



*Jesus and Bartimaeus; mosaic, Church of San Appolinare Nuovo, Ravenna, Italy.*

## **Twenty-Second Sunday after Pentecost**

October 24, 2021

10:30 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,  
our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

[www.stmartinsinthe field.com](http://www.stmartinsinthe field.com) · email: [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org)



**St. Martin's  
in-the-Field**  
Episcopal Church

*"Every generous act of giving, with every perfect gift, is from above..." James 1:17, NRSV*

October 7, 2021

Dear St. Martin's Parishioner

We're excited about this year's stewardship theme, Every Perfect Gift, because it highlights all the ways in which we have been blessed by a perfect God that loves us, and how that inspires us to give back to our neighbors, our church, and the world. This theme also flows from 1 Timothy, that speaks to us as individuals and as a community of faith, giving back to God a portion of the gifts God has given us, joyfully, lovingly and perfectly sharing them with others.

We know that the pandemic has brought more challenges, ups and downs, loss and sorrow, than any of us could have ever imagined, and we know we're not out of the woods yet. But through it all, God has remained present, faithful and active in our lives. How will we give back to God and support St. Martin's in the many outreach, pastoral and ministry activities we continue to provide to both our parish family and especially those in need?

We appreciate that every dollar pledged has a face behind it, a story, a purpose, a mission! Many of these stories, and the St. Martin's faithful that saw them to fruition, will be highlighted in the weeks to come. We are called to use our financial gifts to serve God, to care for each other, and to show our love for our neighbors. What greater gift can there be? We are grateful for how each of you supports our ministry in our community.

If you are ever in doubt about the impact of your giving, look around you. Whether you have seen our St. Martin's family through a screen this year or in pews as we have been allowed, every person you see is part of the story of your giving. As you consider what your gift for 2022 will be, I ask that you also consider how you have been blessed and how your gift can be a blessing to St. Martin's and our missions. What is the story of your gift, how will it unfold? How will your blessing be a blessing to others? This is the spirit behind our theme of Every Perfect Gift.

We are truly grateful and blessed by the outpouring of time and talent from virtually every member of this church. During this time of joyfully giving back to God, each of us is asked to prayerfully make a generous financial pledge for the coming year. We hope you'll join us as we work together to live into God's promise knowing that *Every generous act of giving, with every perfect gift, is from above.*

Faithfully,

**Jamie Stott and Tim George**  
*Stewardship 2021 Co-Chairs*

# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).  
All are invited to participate fully in our worship of God today, congregational responses are in **bold italics**.

## CELEBRATION OF HOLY EUCHARIST, RITE II

### THE WORD OF GOD


#### WELCOME

**PRELUDE:** *Lobt Gott, ihr Christen allzugleich*


Dietrich Buxtehude

**OPENING HYMN:** *O bless the Lord, my soul!*

H 411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
**O bless the Lord, my soul!**

#### OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and for ever. Amen.***

#### COLLECT FOR PURITY

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

#### COLLECT OF THE DAY

The Lord be with you. ***And also with you.*** Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

#### A READING FROM THE BOOK OF JOB

42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

**The Collect for Purity** entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

**The Collect of the Day** "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord. **Thanks be to God.**

**PSALM 34:1-8**

BCP p. 627

**<sup>1</sup> I will bless the Lord at all times; his praise shall ever be in my mouth.**

**<sup>2</sup> I will glory in the Lord; let the humble hear and rejoice.**

**<sup>3</sup> Proclaim with me the greatness of the Lord; let us exalt his Name together.**

**<sup>4</sup> I sought the Lord, and he answered me and delivered me out of all my terror.**

**<sup>5</sup> Look upon him and be radiant, and let not your faces be ashamed.**

**<sup>6</sup> I called in my affliction and the Lord heard me and saved me from all my troubles.**

**<sup>7</sup> The angel of the Lord encompasses those who fear him, and he will deliver them.**

**<sup>8</sup> Taste and see that the Lord is good; happy are they who trust in him!**

**A READING FROM HEBREWS**

7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. **Thanks be to God.**

**THE HOLY GOSPEL**

10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**SERMON**

The Reverend Matthew Hanisian

*One minute of silence.*

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE—FORM VI

*The Prayers of the People remind us that in our worship we are connected to a larger fellowship—the Church—the Body of Christ, on whose heart lies the cares and concerns of the world.*

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble especially Cliff, Gloria, Barbara, Jim, Patty, Susan, Pam, Jeff, Margaret, Gavin, George, Ron and family, Sarah, Matt, Tina, Eileen, Chris, Lois, Kyle, and Katherine; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Eugene and Robert, our bishops; for Matthew, Nathan, and John our clergy; Kathleen our seminarian; and Charlie, our Interim Head of School. In the Anglican Cycle of Prayer this week we pray for The Extra-Provincial Churches; and in our Diocesan Cycle of Prayer we pray for: All Saints', Frederick; Harriet Chapel, Catoctin Parish; Grace, Brunswick; and for all bishops and other ministers; ***For all who serve God in his Church.***

We now lift up to God the special needs and concerns of our congregation, praying either aloud or silently in our hearts.

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life; for all in our parish family who celebrate birthdays this week: Dylan, Amy, Wendy, and David; and for Darin and Sarah Parkison who celebrate their wedding anniversary.

We give thanks for the birth of Cecelia Ann Martin, granddaughter of Debbie and Charlie Fitzgerald this past week.

*Silence. The People may add their own thanksgivings, either silently or aloud.*

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own prayers for those who have died, either silently or aloud.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **THE PEACE**

The Peace of the Lord be always with you. **And also with you.**

#### **ANNOUNCEMENTS AND GIVING**

**Give your offering electronically or using the plates at the back of the church, as we are unable to pass collection plates. You may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here:**

**<https://stmartinsinthefield.com/giving/give/>**

### **COVID-19 Protocols for Worship**

*As we move forward we will continue to monitor the spread of the COVID-19 delta variant. St. Martin's will cooperate with all of the guidelines issued by the Episcopal Diocese of Maryland.*

#### **FOR OUR WORSHIP THIS MORNING at 10:30 a.m.**

##### **Masks are mandatory and Social Distancing is in place:**

*Passing the Peace:* give a wave or a "peace sign"

*Sunday Offering:* make your offering at start of service in the collection plates

##### **MASKED CONGREGATIONAL SINGING PERMITTED**

**For Communion**—Bread-only communion from a single standing station from the chancel steps.

**After the Dismissal**—Please be seated and silently listen to the postlude until we are "all clear" from the online livestream of our worship.

#### **PHASE 2 (now)**

8:00 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

10:30 a.m.

For contact tracing purposes please sign in with the ushers when you arrive.

Masks required, regardless of vaccination status.

Masked congregational singing permitted.

Social distancing for seating is mandatory.

Bread-only communion from a single standing station from the chancel steps.

# THE HOLY COMMUNION

OFFERTORY: *The Lord is My Light*

Daniel Protheroe

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we now pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

## INVITATION

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*



**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

**CLOSING HYMN:** *Christ for the world we sing*

H 537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

*Please be seated for the Postlude.*

**POSTLUDE:** *Voluntary in D*

William Croft

*The congregation is invited to sit and listen to the postlude, remaining in the sanctuary until the online broadcast concludes.*

*Our cantors are fully vaccinated and per the diocesan guidelines can sing without a mask while maintaining social distancing guidelines.*

**The Dismissal** asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

# St. Martin's-in-the-Field

## UPCOMING EVENTS AND NEWS

### EYC: CLAGGETT AND TEAM BUILDING DAY

**Saturday, October 30,  
10:00 a.m. - 4:00 p.m. (Bishop  
Claggett Center, Buckeystown)**

All youth grades 6-12 are invited for fun activities to build relationship and friendships as a youth group after being virtual for so long. It's time for some in-person fun! Cost is \$30; includes lunch and teambuilding course activities. RSVP today at <https://www.signupgenius.com/go/8050b45a4a62ea3fdo-youth>. Directions to the center will be sent to all RSVP'd youth families. Many activities will be outdoors, and we'll mask for indoor activities. Contact Rev. Nathan at [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org).



### MAKING NEW SAINTS ON ALL SAINTS' DAY

**Sunday, November 7, 8:00 & 10:30 a.m.**

Join us as we do all in our power to support the persons baptized in living out their life in Christ, and in renewing our Baptismal Covenant. For those seeking to be baptized please contact Rev. Matthew, [rector@stmartinsinthe field.org](mailto:rector@stmartinsinthe field.org) or Rev. Nathan, [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org). Our next Baptism date is Sunday, January 9, 2022 (Epiphany).

### ANNUAL CANDY TITHE

**Sunday, November 7**

Trick-or-treaters are invited to participate in our Annual Candy Tithe. Once you have an abundance of candy, think about how you might share that with others. A "tithe" is 10%--so maybe count your candy and out of every 10 pieces, select 1 to give in the offering at Church during the 10:30 a.m. service. Collected candy will be donated. For details contact the parish office, [parishadmin@stmartinsinthe field.org](mailto:parishadmin@stmartinsinthe field.org).

### NOVEMBER OUTREACH

**Starts Sunday, November 7**

Our outreach focus for November is on **The Way Homes** in Pasadena. This 501C3 non-profit organization provides a healthy drug and alcohol-free environment for individuals who have committed to a 12-step program with Jesus Christ as their higher power. The Way Homes is a village of 6 houses, supporting up to 37 residents. They are in need of comforter sets and bath towels/wash cloths. All items must be NEW, but do not have to be expensive. Sign up will be posted on November 1. For details contact Larry Sells, [larry.sells@verizon.net](mailto:larry.sells@verizon.net).



### ON GOING PROGRAMMING

#### NEW ADULT FORMATION FOR PARENTS

**Sundays, 9:00 a.m. (Parish Hall)**

We meet every Sunday for fellowship, conversation, education, and hands-on projects that benefit St. Martin's and our community. Contact Rev. Matthew at [rector@stmartinsinthe field.org](mailto:rector@stmartinsinthe field.org).

#### SUNDAY MORNING BIBLE WORKBENCH

**Sundays, 9:00 a.m. (via Zoom)**

Explore the Scripture readings from our Sunday Eucharists and discuss how these spiritual themes shape our lives as Christians. Sign up at <https://stmartinsinthe field.com/events/>.

#### CHILDREN AND YOUTH PROGRAMS

**Sundays, 9:00 a.m.**

**Sunday School (K-Grade 5):** The back picnic tables, with the church or parish hall being utilized as a rain location.

**Rite-13 (Grade 6-7):** SMES Middle School Classrooms

**J2A (Grade 8-9):** Lower Heck Hall

**Confirmation Class/YAC (Grade 10-11):** SMES Middle School Classrooms

**Senior YAC (Grade 12):** SMES Teacher Workroom.

If you haven't already, be sure to register online at: <https://stmartinsinthe field.com/ministries/>.

#### SHEPHERD GROUP

**Thursdays, 4:30 p.m. (via Zoom)**

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer at [sgriesmyer@verizon.net](mailto:sgriesmyer@verizon.net).

#### THE BOOK OF DANIEL - BIBLE CHALLENGE

**Tuesdays, 7:00 p.m. (St. Martin's House)**

A 12 week study on the Book of Daniel. To order the Book of Daniel study guide online visit <http://lamplightersusa.org>. Contact Cindy Neseth at [cincysue1@aol.com](mailto:cincysue1@aol.com).

#### SHORT STORIES BY JESUS

**Thursdays, til October 28, 7:00-8:00 p.m. (via Zoom)**

Study, through engaging videos, and small-group discussion, of Amy-Jill Levine's book, *Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi*. Sign up at <https://stmartinsinthe field.com/events/>. Contact Rev. Nathan at [associate@stmartinsinthe field.org](mailto:associate@stmartinsinthe field.org).

# St. Martin's-in-the-Field

## REMINDERS AND RESOURCES

*This Sunday's Altar Flowers Given to the Glory of God by: Ann Bacot Edwards in loving memory of Betsy Bacot.*

### BRING ON THE BASS (AND TENOR)

St. Martin's adult choir needs more male voices! Bass is fundamental to choral music and Tenor enriches the harmony. Currently we have four sopranos and three altos while we have only two tenors and three basses. Please add your voice to Tenor or Bass. We are looking for three more tenors and three more basses. Please contact Dr. HyeSung Hwang at [music@stmartinsintheField.org](mailto:music@stmartinsintheField.org) for more details.

### COLLEGE CONNECTIONS MINISTRY

Are you a parent of a college student? Then you'll want to participate in our College Connections ministry! Sign up using the below form and members of the St. Martin's community will send your student thoughtful notes, prayers, and care packages throughout the year. We want to keep our college students connected to the parish, and remind them we are praying for them and supporting them during this pivotal time in their lives. Sign up at: <https://forms.gle/HH8uy1v1Mm5pgDEh7>. For details or questions contact Rachel Erdman at [rachieryan@hotmail.com](mailto:rachieryan@hotmail.com).



### GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or to set up an account and order online contact Meg Stott, [mcstott65@yahoo.com](mailto:mcstott65@yahoo.com).

### LAST CHANCE TO SUPPORT OUR SCOUT POPCORN SALES

Help support our sponsored Cub Scout Pack by purchasing popcorn this fall. Sales will be held in the St. Martin's parking lot from 2:00-4:00 p.m. on Saturday, October 30. Proceeds support local scouting. Contact [popcorn@pack855.org](mailto:popcorn@pack855.org) for more information.



### YWCA COLLECTION DRIVE

St. Martin's Outreach team is hosting a collection drive YWCA. For the month of October we will be collecting much needed items for the those in need at the YWCA.

Bring your item to the church on Sundays between 8:00-11:30 a.m. or Monday-Friday between 10:00 a.m. -1:00 p.m. at the parish office. **Collection ends October 31.**

**We are collecting:** Gift cards and certificates | Baby and children products | Diapers, wipes, bottles, over-the-counter medication | Household supplies | Cleaners, paper products, food savers/wraps | New bedding items | Clothing | New pajamas, undergarments, and socks for women and children | Alarm clocks, batteries, stamps, light bulbs, flashlights, umbrellas | Toiletries (all), cosmetics, feminine hygiene, hairdryers, grooming products.

The YWCA offers comprehensive solutions to the problems facing women and girls in our community today. They've been able to make a difference thanks to the generous support of parishioners like you. If you would like to make a financial donation visit [https://www.annapolisYWCA.org/ways\\_to\\_help](https://www.annapolisYWCA.org/ways_to_help) for details.

eliminating racism  
empowering women  
**ywca**

### SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood.

**If you think you or someone you know is suffering seek support today.** Online resources provided on St. Martin's website, <https://stmartinsintheField.com/parish-life/mental-health/>.

For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



#### CLERGY AND STAFF

**The Reverend Matthew Hanisian, Rector**, [rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

Lead pastor of our congregation, point of contact for baptisms, weddings, and funerals. Works with Vestry on budget, stewardship, property, and overall parish vision. Oversees our worship and parish events.

**The Reverend Nathan Erdman, Associate Rector and School Chaplain**, [associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org)

Primarily responsible for supporting the continued growth of our vibrant Children's and Youth ministries within the church, and serves as the Chaplain for our St. Martin's Episcopal School.

**The Reverend Dr. John Price, Priest Associate**

Assists with parish pastoral care, preaching and leading the *Bible Workbench*, a weekly adult bible study on Sunday mornings.

**Dr. HyeSung Hwang, Director of Music Ministries**, [music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org)

Directs the adult and children's choirs, the hand bell ensemble, as well as organizes the music programs for all weekly and special services.

**Anne Stewart, Administrative Assistant**, [parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

Responsible for the running of the church office, the office volunteers, our parish calendar, outside group and space scheduling, and keeping our parish database of contact information updated and humming.

**Amber Kaltz, Communications Coordinator**, [communications@stmartinsinthefield.org](mailto:communications@stmartinsinthefield.org)

Manages parish communications including, weekly E-Pistle, website, social media and local advertising. Produces worship bulletins, reports and booklets, and maintains office computers.

**Jory Bender, Finance Manager**, [treasurer@stmartinsinthefield.org](mailto:treasurer@stmartinsinthefield.org)

Contact for questions about pledging and contributing to St. Martin's. Works with the treasurer to manage church finances.

**Chris Mitzel, Facilities Manager**, [facilities@stmartinsinthefield.org](mailto:facilities@stmartinsinthefield.org)

Responsible for keeping St. Martin's buildings and grounds clean and orderly in addition to performing routine maintenance and repairs as needed.

**Reita Turro, Nursery Director**

Provides planning, and smooth and safe operation of the St. Martin's nursery.

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**St. Martin's  
in-the-Field**  
Episcopal Church

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