



*Christus Rex et Sacerdos*, cupola mosaic of the dome (retail). Design exactly after an illuminated page from *Hortus Deliciarum* by Herrad from Landsberg; *Chapelle des Larmes*, Mont Sainte-Odile, Alsace.

## **Last Sunday after Pentecost Pledge In-Gathering Sunday**

November 21, 2021

10:30 a.m.

## **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

*The Reverend Nathan Erdman, Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

**Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org



St. Martin's  
in-the-Field  
Episcopal Church



*“Every generous act of giving, with every perfect gift, is from above...” James 1:17, NRSV*

I hope that you have enjoyed the Stewardship messages during the services from Jamie, Laura and Wadi, and there are more to come; I know I have. Each of their messages have reminded me that Christ comes to all of us in different ways: through our family, our friends, and St. Martin's. Each message has also given me a moment and opportunity to look inside myself through their lens and think about my relationship with Jesus--how that guides, supports and sustains me, and the important role that this St. Martin's community has played in the growth of my faith.

“What at St. Martin's facilitates and grows your relationship with God?”

I invite you to ask yourself the same question that our presenters have eloquently spoken about, and that we have prayed about after the sermon each week.

I often find that Christ comes to me in simple conversation I have with Him as a friend, not so much in prayer but in conversation, sharing in quiet times the joys and struggles of day-to-day life and feeling his presence comfort me. Please also talk with your family about where you find the most joy and comfort at St. Martin's and how that deepens the presence of Christ in your life. Then prayerfully consider what that relationship means in terms of your annual pledge. As Matthew spoke of last week, giving back to God is not a financial transaction, it is spiritual exercised. Our pledged response to God is a gift back to a loving God that has given us everything and is there whenever we call – and even when we don't.

If you haven't already written down your number, or even if you have, as you read this, I ask that you prayerfully consider all the gifts that God has given you, the love, grace and comfort God has provided you, and all the joy and enjoyment that comes from St. Martin's and your St. Martin's community. Then take another look at your pledge card, prayerfully think about it, allow God to come to you and move you with the Holy Spirit in generosity. Then offer your gift to a loving and perfect God that waits for you with open arms.

Faithfully,

Tim George  
Stewardship 2021 Co-Chair

# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H). All are invited to participate fully in our worship of God today, congregational responses are in **bold italics**.

## CELEBRATION OF HOLY EUCHARIST, RITE II

### THE WORD OF GOD

#### WELCOME

**PRELUDE:** Voluntary in G

John Worgan

**OPENING HYMN:** Hail to the Lord's Anointed

H 616 v. 1, 3, 5

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest;

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scand;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

#### OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

#### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Collect for Purity**  
entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

**The Collect of the Day**  
"collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

**A READING FROM THE SECOND BOOK OF SAMUEL**

23:1-7

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord. **Thanks be to God.**

**PSALM 132:1-9**

BCP. 785

- 1 Lord, remember David, and all the hardships he endured;***
- 2 How he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob:***
- 3 “I will not come under the roof of my house,” nor climb up into my bed;***
- 4 I will not allow my eyes to sleep, nor let my eyelids slumber;***
- 5 Until I find a place for the Lord, a dwelling for the Mighty One of Jacob.”***
- 6 “The ark! We heard it was in Ephratah; we found it in the fields of Jearim.***
- 7 Let us go to God’s dwelling place; let us fall upon our knees before his footstool.”***
- 8 Arise, O Lord, into your resting-place, you and the ark of your strength.***
- 9 Let your priests be clothed with righteousness; let your faithful people sing with joy.***

**A READING FROM THE REVELATION OF JOHN**

1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord. **Thanks be to God.**

The congregation stands for proclamation of the Holy Gospel

**THE HOLY GOSPEL**

18:33-37

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

One minute of silence.

*At the sound of the bell please pray for an additional minute answering the following question:  
"What at St. Martin's facilitates and grows your relationship with God?"*

## NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE – FORM VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble especially David, Brett, Jeanie, Donald, Kenny, Amanda, Cliff, and George as well as those in our parish family in need of our continued, long-term prayers as listed in our bulletin; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Eugene and Robert, our bishops; for Matthew, Nathan, and John our clergy; Kathleen our seminarian; and Charlie, our Interim Head of School. In the Anglican Cycle of Prayer this week we pray for The Church of Bangladesh; and in our Diocesan Cycle of Prayer we pray for: St. John's, Havre de Grace; St. Mary's, Abingdon; Resurrection, Copley Parish; and for all bishops and other ministers; **For all who serve God in his Church.**

We now lift up to God the special needs and concerns of our congregation, praying either aloud or silently in our hearts.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life; for all in our parish family who celebrate birthdays this week: Mark, Emma, Jeannine, Marc, Sean and Cathy; and for John and Judy Bonanno; and Prince and Nancy Jernigan who celebrate their wedding anniversaries.

Silence. *The People may add their own thanksgivings, either silently or aloud.*

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.*

*The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own prayers for those who have died, either silently or aloud.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

The Peace of the Lord be always with you. **And also with you.**

#### ANNOUNCEMENTS AND GIVING

Give your offering electronically or using the plates at the back of the church, as we are unable to pass collection plates. You may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here:

<https://stmartinsinthefield.com/giving/give/>

*In our parish family long term prayers are requested for:*

*Matt, Tina, Eileen, Chris, Lois, Kyle, Stephen, Alison, Dwayne and Katherine.*

#### BLESSING OF OUR ANNUAL FINANCIAL GIFTS TO GOD

Almighty God, we have received from you abundant blessings. **We thank you, Lord.**

In joyful recognition of all that we have received we give back to you this offering. **Accept our gifts Lord God.**

Let us pray. Holy and almighty God, we lift up to you our gifts of time, talent and treasure; all are generous gifts from you. Bless now these pledges of our treasure to the continued and expanded work of our ministries and mission here in your church, and that through these gifts we may continue to grow in our love and service to you and our community. **Amen.**

# THE HOLY COMMUNION

OFFERTORY ANTHEM: *Thine, O Lord, is the Greatness*

Douglass M. Durston

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we now pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

## INVITATION

### DISTRIBUTION OF HOLY COMMUNION

*Please come forward to the standing station in the middle of the center aisle, following the instructions of the ushers.*

*Tape marks on the main aisle indicate 6' of social distance.*

*In the Anglican Tradition, consuming either the Bread or Wine is the same as consuming both elements.*

*Families may come forward together as a group.*

*Gluten-Free wafers are available, please let your need be known to the Celebrant.*

THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

COMMUNION HYMN: *Shepherd of souls, refresh and bless*

H 343 COMMUNION HYMN:

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the word of grace, in strength of which we then de - part; Sa - vior, a - bide with that and thy Blood, that liv - ing bread, wil - der - ness, with wa - ter from the rock. trav - el on to our a - bid - ing - place. us, and spread thy ta - ble in our heart. heaven - ly wine, be our im - mor - tal food.

COMMUNION HYMN: *For the bread which you have broken*

H 341

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have gift of peace re - stored, by your call to heaven a - at our Fa - ther's board, may the Church still wait - ing hearts keep watch and ward, in the world to which you spo - ken, now we give you thanks, O Lord. above us, hal - low all our lives, O Lord. for you keep love's tie un - bro - ken, Lord. send us let your king - dom come, O Lord.

POSTCOMMUNION PRAYER

BCP p. 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

*The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

*Please be seated for the Postlude.*

POSTLUDE: *Allein Gott in der Höh Sei Ehr*

Jan Pieterszoon Sweelinck

*The congregation is invited to sit and listen to the postlude, remaining in the sanctuary until the online broadcast concludes.*

*All members of our choir are fully vaccinated and per the diocesan guidelines can sing while maintaining social distancing guidelines.*

# St. Martin's-in-the-Field

# UPCOMING EVENTS AND NEWS

## CHECK OUT THESE EYC EVENTS

EYC (Episcopal Youth Community) is an opportunity for our young people, in grades 6-12, to come together. Friends are most welcome and invited to attend.

### > NOODLE HOCKEY: *Sunday, December 5, 5:30 p.m. (Parish Hall)*

Join us for Noodle Hockey (like regular hockey but instead of sticks we'll play with pool noodles).

### > THE GREAT GINGERBREAD HOUSE BUILD-OFF: *Sunday, December 19, 5:30 p.m. (Parish Hall)*

Lots of great creations, but only one can be the 2021 winner! Join us for creative, tasty friendly competition.

## ADVENT-IN-A-BOX

**ORDER DEADLINE THIS SUNDAY, NOVEMBER 21.** Order your box now, visit <https://stmartinsinthefield.com/events/>

**Sundays, November 28-December 19, 4:00-5:00 p.m. (Zoom)**

Share the wonder of Advent with your St. Martin's family, and your family both here and all across the country with our Advent-in-a-Box. *It's easy:*



1) Fill out the [order form](#). Cost \$10 per box.

2) Join us via Zoom at 4:00 p.m. each Sunday in Advent. We will gather virtually to discover the surprises within our box as we learn about the season of preparation that is Advent. This is a great opportunity to invite loved ones from out of town to participate with you each week. We'll even ship them a box for only \$10 (see details on order form).

3) Share Advent-in-a-Box with relatives and friends, log on Sunday nights and have fun together.

## ORDINATION OF DEACONS

**Saturday, December 4, 11:00 a.m. (Livestream)**

The Right Rev. Robert W. Ihloff, Assisting Bishop of Maryland will ordain our seminarian, Kathleen Marie Schotto, To the Sacred Order of Deacons in Christ's One, Holy, Catholic, and Apostolic Church. Your virtual prayers and presence are requested for this special occasion. The service will be streamed live from the Cathedral of the Incarnation, Baltimore. Visit <http://bit.ly/edomlive>

## ADVENT WREATH MAKING

**Sunday, November 28, 9:15-10:15 a.m. (Parish Hall)**

We are excited to once again have our traditional Advent Wreath making in person. Join us in the Parish Hall during our Christian Education Hour from 9:15-10:15

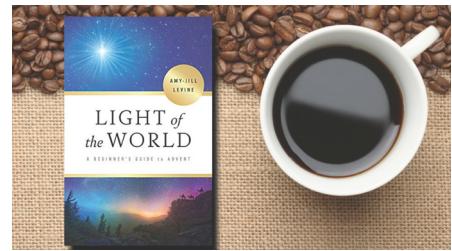


a.m. Feel free to bring additional greens and holly berries to help decorate the wreaths. Cost is \$20/family, \$10/person. Please RSVP online so we have enough materials, visit <https://stmartinsinthefield.com/events/>

## ADVENT ADULT FORMATION OPPORTUNITY

**Tuesdays, November 30-December 21, 7:30-8:15 p.m. (Zoom)**

We know all about Christmas, right? But what about the season of Advent? So often we get so excited about the coming of Christmas that we forget the preparation required for such an incredible event. Join Kathleen Schotto, our seminarian, as we talk through the book "Light of the World" by Amy-Jill Levine. Our 4-week series will begin Tuesday, November 30 via Zoom from 7:30 - 8:15 p.m. Please RSVP by emailing Kathleen at [seminarian@stmartinsinthefield.org](mailto:seminarian@stmartinsinthefield.org).



## #ADVENTWORD

#AdventWord is a visual, global, online Advent calendar. During the 24 days of Advent, deepen your understanding of the coming of Jesus into the world through the practices of meditation and prayer using the #AdventWord of the day.

We are asking parishioners to represent St. Martin's in this global event by posting an image about each day's word. Simply share a photo of what the daily word means to you on social media, such as Instagram or Facebook. **Be sure to tag your post with: #stmartinsinthefield, #adventword2021 and the word of the day** (ex: #shine). Be a part of St. Martin's in-the-Field as we join an international community of prayer as we explore the mystery and wonder of Advent. For details and to sign up to receive the 2021 word list visit <https://adventword.org/en/home/>

# St. Martin's-in-the-Field

## MINISTRY AND REMINDERS

### NOVEMBER OUTREACH

Our two-fold outreach focus for November is on **The Way Homes** in Pasadena. This 501C3 non-profit organization which provides a healthy drug and alcohol-free environment for individuals who have committed to a 12-step program with Jesus Christ as their higher power. The Way Homes is a village of 6 houses, supporting up to 37 residents.

We are collecting much needed comforter sets and bath towels/wash cloths. All items must be NEW, but do not have to be expensive. Please sign up by visiting our sign up online at <https://www.signupgenius.com/go/30e0444afa92ba2f49-bedding>. Bring your items to the church and put them in the bin in the narthex. Items should be dropped off **before November 30**. For details contact Larry Sells, [larry.sells@verizon.net](mailto:larry.sells@verizon.net).

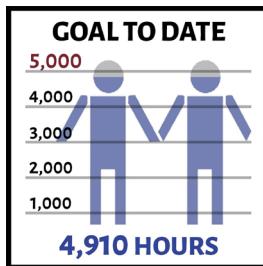


### GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is selling gift cards for their pilgrimage. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or to set up an account and order online contact Meg Stott, [mcstott65@yahoo.com](mailto:mcstott65@yahoo.com).

### ONLY 90 HOURS FROM OUR 5K GOAL

Hey St. Martin's we are **only 90 hours from our goal** to give our community 5,000 hours of service. There are a lot of our wonderful outreach volunteers doing great deeds for the community, but we can't add those hours, if they aren't recorded. So take a few minutes and tally your time. If everyone submits their hours we will be at (and passed) our goal in no time. **Log your time today**, visit <https://stmartinsinthefield.com/ministries/servicetoservice10k/>.



### MILES4MIGRANTS

Thousands of Afghan evacuees are temporarily living in military bases, while awaiting reunions with family members and transportation to their final destinations — but they need our help to get there. Your extra airline miles can fill this urgent need. Learn how to pledge your miles to the Billion Mile Challenge at [welcome.us/miles](https://welcome.us/miles).



### WEEKLY PROGRAMMING

#### ADULT FORMATION FOR PARENTS

**Sundays, 9:15 a.m. (Parish Hall)**

We meet every Sunday for fellowship, conversation, education, and hands-on projects that benefit St. Martin's and our community. Contact Rev. Matthew at [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org).

#### SUNDAY MORNING BIBLE WORKBENCH

**Sundays, 9:00 a.m. (via Zoom)**

Explore the Scripture readings from our Sunday Eucharists and discuss how these spiritual themes shape our lives as Christians. Sign up at <https://stmartinsinthefield.com/events/>.

#### CHILDREN AND YOUTH PROGRAMS

**Sundays, 9:15 a.m.**

**Sunday School (K-Grade 5):** The back picnic tables, with the church or parish hall being utilized as a rain location.

**Rite-13 (Grade 6-7):** SMES Middle School Classrooms

**J2A (Grade 8-9):** Lower Heck Hall

**Confirmation Class/YAC (Grade 10-11):** SMES Middle School Classrooms

**Senior YAC (Grade 12):** SMES Teacher Workroom.

If you haven't already, be sure to register online at: <https://stmartinsinthefield.com/ministries/>.

#### SHEPHERD GROUP **Thursdays, 4:30 p.m. (via Zoom)**

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer at [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

#### THE BOOK OF DANIEL - BIBLE CHALLENGE

**Tuesdays, 7:00 p.m. (St. Martin's House)**

A 12 week study on the Book of Daniel. To order the Book of Daniel study guide online visit <http://lamplightersusa.org>. Contact Cindy Neseth at [cincysue1@aol.com](mailto:cincysue1@aol.com).

#### ADULT FAITH FORMATION

**Mondays, 7:00 p.m. (Zoom)**

**Thomas Merton-Mystic and Messenger** will be a five-part series where we will explore the writings of this 20th century Trappist monk who, although he lived most of his life in a monastery in Kentucky was a prolific and influential writer. We will explore his words on Mysticism and Spirituality, Prayer and Contemplation, Love and Life's Purpose, and "Christ Consciousness." No prior familiarity with Merton's work is necessary. To sign up contact Bill Thomas, [willyumsp@yahoo.com](mailto:willyumsp@yahoo.com).

## COVID-19 Protocols for Worship

*As we move forward we will continue to monitor the spread of the COVID-19 delta variant. St. Martin's will cooperate with all of the guidelines issued by the Episcopal Diocese of Maryland.*

### FOR OUR WORSHIP THIS MORNING at 10:30 a.m.

#### Masks are mandatory and Social Distancing is in place:

*Passing the Peace:* give a wave or a “peace sign”

*Sunday Offering:* make your offering at start of service in the collection plates

#### MASKED CONGREGATIONAL SINGING PERMITTED

**For Communion**—Bread-only communion from a single standing station from the chancel steps.

**After the Dismissal**—Please be seated and silently listen to the postlude until we are “all clear” from the online livestream of our worship.

### PHASE 2 (now)

8:00 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

10:30 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Masked congregational singing permitted.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

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