAGGETT

**February 21-23**

Happening is a national program designed, staffed, and run by and for Episcopal youth grades 9th-12th. Deepen your relationship with Jesus and make connections



through group talks, small group discussion, prayer through art, games and more! Retreat is held at the Claggett Center. Cost: \$75. Sign up online: <https://episcopalmariandyouth.weebly.com/events.html>

## BAPTISMS

**Sunday, March 2, 10:00 a.m. (Sanctuary)**

Join us at the 10:00 a.m. service, as we do all in our power to support the persons baptized in living out their new life in Christ, and in renewing our Baptismal Covenant. If you or a member of your household would like to be baptized, please contact a member of the clergy by February 16. Contact Rev. Lauren, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).

## SHROVE TUESDAY PANCAKE SUPPER

**Tuesday, March 4, 5:30 p.m. (Parish Hall)**

To honor the tradition of using up eggs, butter and fat before Lent, we will gather for pancakes and a family-friendly service. *Gluten Free/ Allergy friendly pancakes available.* **\$10/person, \$30/family.** We will also burn the palms from last year for our Ash Wednesday ashes. Please bring any palms you have. For questions about food allergies contact Lori Skalitzy, [threezky@verizon.net](mailto:threezky@verizon.net). Contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).



## ASH WEDNESDAY SERVICES AND "ASHES TO GO"

**Wednesday, March 5**

**Ashes to Go:** Drive up to our campus between 7:00-8:00 a.m. to start your day with prayer and the imposition of ashes.

### Ash Wednesday

**Service:** Come and observe a Holy Lent on Ash Wednesday with the imposition of ashes and the Holy Eucharist. All are welcome to worship with the Middle School Chapel Service at 10:30 a.m. or our Evening Service at 7:00 p.m. Contact Rev. Lauren, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).



## CLAGGETT YOUTH CAMPS

Sassafras Seniors Week: June 15-20 (grades completed: 8-12)  
Camp Spirit Song: 22-27 (For youth grades 4-8 impacted by a family member's opioid substance abuse)

Family Camp: June 29- July 2 (For families of all ages!)

Mulberry Middle Week: July 6-11 (grades completed: 6-8)

Juneberry Juniors Week: July 13-18 (grades completed: 2-6)

Adventure Camp: July 20-25 (Grades completed: 4-8, special focus on outdoor skills and activities)

For details visit the Claggett Youth Camps webpage: <https://www.claggettcenter.org/youth-programs>.

## SAVE THE DATE - VBS

**July 28- August 1**

Mark your calendar for St. Martin's Vacation Bible School! VBS for 2025 will be July 28- August 1.

# OUTREACH AND MINISTRY

## CHILDREN'S ACTIVITY BAGS

We welcome all to worship with us especially our youngest parishioners.

In the narthex parents/guardians will find a stand with colorful bags containing activities to keep young ones engaged during the worship service. *Please help us reuse these materials and share God's word with others, by returning this bag, the book and crayons after the service.* For details contact the parish office, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).



## SPAN OPPORTUNITIES FOR FEBRUARY

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. St. Martin's supports SPAN's mission this month by asking for donations for SPAN's **February's theme is "Love One Another."**

*Please donate shelf stable foods such as:* soups, beans, rice, olive oil, pancake mix, flour, sugar, syrups, pasta, whole grains, canned meats and fish, coffee, tea. Additionally, household products like toilet paper, paper towels, soap, detergents, diapers size 4 and up, shampoo and conditioners are appreciated. **Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

## YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

### CHILDREN AND YOUTH PROGRAMS

**Sundays, 9:00 a.m.**

Whether you've been coming to St. Martin's for a long time or this is your first visit, children and youth of all ages are welcome to join at any time.

**Sunday School (K-Grade 5):** SMES Art and Science Rooms

**Rite-13 (Grade 6-8):** SMES History Room

**J2A (Grade 9-10):** Lower St. Martin's House

**YAC (Grade 11-12):** St. Martin's House

Contact Rev. Nathan, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org).

**FAITH AND FAMILY GROUP - Sundays, 9:00 a.m.**

**(Parish Hall)** - St. Martin's Faith and Family Group is an inclusive community dedicated to nurturing faith and service in our families. Open to all. Contact Chris and Liz Lucas, [stmartinsparentsgroup@gmail.com](mailto:stmartinsparentsgroup@gmail.com).

### CHILDREN'S CHAPEL

During the 10:00 a.m. service children from 3 years old to 2nd grade are invited to experience an age-appropriate Liturgy of the Word. See bulletin for details.

**SUNDAY NURSERY** - Available for infants and children ages 3 and under on Sundays from 8:45 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

**TUESDAY NIGHT GROUP - Tuesdays, 7:00 p.m. (Virtual)**

Our goal is to help to deepen our understanding of our theological beliefs and how they may impact our everyday lives. Readings are based on Christian Theology from a variety of authors. Join us on Tuesday evenings via Zoom from 7:00-8:30 p.m. Contact Charlie Fitzgerald, [charliefitz76@gmail.com](mailto:charliefitz76@gmail.com), 410-353-4719.

**BIBLE CHALLENGE BOOK STUDY - Tuesdays, 7:00 p.m.**

**(St. Martin's House)** Join us for a 16 week study of the Gospel of Luke. We will be using the LifeChange Study Guide on Luke which can be ordered on Amazon. [https://www.amazon.com/dp/0891099301?ref=ppx\\_yo2ov\\_dt\\_b\\_fed\\_asin\\_title](https://www.amazon.com/dp/0891099301?ref=ppx_yo2ov_dt_b_fed_asin_title) Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

**SHEPHERD GROUP - Thursdays, 4:30 p.m. (via Zoom)**

Join us for a zoom group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

**MIDDAY BIBLE STUDY - Thursday, 12:00 noon**

**(St. Martin's House)** Join us for a weekly, midday Bible study and connect with God's word. Meetings are held in the conference room of St. Martin's house. Bring a Bible. For information contact Julie Reiter, 443-875-1457, [voicesbyjulie@gmail.com](mailto:voicesbyjulie@gmail.com).



**St. Martin's  
in-the-Field**  
Episcopal Church

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