



## **Third Sunday after Pentecost:**

June 29, 2025

8:00 a.m. and 10:00 a.m.

## **St. Martin's-in-the-Field Episcopal Church**

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248  
[www.stmartinsinthefield.com](http://www.stmartinsinthefield.com) | email: [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);  
all are invited to participate fully in our worship of God this morning.*

## CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

### THE WORD OF GOD

<b>OPENING ACCLAMATION</b>	BCP p. 323
<b>COLLECT FOR PURITY</b>	BCP p. 323
<b>GLORIA</b>	BCP p. 324
<b>COLLECT OF THE DAY</b>	BCP p. 178
<b>FIRST READING</b>	See p. 3 of bulletin
<b>PSALM</b>	See p. 4 of bulletin
<b>SECOND READING</b>	See p. 4 of bulletin
<b>THE HOLY GOSPEL</b>	See p. 4 of bulletin
<b>SERMON</b>	The Rev. Nathan Erdman
<b>NICENE CREED</b>	BCP p. 326
<b>PRAYERS OF THE PEOPLE</b>	BCP p. 328
<b>CONFESSION AND ABSOLUTION</b>	BCP p. 330
<b>THE PEACE</b>	BCP p. 332
<b>ANNOUNCEMENTS AND GIVING</b>	See p. 5 of bulletin

### THE HOLY COMMUNION

<b>OFFERTORY SENTENCE</b>	BCP p. 343
<b>EUCCHARISTIC PRAYER II</b>	BCP p. 340
<b>THE LORD'S PRAYER</b>	BCP p. 336
<b>FRACTION</b>	

#### **DISTRIBUTION OF HOLY COMMUNION**

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

<b>POST COMMUNION PRAYER</b>	BCP p. 339
<b>BLESSING</b>	
<b>DISMISSAL</b>	

*Please join us for a reception for Rev. Nathan in the Parish Hall following our worship this morning.*

# Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

**PRELUDE:** *Prelude Op. 28, No. 13 in F Sharp Major*

Frédéric Chopin

### WELCOME

*Please stand and sing.*

**OPENING HYMN:** *Christ is Made the Sure Foundation*

H 518

### OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### GLORIA

H S 280

### COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

<sup>1</sup> I will cry aloud to God; I will cry aloud, and he will hear me.

<sup>2</sup> **In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted.**

<sup>11</sup> I will remember the works of the Lord, and call to mind your wonders of old time.

<sup>12</sup> **I will meditate on all your acts and ponder your mighty deeds.**

<sup>13</sup> Your way, O God, is holy; who is so great a god as our God?

<sup>14</sup> **You are the God who works wonders and have declared your power among the peoples.**

<sup>15</sup> By your strength you have redeemed your people, the children of Jacob and Joseph.

<sup>16</sup> **The waters saw you, O God; the waters saw you and trembled; the very depths were shaken.**

<sup>17</sup> The clouds poured out water; the skies thundered; your arrows flashed to and fro;

<sup>18</sup> **The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook.**

<sup>19</sup> Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen.

<sup>20</sup> **You led your people like a flock by the hand of Moses and Aaron.**

**SECOND READING**

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

*All stand and sing.*

**SEQUENCE HYMN:** *Crown Him with Many Crowns*

H 494

**THE HOLY GOSPEL**

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE— FORM III

BCP p. 387

*In our parish family prayers are requested for: Karl, Jim, David, Lee, Joey, Michele, Kerry, Carter, Matthew, Julia, Amalia, Edmund, Joey, Kip, Wilma, Merla, Lisa, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.*

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you. **And also with you.**



## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthefield.com/giving/give/> Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

# THE HOLY COMMUNION

The congregation sings verses 1 and 3 while remaining seated; verse 2 will be sung by the choir only.

## OFFERTORY HYMN: O God Beyond All Praising

Gustav Holst

All 1. O God be - yond all prais - ing, we  
Choir 2. The flow'r of earth - ly splen - dor in  
All 3. Then hear, O gra - cious Sav - ior, ac -  
wor - ship you to - day and sing the love a -  
time must sure - ly die, its frag - ile bloom sur -  
cept the love we bring, that we who know your  
maz - ing that songs can - not re - pay; for  
ren - der to you, the Lord most high; but  
fa - vor may serve you as our King; and  
we can on - ly won - der at ev - 'ry gift you  
hid - den from all na - ture the e - ter - nal seed is  
wheth - er our to - mor - rows be filled with good or  
send, at bless - ings with - out num - ber and  
sown, though small in mor - tal stat - ure, to  
ill, we'll tri - umph through our sor - rows and  
mer - cies with - out end. We lift our hearts be -  
heav - en's gar - den grown. For Christ, the man from  
rise to bless you still, to mar - vel at your  
fore you and wait up - on your word; we  
heav - en, from death has set us free, and  
beau - ty and glo - ry in your ways, and  
hon - or and a - dore you, our great and might - y Lord.  
we through him are giv - en the fi - nal vic - to - ry!  
make a joy - ful du - ty our sac - ri - fice of praise.

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O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

All sing.

L 255

7 Ho - ly, ho - ly Ho - ly,  
12 ho - ly, Ho - ly Lord God of hosts.  
16 Heav-en and earth are filled with your glo -  
20 ry. Ho - san - na in the high - est.  
24 Bless-ed is He who comes in the name  
28 of the Lord, of the Lord.  
32 Ho - san - na in the high -  
-est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin's and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### FRACTION ANTHEM

*Please sing.*

H S 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymn.*

**COMMUNION MUSIC:** *Ubi Caritas*

Maurice Duruflé

**COMMUNION HYMN:** *Go forth for God*

H 347

#### SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

#### POST COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**BLESSING**

**CLOSING HYMN:** *Ye Watchers and ye Holy Ones*

H 618

**DISMISSAL**

Let us go forth in the name of Christ. **Thanks be to God.**

*After the dismissal you may remain seated for the postlude or exit to the Narthex.*

**POSTLUDE:** *Harmonies poétiques et religieuses III, S. 173, No. 1 Invocation*

Franz Liszt

*Please join us for coffee, donuts and fellowship in the Parish Hall following our worship this morning.*

# ANNOUNCEMENTS AND EVENTS

## SUMMER "MEET & EAT"

**Wednesdays, 6:00 p.m.**

Come and enjoy fellowship and delicious food Wednesday evenings this summer at 6:00 p.m. Suggested donation is \$6.00 per person or \$20.00 per family. Food and drinks provided; side dishes or desserts are greatly appreciated. For questions or special dietary needs please contact John Theune, [jatheune@gmail.com](mailto:jatheune@gmail.com). **We are also looking for volunteers to help on July 2, July 9 and July 23.**

## ST. MARTIN'S JULY 4TH PARADE 2025

**Friday, July 4, 10:00 a.m.**

We need volunteers to join St. Martin's Episcopal Church and School for the Severna Park July 4th Parade. There are many ways our parishioners help make this community outreach possible:

- > Walk the parade route and share St. Martin's swag with friends and neighbors
- > Greet & welcome visitors to our campus
- > Direct visitors to restrooms (indoors at Narthex & Heck Hall)
- > Help clean up campus afterwards



To sign up **scan the QR code, visit our website** [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/) or contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

## MID-SUMMER CLEAN OUT!

**July 14-17, 9:00 a.m. - 2:00 p.m.**

Do you love decluttering? Or just the feeling of accomplishment that comes from cleaning out a space and seeing the difference you have made? The church needs you! We are doing a major clean-out of spaces to create space to support our church ministries July 14-17 from 9:00 a.m.-2:00 p.m. Stop by and do as much as you can - we'll have tasks for all fitness levels. Contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org) to let us know you'll be there.

## CHURCH READ ALONG

This summer, the Vestry will be reading "A Future That's Bigger Than The Past" by The Rev. Dr. Samuel Wells, the Vicar of St. Martin in-the-Fields, London. Wells casts a vision for renewing the local church that is energizing, realistic and practical for congregations of all sizes. In response to prevailing narratives of decline, Wells reimagines how the church can live its vocation of receiving God's abundance and sharing it far and wide. We will discuss the book in the fall.

## VBS VOLUNTEERS NEEDED!



Are you looking for a way to give back to St. Martin's? Does your youth need service hours? Sign up to help with Vacation Bible School! We are looking for adults and youth grades 6-12 to help assist with VBS from July 28-August 1. Many volunteers are needed to make VBS a success! Sign up for times and dates you are available. Shifts range from 8:00 a.m.-3:00 p.m. **Scan the QR code or visit** [www.stmartinsinthefield.com/events/](http://www.stmartinsinthefield.com/events/) Contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).

## IT'S COLD IN HERE

As our summer heats up our sanctuary cools down, which can make for chilly Sunday mornings. Please note that you may be more comfortable if you bring a jacket or sweater when you join us for worship. The humid Maryland weather is not good for either the organ or the piano. Keeping the sanctuary cold helps reduce the humidity making it a better environment for the instruments.

## TRY NEW THINGS

Summer is the perfect time to dip your toes into new ministries. To learn how to usher, serve, lector or administer the chalice contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org). Try it out! No strings attached.

## THE BEETHOVEN PROJECT

**Sunday, August 24 at 4:00 p.m.**

Pianist, Dr. HyeSung Hwang and violinist, Dr. Ahreum Kim, launched the Beethoven Project in 2023 with the goal of performing all ten of Beethoven's violin sonatas. Their performances have taken place in Baltimore, Washington DC, Columbia, and York. This summer, they are excited to return to St. Martin's with Beethoven's monumental Kreutzer Sonata. Please save the date: Sunday, August 24 at 4:00 p.m. and join us for an unforgettable musical experience celebrating Beethoven's masterful artistry! This free concert will include a freewill offering to benefit the music ministry at St. Martin's. For more information contact HyeSung, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org).

## CHURCH OFFICE SUMMER HOURS

Through August 15 the church office will be open Monday-Thursday from 9:00 a.m.-2:00 p.m. and closed on Fridays. Contact Katrina Schultz, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).

# OUTREACH AND MINISTRY

## MID-YEAR PLEDGE STATEMENTS TO BE SENT IN THE COMING WEEK

Thanks to the 121 households that have made a pledge to the 2025 Stewardship Campaign! Please be on the lookout for a mid-year statement of contributions in the next week or so. Our operating expenses are fairly static throughout the year and having pledge income contributed throughout the year helps us manage our cash flow appropriately. Contributing toward your pledge is easy! To give by credit card or ACH scan the QR code or visit <https://stmartinsinthefield.com/giving/>. Checks can be given in the plate at Sunday services or mailed to St. Martin's in-the-Field, 375 Benfield Road, Severna Park, MD 21146. Please contact Jory Bender at [treasurer@stmartinsinthefield.org](mailto:treasurer@stmartinsinthefield.org) or 410-647-6248 if you need any additional information. Thank you for giving! You are a gift!



## GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is selling gift cards for their pilgrimage. For every card purchased, they receive a percentage back. These cards make great graduation gifts, but most importantly can be used for everyday purchases. Give a card to yourself to buy your everyday groceries. It's a easy way to support the youth at St. Martin's without costing you extra. To place an order or to set up an account and order online contact Amber Kaltz, [akaltz@stmartinsinthefield.org](mailto:akaltz@stmartinsinthefield.org).



## SPAN OPPORTUNITIES FOR JULY

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. St. Martin's supports SPAN's mission by asking for donations for this month's theme: **"HUNGER DOESN'T TAKE A VACATION."**

**Please donate:** peanut, soy, or nut butters, jelly, canned tuna or meats, packaged fruits, canned vegetables, microwaveable shelf stable meals, granola bars, crackers, nuts and popcorn. Summer items like sunscreen insect repellent, hand sanitizer, and baby wipes.

We welcome anything else you're willing to share.

**Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

## CHILDREN'S ACTIVITY BAGS

We welcome all to worship with us especially our youngest parishioners. In the narthex parents/guardians will find a stand with colorful bags containing activities to keep young ones engaged during the worship service. *Please help us reuse these materials and share God's word with others, by returning this bag, the book and crayons after the service.* For details contact the parish office, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org).



## YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

**SUNDAY NURSERY** - Available for infants and children ages 4 and under on Sundays from 9:30 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

**WALKIN' LOVES** - *Tuesdays & Thursdays, 8:00 a.m. (Kinder Farm Park)* Lace up your shoes and join our new Walkin' Love group for fresh air and fellowship. Meet us off of Kinder Rd, near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact: Julie Reiter 443-875-1457.

**BIBLE CHALLENGE BOOK STUDY** - *Tuesdays, 7:00 p.m. (St. Martin's House)* Join us for a 16 week study of the *Acts of the Apostles*. We will be using the LifeChange Study Guide on Acts which can be ordered on Amazon. [https://www.amazon.com/gp/product/0891091122?ref=dbs\\_m\\_mng\\_rwt\\_calw\\_tpbk\\_11&storeType=ebooks](https://www.amazon.com/gp/product/0891091122?ref=dbs_m_mng_rwt_calw_tpbk_11&storeType=ebooks) Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

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CLERGY AND STAFF

**The Rev. Lauren R. Holder, Rector**, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

**The Rev. Nathan Erdman, Associate Rector and Chaplain**, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org)

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