



Exodus by Marc Chagall. Oil on canvas, 1952-1966; Saint-paul-de-vence, France in Private Collection.

Fifth Sunday in Lent

March 21, 2021

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

A Return to Limited In-Person Worship at St. Martin's

Dear St. Martin's Parish Family,

Your clergy and staff have been hard at work the last several weeks putting together the many components of Holy Week for this year. I've been in conversation with the diocese and with their blessing and the concurrence of the Vestry, we will resume limited in-person worship beginning on Palm Sunday, March 28.

As we did over the summer, we will adhere to the Diocese of Maryland's guidelines for returning to limited in-person worship. Here are the guidelines we will follow:

1. If you feel ill, or have been recently sick, please stay home and worship with us online.
2. Using the Sign-up Genius available on our website and the weekly E-Pistle email, **please sign up to attend in-person worship ahead of the date of worship.**
3. All those attending worship must be masked, except those 2 years-old or younger. The diocese prefers double masking to prevent the spread of the new COVID variants.
4. We will have up to 80 people for worship on Sunday mornings at our 8:00 a.m. service only, and certain other services during Holy Week—please see the service schedule in the announcements.
5. Please only sit in the chairs marked with tape on the top to ensure proper distancing. Please also keep at least 6' distance from others before, during, and after worship.
6. You will need to exit the sanctuary immediately following our worship, **any socializing must be done outdoors WITH MASKS ON.**
7. Please put any offerings in the collection plate when you enter the sanctuary.
8. Please use the hand sanitizer when you enter the sanctuary.
9. You will NOT need to wipe down your seat or pew when leaving.
10. Please follow the direction of the ushers and those found in your bulletin for how to receive Holy Communion—consume the Bread only once you have returned to your seat.

Please note that should the new cases per 100,000 rate for our county spike or rise significantly, we may have to suspend in-person worship. This decision will be made by the diocese and will be promptly communicated to everyone.

I am delighted that we will be able to worship together in-person for Holy Week and I hope that you will make every effort to attend the daily services starting with Palm Sunday. I cannot wait to see you all again at church!

With God's Peace, Blessings and continued Good Health,



**HOLY
WEEK**

ST. MARTIN'S-IN-THE-FIELD



A LOT CAN HAPPEN IN SEVEN DAYS

MARCH 28 - APRIL 4, 2021

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: *Voluntary No. 1*

Paul F. Page

OPENING HYMN: *Forty days and forty nights*

H 150, v. 1 & 5



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE PENITENTIAL ORDER

BCP p. 351

Bless the Lord who forgives all our sins; ***His mercy endures for ever.***

INVITATION TO CONFESSION

BCP p. 352

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

COLLECT OF THE DAY

The Lord be with you. ***And also with you.*** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Penitential Order begins our services during Lent and focuses on both our need to repent for our sins, and God's love and mercy to forgive us so that we may amend our lives and more fully live as the beloved children God created us to be.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE PROPHET JEREMIAH

31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. ***Thanks be to God.***

PSALM 51:1-13

BCP p. 656

- ¹Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.***
- ²Wash me through and through from my wickedness and cleanse me from my sin.***
- ³For I know my transgressions, and my sin is ever before me.***
- ⁴Against you only have I sinned and done what is evil in your sight.***
- ⁵And so you are justified when you speak and upright in your judgment.***
- ⁶Indeed, I have been wicked from my birth, a sinner from my mother's womb.***
- ⁷For behold, you look for truth deep within me, and will make me understand wisdom secretly.***
- ⁸Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.***
- ⁹Make me hear of joy and gladness, that the body you have broken may rejoice.***
- ¹⁰Hide your face from my sins and blot out all my iniquities.***
- ¹¹Create in me a clean heart, O God, and renew a right spirit within me.***
- ¹²Cast me not away from your presence and take not your holy Spirit from me.***
- ¹³Give me the joy of your saving help again and sustain me with your bountiful Spirit.***

A READING FROM PAUL'S LETTER TO THE HEBREWS

5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Matthew Hanisian

MUSICAL REFLECTION: *Pastorale*

Philp Hayes

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

**The Prayers
of the People**
remind us
that in our
worship we
are connected
to a larger
fellowship
- the Church-
the Body of
Christ, on
whose heart
lies the cares
and concerns
of the world.

PRAYERS OF THE PEOPLE – FORM II

BCP p. 385

I ask your prayers for God's people throughout the world; in the Anglican Cycle of Prayer this week we pray for the Church of England; and we pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Eugene and Robert, our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and those in our Diocesan Cycle of Prayer: Christ Church, Rock Spring; Emmanuel, Bel Air; and Grace Memorial, Darlington; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Joseph, our President; the Congress and Supreme Court of the United States; for Larry, our governor; the Maryland General Assembly; for Steuart, our county executive; pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Silence

Pray for those in any need or trouble. In our parish family this week we pray for Bess, the Seidler family, Sally, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Andrew, Cole, and Katherine.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for all the departed. Pray for those who have died.

Silence

I ask your prayers for all those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

I ask your thanksgiving for all who celebrate birthdays this week: David, Jackson, Cole, Rebekah, Sam, Jamie, Jonathan and Jeff. And for Andy and Marcia Taylor who celebrate their anniversary this week.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

In thanksgiving for the many blessings God has given you, joyfully giveback to God to enable the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit stmartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *What wondrous love is this*

H 439, v. 1 & 2

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER D

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

The Offertory Hymn is to be sung by the livestream cantor during the setting of the Table for Holy Eucharist.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Christ our Passover is sacrificed for us; ***therefore let us keep the feast.***

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

The Post-communion Prayer comes from the prayer book for the Armed Forces and speaks to Spiritual Communion whereby the assembled congregation spiritually partakes of the bread and wine while only the celebrant consumes the elements.

CLOSING HYMN: *My faith looks up to thee*

H 691, v. 1 & 3

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: *What Wondrous Love Is This*

J. William Greene

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

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Visit us online at STMARTINSINTHEFIELD.ORG

St. Martin's-in-the-Field

LENTEN OFFERINGS AND EVENTS

SUSTAINING PRACTICES: BALANCING YOUR LIFE IN A TIME OF PANDEMIC

Tuesdays in Lent at 7:00 p.m.

[SIGN UP HERE](#)

Join Rev. Matthew on Tuesday nights in Lent as we learn about and practice six ways Christians throughout the centuries have kept and grown their faith in times of loss, pandemic, war and even peace. Each practice way for us to find peace and balance in our lives while deepening our faith. Each 45-minute class will be accessible to folks from novice to expert. Join us for one or all of the sessions. For details or with questions please contact Rev. Matthew, rector@stmartinsinthefield.org.

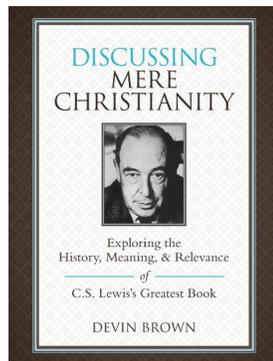


DISCUSSING MERE CHRISTIANITY

Thursdays in Lent at 7:00 p.m.

[SIGN UP HERE](#)

Join us for a Lenten study of C.S. Lewis' classic of Christian thought, *Mere Christianity*. We'll look at the life and work of C.S. Lewis, and some of the great insights of *Mere Christianity*. Lewis challenged his British readers to see the heart of Christian faith during a time of crisis in war-torn Britain. Those new to the book will discover Lewis' wonderful introduction to Christian faith for the first time. And Lewis fans will see his work in a new way, as *Mere Christianity* speaks directly to living our faith during unprecedented times. No prior reading or book purchase is required. For details contact Rev. Nathan, associate@stmartinsinthefield.org.



FAITH AT HOME: LENT-IN-A-BOX

Sundays in Lent at 5:00 p.m.

This Lent we will come together via Zoom to deepen our faith and have fun together with Lent-in-a-Box. If you were not able to order a box you can still join in for the discussion. The projects and topics will be appropriate for every member of your family. Contact the church office, parishadmin@stmartinsinthefield.org, for a list of supplies you will need and for the zoom meeting information.

EASTER FLOWER MEMORIALS AND DEDICATIONS

March 14-26

We are accepting sign ups now for those who wish to dedicate flowers to give glory to God and bring focus to the cross during our Easter service. To sign up please complete our [online form](#). Forms should be submitted no later than NOON on Friday, March 26, 2021.



SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood. **If you think you or someone you know is suffering seek support today.** Online resources provided on St. Martin's [website](#). For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



WEEKLY VIRTUAL EVENTS

All are welcome, anytime.

SHEPHERD'S GROUP | Thursdays, 4:30 p.m.

Contact Susan Griesmyer, sgriesmyer@verizon.net.

THE BIBLE WORKBENCH | Sundays, 9:00 a.m.

Register at stmartinsinthefield.org/Parish-Life/Zoom

SUNDAY SCHOOL | Sundays, 9:15 a.m.

Register at stmartinsinthefield.org/Parish-Life/Zoom.

YOUTH MINISTRY FOR GRADES 6-12

Sundays, 9:15 a.m.

Register at stmartinsinthefield.org/Parish-Life/Zoom.

VIRTUAL CHOIR

Add your voice to our virtual choir. Contact

[Dr. HyeSung Hwang](mailto:Dr.HyeSungHwang), music@stmartinsinthefield.org.

HOLY WEEK

ST. MARTIN'S-IN-THE-FIELD



A LOT CAN HAPPEN IN SEVEN DAYS

MARCH 28 - APRIL 4, 2021

PALM SUNDAY & IN-PERSON WORSHIP

Palm Pick Up: Saturday, March 27

Stop by the church front doors to pick up your palms for Palm Sunday on Saturday, March 27, anytime between 7:00 a.m. and 8:00 p.m. Printouts with instructions on palm folding with also be available.



Palm Sunday Worship Services

IN-PERSON 8:00 a.m. Service: Join us as we resume in-person worship on Palm Sunday. Weather permitting we will begin our worship outside on the front steps of the church. For details on returning to In-Person worship, [click here](#).

LIVESTREAM 10:30 a.m. Service: Continue worshipping with us virtually for our Palm Sunday livestream service.

WALK THE LABYRINTH

Labyrinth walking is an ancient practice used for spiritual centering, contemplation, and prayer. We will have our labyrinth up in Parish Hall following our Maundy Thursday service on April 1 through Saturday, April 3. All are invited, however we do require that you [sign up here](#).

OVERNIGHT PRAYER VIGIL SIGN UP

All are welcome to remain for prayer and meditation in response to Jesus' plea to his disciples, "Can you not pray with me one hour?" [Sign up today](#) for one of these hour-long opportunities to stay awake with Jesus from Maundy Thursday, April 1 to Good Friday, April 2. For safety we need at least two adults signed up per hour.

HOLY EUCHARIST FOR EASTER DAY

Consecrated wafers will be available at each of the services during Holy Week to take home as we partake of the Holy Eucharist together on Easter Day. Both regular and gluten free wafers will be available in the sanctuary for anyone to pick up at any of the services from Holy Monday through to Great Vigil of Easter, including the Labyrinth walk and the overnight prayer vigil.

Small gift bags with Easter goodies will also be available for children in lieu of our Easter Egg Hunt.

HOLY WEEK SCHEDULE OF WORSHIP

For sign ups and details visit our [events page online](#).

Palm Sunday, March 28

8:00 a.m. *In-Person only*

10:30 a.m. *Livestream only*

Services of Holy Eucharist with Palm Procession
(see details to left for Palm Pick Up and regathering)

Holy Monday, March 29

7:00 p.m. Service of Holy Eucharist
In-Person and Livestream

Holy Tuesday, March 30

7:00 p.m. Service of Holy Eucharist
In-Person and Livestream

Holy Wednesday, March 31

7:00 p.m. Service of Holy Eucharist
In-Person and Livestream

Maundy Thursday, April 1

7:00 p.m. Proper Liturgy for Maundy Thursday and Stripping of the Altar. *In-Person and Livestream*

Overnight Prayer Vigil 8:00 p.m. to 12:00 p.m. Good Friday, come, watch, and pray one hour with Jesus
[Sign up today](#)

Good Friday, April 2

12:00 p.m. Proper Liturgy for Good Friday
Online only

5:00 p.m. Outdoor Stations of the Cross.
Weather Permitting. In-Person only

7:00 p.m. Stations of the Cross. *Online only*

Holy Saturday, April 3

10:00 a.m. Proper Liturgy for Holy Saturday
In-Person and Livestream

Great Vigil of Easter: 7:00 p.m. Baptism and First Eucharist of Easter
In-Person and Livestream

Easter Day, April 4

6:30 a.m. Sunrise Service of Holy Eucharist. *Outdoor, weather permitting. In-Person only. Must bring own chair.*

8:00 a.m. Service of Holy Eucharist. *In-Person only*

10:30 a.m. Service of Holy Eucharist
Livestream Only