



Artwork in multi-media by St. Martin's-in-the-Field Episcopal School students:
 Emmy K., Grade 5; Natalie E., Grade 7; George M., Kindergarten; Quinn K., Grade 6; Cian B., Grade 1; Finlay D., Grade 4.

Christmas Day

December 25, 2021

12:00 p.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, Rector

The Reverend Nathan Erdman, Associate Rector and Chaplain

The Reverend Dr. John Price, Priest Associate

The Reverend Kathleen Schotto, Deacon and Seminarian

Dr. HyeSung Hwang, Director of Music Ministries

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

GLAD YOU ARE HERE: You belong here: See you on Sunday.

We are so glad that you have chosen to worship with us today in person or online. Christmas is one of the most special and meaningful services of the church year. This year, like last Christmas, things will be a bit different, although the basics of our worship and praise to God remain unchanged: we are united by the God who is with each of us, who came down to live with us, bringing light and love into our hearts and our world: Emmanuel, God with us.

The joy, love and welcome of this holy day are what we experience every Sunday. Excellent worship, in-person Sunday School and Youth programs for our children, and dozens of ministries that focus on alleviating hunger, poverty, lack of education and homelessness...the list goes on and on of the wonderful things happening here at St. Martin's-in-the-Field.

You are not just welcome here; you are needed here.

What is holding you back from experiencing this same sense of joy, family, and love every single Sunday? What you experience today is what this church and our community is all about. Attending church on Sunday is safer by far than going out to eat with friends, or even going to the grocery store. We have resumed two in-person Sunday services: one at 8:00 a.m. and one at 10:30 a.m. with education for all ages starting at 9:00 a.m. If you are with us for the first time or returning back after perhaps being away from church, St. Martin's welcomes you home. **Come back and worship with us on Sunday. Every Sunday.**

Our St. Martin's in the Field Episcopal School offers top-notch education for children Pre-K through 8th grade and has nurtured thousands of children in Severna Park over the last six decades. Our Episcopal School builds confidence, compassion, and character in each child. If your child or grandchild is in the Pre-K through 8th grade, **visit our school's website to learn more about the incredible benefits of an Episcopal education: www.stmartinsmd.org.** The artwork appearing on the front cover of our worship bulletin was created by students at our Episcopal school.

Again, I'm delighted you've chosen to worship with us on this holy day and I invite you to worship with us every Sunday. And, I wish you, and all those you love a blessed Christmas and a joyful New Year.

In the name of Jesus, our Savior,



The Reverend Matthew Hanisian,
Rector

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H). All are invited to participate fully in our worship of God today, congregational responses are in **bold italics**.

CELEBRATION OF HOLY EUCHARIST, RITE II - 12:00 P.M.

THE WORD OF GOD

WELCOME

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be God's kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

COLLECT OF THE DAY

The Lord be with you. ***And also with you.*** Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. ***Amen.***

A READING FROM THE PROPHET ISAIAH

52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord. ***Thanks be to God.***

PSALM 98

BCP p. 727

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

1 Sing to the Lord a new song, for he has done marvelous things.

2 With his right hand and his holy arm has he won for himself the victory.

3 The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord. **Praise to you, Lord Christ.**

One minute of silence.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church- the Body of Christ, on whose heart lies the cares and concerns of the world.

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***That they may be delivered from their distress.***

Give to the departed eternal rest. ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; we give thanks for all those who celebrate birthdays and wedding anniversaries and for the many blessings of our lives.

The Celebrant adds a concluding Collect.

CONFSSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

Thank you for your generous giving on this holy day in celebration of Jesus' birth into our world. For those worshiping online, you may text **Give2STM to 73256 to give via text messaging, or you may choose to give online via our secure online system by clicking [here](https://stmartinsinthefield.com/giving/give/):**

<https://stmartinsinthefield.com/giving/give/>

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

The Lord be with you. ***And also with you.*** Lift up your hearts. ***We lift them to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father, ***We remember his death, we proclaim his resurrection, we await his coming in glory.***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

DISTRIBUTION OF HOLY COMMUNION

ALL are welcome to receive Holy Communion at St. Martin's. Please come forward to the standing station in the middle of the center aisle, following the instructions of the ushers. Tape marks on the main aisle indicate 6' of social distance.

In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements.

Families may come forward together as a group.

Gluten-Free wafers are available, please let your need be known to the Celebrant.

POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Let us go forth in the name of Christ. ***Thanks be to God.***

The Dismissal
asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

Today we especially thank the members of our Altar and Flower Guilds who have helped make our worship possible and have beautified our sanctuary for Christmas. We also give thanks for the members of our parish admin staff, our choir members, and our A/V Ministry team without whom our worship and celebration of Jesus' birth would not be possible.

We wish you a Blessed and Joy-filled Christmas!

CLERGY AND STAFF

The Reverend Matthew Hanisian, Rector, rector@stmartinsinthefield.org

Lead pastor of our congregation, point of contact for baptisms, weddings, and funerals. Works with Vestry on budget, stewardship, property, and overall parish vision. Oversees our worship and parish events.

The Reverend Nathan Erdman, Associate Rector and School Chaplain, associate@stmartinsinthefield.org

Primarily responsible for supporting the continued growth of our vibrant Children's and Youth ministries within the church, and serves as the Chaplain for our St. Martin's Episcopal School.

The Reverend Dr. John Price, Priest Associate

Assists with parish pastoral care, preaching and leading the *Bible Workbench*, a weekly adult bible study on Sunday mornings.

The Reverend Kathleen Schotto, Deacon and Seminarian, seminarian@stmartinsinthefield.org

Developing the skills necessary for ministry by preaching and leading different parish programs.

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthefield.org

Directs the adult and children's choirs, the hand bell ensemble, as well as organizes the music programs for all weekly and special services.

Anne Stewart, Administrative Assistant, parishadmin@stmartinsinthefield.org

Responsible for the running of the church office, the office volunteers, our parish calendar, outside group and space scheduling, and keeping our parish database of contact information updated and humming.

Amber Kaltz, Communications Coordinator, communications@stmartinsinthefield.org

Manages parish communications including, weekly E-Pistle, website, social media and local advertising. Produces worship bulletins, reports and booklets, and maintains office computers.

Jory Bender, Bookkeeper, treasurer@stmartinsinthefield.org

Contact for questions about pledging and contributing to St. Martin's. Works with the treasurer to manage church finances.

Chris Mitzel, Facilities Manager, facilities@stmartinsinthefield.org

Responsible for keeping St. Martin's buildings and grounds clean and orderly in addition to performing routine maintenance and repairs as needed.

Reita Turro, Nursery Director

Provides planning, and smooth and safe operation of the St. Martin's nursery.

Sign Up to Receive the E-Pistle

The weekly E-Pistle parish newsletter is the primary method of communication to our parish family.

We need you to keep informed about all of the wonderful ways we are an active and joyful congregation serving Christ in the world.

If you are not getting the *E-Pistle* then you are missing out on all the things you need to know here at St. Martin's.

Sign up today at www.stmartinsinthefield.com.



Visit us online at **STMARTINSINTHEFIELD.ORG**

Shining Christ's Light and Love in the World This Year

Our parish family shone the love and light of Jesus into the world this year when it was needed the most.

Service to Service 5K Goal Reached: In a year when it was almost impossible to do traditional hands-on ministry, our parish family surpassed our goal of giving 5,000 hours of service to our community. This year we gave back the equivalent of over \$143,100 worth of service--what an achievement. A huge thank you to our parish family for the many ways we give back to our community. While our goal has been met that doesn't mean we are finished. How will you help us serve our world in Jesus' name this new year?

New Look for the Sanctuary: We completed a renovation and restoration of our worship space. The pews and altar rail received repairs, re-staining and restoration work. New flooring was installed. The organ console and choirs moved to the balcony and the baptismal font was placed in the midst of the congregation. These changes enhance our worship space both liturgically and logically to better serve the needs of our congregation as we worship God.

Parents Group Launched: This Fall we launched a new initiative for our parents who met every Sunday for fellowship, conversation, education, and hands-on projects that benefit St. Martin's and our community. In just three months the group has organized a coat drive—donating dozens and dozens of coats to those in need, painted gratitude rocks for the campus and built child-size picnic tables for our school students. The group has also shared tips and ideas on parenting, stewardship and being a member of the church community. If you are the parent of a school-aged child, this group is for you and will begin meeting in January for the Spring semester.

The Youth of St. Martin's: It's been wonderful to be able to gather on campus again and have our children and youth education classes resume with a bang. Additionally, EYC (Episcopal Youth Community) has really taken off this fall with large attendance for Team Building adventure, Laser Tag, Noodle Hockey and a Gingerbread Build-Off. Your youth are always welcome to attend, as are their friends when EYC resumes in January.

Banner Year for Our Episcopal School: We are thrilled to have 295 students enrolled in our Episcopal school. Our soccer and cross country teams were wildly successful this fall, and both the boys and girls basketball teams have started their seasons with strong showings. Our Middle School hosted three performances of Lion King, Jr. and our entire school performed in winter concerts by division. The first annual Mustang Trot Student Fun Run raised over \$41,000 for our school. That event along with our other annual fund initiatives has raised almost \$90,000 for the Mustang Fund. Most importantly we have instilled in our students, faculty and staff that each is a beloved child of God, the cornerstone of an Episcopal school education.

Shining Our Faith Brightly in 2022

Nursery and Children's Chapel: January 9 we welcome back our Nursery and Children's Chapel. The nursery will be available from 9:00-11:30 a.m. on Sundays for infants and children ages 3 and under. Children's Chapel—our age-appropriate worship for those age 3 to 4th grade—occurs during the 10:30 a.m. service. Children leave the sanctuary right before the reading of the Gospel and return to their parents at the Peace for Holy Communion.

Chalking of the Doors during Epiphany: During the first two weeks of Epiphany, the clergy will come to your home and perform a simple service of blessing with you and your household as we celebrate the spread of news of Christ's birth in the world. Online signups will be available starting in January.

Epiphany Baptisms: Join us January 9, as we do all in our power to support the persons baptized in living out their new life in Christ, and in renewing our Baptismal Covenant. If you or a member of your household would like to be baptized, please contact a member of the clergy.

Shrove Tuesday: All are welcome for a service of Evening Prayer which will conclude with the burning of last year's palms to help make the ashes for Ash Wednesday. Pandemic allowing, we hope to have our annual Shrove Tuesday Pancake Supper resume this year; be on the lookout for updates.

Ash Wednesday at St. Martin's: Join us for an evening service with Proper Liturgy for Ash Wednesday on March 2. We will once again offer the option to receive the imposition of ashes from your car with Ashes-to-Go that morning.

Lenten Series: Join us a five-week series of education in Lent. The topics covered will be accessible for all ages. Putting our faith into action in our daily lives is the emphasis of this series.



St. Martin's Christmas Flowers



ALTAR FLOWERS, PLANTS AND GREENS ARE GIVEN BY:

- Lois Brockett in memory of husband Ward and our daughters Meg and Cathryn and in thanksgiving for our son's family and the love and lives we shared.
- Charlie and Debbie Fitzgerald in thanksgiving for our family, our church, and our world.
- Tim and Karen George in memory of Amy George.
- Joyce and Bob Lee in thanksgiving for family and friends near and far.
- David and Lisa Mallery in memory of our parents and in thanksgiving for our family.
- Kate McCulloch in memory of Scott McCulloch and in thanksgiving for grandparents: Judy and Alan Manzler, Mary Kay McCulloch and Jacque Dawson.
- Cathy and Tom Kidd in memory of our parents and in thanksgiving for our children, Jenn and Sarah.
- Betsy and Lloyd Keys in memory of Alonzo C. Rand, and Lloyd and Florence Keys, Sr., and in thanksgiving for our families and all the blessings in our lives.
- David Herron in memory of my loving wife Susan MacDonald, and her parents John and Marion MacDonald and my parents Rolfe and Adelaide Herron.
- Bruce and Kay Nelson in memory of parents George and Jolyn Brinkley and Howard and Helen Nelson.
- Rev. Matthew Hanisian and Katie Glover in memory of Ray and Joyce Glover, the Rt. Rev. Herbert Thompson, Jr. and in thanksgiving for our family and many blessings.
- Marie Tuccille in memory of Jerome Tuccille, in thanksgiving for my children and grandchildren.
- Mark Tilyou and Elise Tilyou in memory of Ben Tilyou and other family members.
- Don and Martha Nicholson in loving memory of our parents.
- Susan and Carter Askren in memory of Anne Askren.
- The Boteler family in thanksgiving for our families, past, present and future, and all God's gifts.
- Susan Griesmyer in memory of Nancy Griesmyer.
- Karen and Mark Sabins in memory of our parents and grandparents and in thanksgiving for family, friends, this St. Martin's community, and the love and joy of the season.
- Jane O'Donnell in loving memory of Rita Venturini.
- Prince and Nancy Jernigan in memory of our parents: Charlie Haywood and Malvina Rouson Jernigan, Sr.; Clarence and Nannie Patterson Davis; our siblings Carlton Lee, Glenn Roger, and Waynette Evelyn Davis; our grandparents: Lemuel and Lillie Alexander Rouson, Dorsey and Lottie Wilder Jernigan, Roy and Lillie Mattox Patterson; and in thanksgiving for our children: Alison Camille and David Ashley; and grandchildren: Dwayne, Jr., Caleb, Malachi Murray; and Eva Ashley, Gavin Porter Jernigan; and the blessings for our health, family, and home during this terrible pandemic.
- The Neseth family in thanksgiving for our daily blessings.
- Pam Ward in memory of Michael Ward and in thanksgiving for the blessings of my family.
- The Kirkup family in memory of Bobby Joyce Canon, Mom/Grandma.
- Sandi and Alex Blair in memory of loved ones we miss this holiday season; McKays, Blairs, Maddens and Mays.
- Ernest and Errub Killip in thanksgiving for Trinity's birthday.
- Bambi and Dan Sturgeon in memory of our dear parents who began the traditions and in thanksgiving for our sons, bonus daughters and sweet grandchildren: James, William, Gavin, Trent, Logan, and Riley, the "stars" of our lives and with whom the traditions live on.
- Mark and Helen Kellogg in memory of Zig and Mary Boroughs.
- Kevin O'Connell and Laurette Hankins in memory of George F. and Marion O'Connell.
- Cynthia F. Shimp-Day in memory of John Day, J.P. Thorim, C. DeLawter, the Ferrells, the Cogars, and M. Stanka.



St. Martin's gives grateful thanks to all who have given of themselves to make our celebration of Jesus' birth memorable and joyful.
Glory to God who works in all things through the Body of Christ.

For the office staff: Anne Stewart, Administrative Assistant; Amber Kaltz, Communications Coordinator; Jory Bender, Bookkeeper;
Chris Mitzel, Facilities Manager; Reita Turro, Nursery Director.

For our office volunteers: Sandy Sacra, Angela Johnson and Susan Griesmyer.

For our Associate Rector and School Chaplain, the Reverend Nathan Erdman; Priest Associate, the Reverend Dr. John Price;
our Deacon and Seminarian, the Reverend Kathleen Schotto; the Altar Guild; the Flower Guild; and our Worship Leaders.

For our Director of Music Ministries, Dr. HyeSung Hwang, and our choirs.