



The Adoration of the Trinity. Oil painting on lindenwood by Albrecht Dürer. Kunsthistorisches Museum, Vienna.
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Tenth Sunday after Pentecost

August 14, 2022

8 :00 a.m. and 10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
 our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthe field.com · email: parishadmin@stmartinsinthe field.org

St. Martin's-in-the-Field

ANNOUNCEMENTS AND EVENTS

WELCOME OUR GUEST CLERGY

Join us in welcoming The Reverend Ken Phelps, Jr. as today's guest clergy. Rev. Phelps, recently retired, served the past 18 years as the Rector of All Saints, Sunderland. A graduate of Bucknell University and the Lutheran Theological Seminary at Gettysburg, he also did his Anglican studies at VTS. Ordained in the Lutheran Church in America in 1978, he joined the Episcopal Church in 1996. A trained community organizer, he was a member of the leadership group that founded several faith-based organizations, including BRIDGE Maryland and the Closing the Gap Coalition in Calvert County.

He has served two terms on Diocesan Council and for the past twelve years has been active during the legislative sessions in Annapolis as a member of the Maryland Episcopal Public Policy Network. A native Baltimorean, he and his wife, Dianne, reside in Baltimore County. His chef son owns and operates five restaurants in LA and NYC. His other son manages the West Coast locations. His daughter serves as a social worker and community organizer on the staff of St. Francis, Timonium, the Phelps family's home parish.

TODAY'S GUEST ORGANIST

Today St. Martin's welcomes our guest organist, Nelda Clelland. We are thankful that Nelda can join us in worship allowing Dr. HyeSung Hwang to enjoy a much needed vacation. Nelda has degrees in Physics, Music and a Masters in Education. She plays the organ regularly at several churches in the Baltimore area and has over 40 years of experience as organist and accompanist.

SUMMER LEMONADE AND COOKIES

St. Martin's is offering lemonade and cookies after our worship services. Volunteers are needed each Sunday to set things up (arrange lemonade and cookies, put out cups, napkins, silverware, etc) -**super easy**. We even have the cleanup part covered. Summertime lemonade is a time for refreshment and fellowship. If you can help make deliciousness happen, sign up online: <https://www.signupgenius.com/go/30e0444afa92ba2f49-summertime>. Questions, please contact parishadmin@stmartinsinthe field.org.

LIGHTHOUSE PIZZA NIGHT

August 26, 4:30-7:00 p.m.

St. Martin's is hosting a Pizza Night at Light House Homeless Prevention Support Center on August 26 from 4:30-7:00 p.m. We will be helping our neighbors by providing pizza to the guests at Light House along with leading a game night. Children must be at least 11 to volunteer. Please **RSVP by August 19** at <https://www.signupgenius.com/go/10CoD4DAFAB29A5FAC07-light>.

BLESSING OF THE BACKPACKS

August 28, 10:30 a.m.

Children are invited to bring their backpacks or book bags to church at the 10:30 a.m. service to receive a blessing. This is a wonderful way to acknowledge the beginning of a new school year and recognize the importance of learning, as well as a call to bring Christ into our everyday places of work. For details contact Rev. Nathan, associate@stmartinsinthe field.org.

WEEKLY EVENTS

NURSERY

Our nursery is available from 10:00 a.m. - 12:00 p.m. on Sundays for infants and children ages 3 and under. Contact Rev. Nathan, associate@stmartinsinthe field.org for details.

BIBLE CHALLENGE BOOK STUDY

Tuesdays, 7:00 p.m. (St. Martin's House)

Join us for a 22-week study of the Gospel of John. We are using the Lamplighter two book guide on John for this study. Here is a link to this study guide: <https://store.lamplightersusa.org/john1-11.aspx>. For details and questions contact Cindy Neseth, cincysue1@aol.com.

The following programs will resume in the fall:

Sunday School, Children's Chapel, Youth Classes, EYC, Shepherd Group, Bible Workbench and Parents Group.



NEW TO ST. MARTIN'S?

Please scan our QR code and let us welcome you to our community.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 180
OLD TESTAMENT READING	See p. 4 of bulletin
PSALM	See p. 4 of bulletin
NEW TESTAMENT READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Ken Phelps
<i>One minute of silence.</i>	
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
<i>Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time. Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.</i>	

ANNOUNCEMENTS AND GIVING

Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

For those worshipping online, you may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here: <https://stmartinsinthe field.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	
INVITATION	
DISTRIBUTION OF HOLY COMMUNION	
<i>Please come forward to the altar rail, filling in from the center aisle outward, at the direction of the ushers. <u>ALL</u> are most invited to come forward to the altar rail at the time of Holy Communion at St. Martin's. If for any reason, you cannot or choose not to receive, please fold your arms over your chest to receive a blessing from the clergy. If after receiving the bread, you do not desire to receive from the common cup, please cross your arms over your chest and remain at the altar rail until other communicants have received.</i>	
<i>The Bishop of Maryland has discontinued the practice of intinction or dipping the bread in the cup. In the Anglican Tradition, the fullness of Christ is present, even when receiving only in one kind with either the Bread or Wine. Gluten-Free wafers are available, please proceed to the gluten-free communion station on the far-left side of the altar rail.</i>	
POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You're invited to join us for lemonade, cookies and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in bold

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

PRELUDE: *Fantasia in A Minor*

Johann Sebastian Bach

WELCOME

Please stand and sing.

OPENING HYMN: *Hail, thou once-despised Jesus*

H 495

OPENING ACCLAMATION

BCP p. 355

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 278

COLLECT OF THE DAY

BCP p. 232

The Lord be with you. ***And also with you.*** Let us pray.

A READING FROM THE PROPHET JEREMIAH

23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord. ***Thanks be to God.***

PSALM 82

BCP p. 705

¹ God takes his stand in the council of heaven; he gives judgment in the midst of the gods:

² "How long will you judge unjustly, and show favor to the wicked?"

³ Save the weak and the orphan; defend the humble and needy;

⁴ Rescue the weak and the poor; deliver them from the power of the wicked.

⁵ They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.

⁶ Now I say to you, 'You are gods, and all of you children of the Most High;

⁷ Nevertheless, you shall die like mortals, and fall like any prince.'"

⁸ Arise, O God, and rule the earth, for you shall take all nations for your own.

The Gloria, short for "gloria in excelsis," is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM PAUL'S LETTER TO THE HEBREWS

11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN: *Judge eternal, throned in splendor*

H 596

THE HOLY GOSPEL

Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Ken Phelps

One minute of silence.

NICENE CREED

BCP p. 358

The Gospel procession into the congregation reminds us that Jesus came among us.

All face the Gospel.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

PRAYERS OF THE PEOPLE— FORM IV

BCP p. 388

In our parish family long term prayers are requested for: Richard, Stephen, Alison and Dwayne, Jeff, Barbara, Jim, Matt, Tina, Kyle, Kenny, George, Christy, Ethan, Deryn, Jasper, Donald, Sarah, and Lisa.

CONFESSION AND ABSOLUTION

BCP p. 360

THE PEACE

Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time. Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.

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<https://stmartinsinthefield.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY HYMN: *If thou but trust in god to guide thee*

H 635

DOXOLOGY

H 411, v. 1

***O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 369

SANCTUS

All sing.

H S 125

THE LORD'S PRAYER

BCP p. 364

FRACTION

All sing.

H S 155

***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.***

INVITATION

DISTRIBUTION OF HOLY COMMUNION

*Please come forward to the altar rail, filling in from the center aisle outward, at the direction of the ushers. **ALL** are invited to come forward to the altar rail at the time of Holy Communion at St. Martin's. If for any reason, you cannot or choose not to receive, please fold your arms over your chest to receive a blessing from the clergy. If after receiving the bread, you do not desire to receive from the common cup, please cross your arms over your chest and remain at the altar rail until other communicants have received.*

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THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

COMMUNION HYMNS: *Bread of heaven, on thee we feed*

H 323

Go forth for God; go to the world in peace

H 347

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. *We who are many are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

BCP p. 365

BLESSING



1. I am thine, O Lord, I have heard thy voice, And it
 2. Con - se - crate me now to thy ser - vice, Lord, By the
 3. Oh, the pure de - light of a sin - gle hour That be -
 4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the
 2. pow'r of grace di - vine; Let my soul look up with a
 3. fore thy throne I spend, When I kneel in prayer, and with
 4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.
 2. stead - fast hope, And my will be lost in thine.
 3. thee, my God, I com - mune as friend with friend!
 4. may not reach Till I rest in peace with thee.

Draw me near - er, near - er, bless - ed Lord, To the
 cross where thou has died, Draw me near - er, near - er,
 near - er bless - ed Lord, To thy pre - cious, bleed - ing side.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: Prelude and Fugue in G Major

Johann Sebastian Bach

The congregation is invited to sit and listen to the postlude, remaining in the sanctuary until the online broadcast concludes.

You're invited to join us for lemonade, cookies and fellowship in the Narthex following our worship this morning.

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STMARTINSINTHEFIELD.ORG



**NEW TO
ST. MARTIN'S?**
Please scan our
QR code and let
us welcome you to
our community.

St. Martin's-in-the-Field

OUTREACH AND MINISTRY

AUGUST'S OUTREACH COLLECTION: WELLNESS HOUSE OF ANNAPOLIS

The mission of Wellness House of Annapolis is to provide support, education, and services to help individuals and families who have been touched by cancer recover their health and well-being in a home-like environment. Wellness House of Annapolis is a gathering place where cancer patients and their loved ones can learn healthy coping skills while dealing with the effects of cancer. It is a place where those going through the process of treatment and recovery can connect and support each other.



To donate visit <https://stmartinsinthe field.com/giving/give/> and put Wellness House in the memo area.

In addition to monetary donations, we are also collecting donations in-kind for Wellness House in the Narthex. They accept a wide variety of items, from K-cups to Lysol wipes, and gift cards. For a full list of what they accept, visit https://smile.amazon.com/hz/charitylist/l/15UPW6KVD6S3V/ref=smi_ext_lnk_lcl_cl.

For more details contact Parker and Tiffany Carlisle, parker.carlisle@gmail.com.

AAUW: DONATE 2 EDUCATE

This year St. Martin's is a book collection site for the Anne Arundel County Branch AAUW. Donate your good, clean, used books as proceeds from the sale of your books allows AAUW to provide yearly scholarships to Anne Arundel County women.



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2022 Book Collection dates are **August 27; September 10; October 1 and 15 from 9:00 a.m. - 12 noon** in the St. Martin's parking lot. Please No encyclopedias, VHS tapes, magazines or condensed books. No textbooks, computer manuals or travel guides more than 2 years old. For sale date announcements and details follow AAUW Anne Arundel County Used Book Sale on Facebook or call (410) 647-7041 or (703) 599-9646.

SPAN OPPORTUNITIES FOR AUGUST

SPAN (Serving People Across Neighborhoods) has been serving our neighbors to help them through a critical or emergency situation such as hunger, utility turn-offs, court-ordered evictions, and prescription/medical needs. We at St Martin's want to continue supporting this mission. Thus, we now have a year round collection bin in the Narthex. Each month we will have a collection theme.



August's SPAN theme is **EATING THE RAINBOW.**

Please donate foods that are shelf stable that encompass a variety of colors such as canned fruits and vegetables: beets, carrots, corn, peaches, pineapple, potatoes, green beans and peas. Additionally, lentils, beans, and pasta would be appreciated. Of course we're also happy to collect anything else you're willing to share. For more details about SPAN visit: https://www.spanhelps.org/support_us

SPAN CABARET PERFORMANCE

Do you love Broadway musicals and live performances? Consider the Cabaret Performance to benefit SPAN on September 10 at 7:00 pm at the Severna Park Community Center. Tickets are \$25, and 100% of net proceeds goes to support SPAN. The show is a salute to Broadway musicals of the 20th century. Additional information can be found at https://www.spanhelps.org/cabaret_performance_to_benefit_span Tickets can be purchased via PayPal at Spanhelps@yahoo.com or by sending a check to SPAN at 400 Benfield Rd., Severna Park, MD 21146. Please indicate how many seats you require.

LUNCH MISSION

Arundel House of Hope operates a Resource and Day center dedicated to providing daytime shelter and hospitality to those in need. Families, individuals, and groups have an opportunity to support this mission by providing 25 bagged lunches (sandwich, chips, snack, and fruit) for August. If you are interested, please sign-up online at <https://www.signupgenius.com/go/10cof4fa5a823a0face9-daycenter> For questions contact Kathy Berge, helpingotherstowin@gmail.com