



Fifth Sunday after Pentecost

July 13, 2025

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Rev. Lauren R. Holder, *Rector*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

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Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 179
FIRST READING	See p. 3 of bulletin
PSALM	See p. 4 of bulletin
SECOND READING	See p. 4 of bulletin
THE HOLY GOSPEL	See p. 4 of bulletin
SERMON	The Rev. Canon Christine McCloud
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	See p. 5 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

Please join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

PRELUDE: *Amazing Grace*

arr. George Shearing

WELCOME

Please stand and sing.

OPENING HYMN: *Praise to the Lord, the Almighty*

H 390

OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 280

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

"Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Hear what the Spirit is saying to God's people. **Thanks be to God.**

PSALM 82*The Psalm is prayed responsively by whole verse*¹ God takes his stand in the council of heaven; he gives judgment in the midst of the gods:² **“How long will you judge unjustly, and show favor to the wicked?”**³ Save the weak and the orphan; defend the humble and needy;⁴ **Rescue the weak and the poor; deliver them from the power of the wicked.**⁵ They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.⁶ **Now I say to you, ‘You are gods, and all of you children of the Most High;**⁷ Nevertheless, you shall die like mortals, and fall like any prince.”⁸ **Arise, O God, and rule the earth, for you shall take all nations for your own.****SECOND READING**

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

*All stand and sing.***SEQUENCE HYMN:** *When Christ was lifted from the earth*

H 603

THE HOLY GOSPEL

Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE— FORM III

BCP p. 387

In our parish family prayers are requested for: The Bieri Family, Wamahdri, Kay, Karl, Jim, David, Lee, Joey, Michele, Kerry, Carter, Matthew, Julia, Amalia, Edmund, Joey, Kip, Wilma, Merla, Lisa, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you. **And also with you.**



ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthefield.com/giving/give/> Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

THE HOLY COMMUNION

Please remain seated and sing.

OFFERTORY HYMN: *Jesu, Jesu, fill us with your love*

H 602

All stand and sing.

PRESENTATION HYMN: *O bless the Lord, my soul*

H 411, v. 1

**O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

All sing.

L 255

7 Ho - ly, ho - ly _____ Ho - ly,
12 ho - ly, _____ Ho - ly Lord God _____ of hosts.
16 Heav-en and earth _____ are _____ filled with your glo -
20 ry. Ho - san - na in _____ the _____ high - est. _____
24 Bless-ed is _____ He who _____ comes in the name _____
28 _____ of the Lord, _____ of the Lord. _____
32 Ho - san - na _____ in the high -
-est. Ho - san - na in _____ the _____ high - est. _____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin's and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Please sing.

H S 155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

DISTRIBUTION OF HOLY COMMUNION

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The Congregation joins in the singing of the Communion Hymns.

COMMUNION HYMNS: *O Master, let me walk with thee*

H 660

Where true charity and love dwell

H 606

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN: *Lord, dismiss us with thy blessing*

H 344

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

After the dismissal you may remain seated for the postlude or exit to the Narthex.

POSTLUDE: *Jubilation*

Douglas E. Wagner

Please join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

We welcome and thank today's celebrant and preacher, The Rev. Canon Christine McCloud, and our guest organist, Betsy Lord for joining us in worship.

The Rev. Christine (Chris) L. McCloud is the Canon to the Ordinary for Administration & Chief of Staff in the Episcopal Diocese of Maryland. Prior to her call to the Diocese of Maryland in 2018, she was the founder and Executive Director of Turning Point Community Services in Irvington NJ, an agency that provides emergency housing and supportive services to homeless women and children. Chris spent thirty years working in the not-for-profit sector in the development of special needs housing and job training programs for formally incarcerated individuals, people living with HIV/AIDS, homeless populations, and persons living with mental health diagnoses. Coming from the Diocese of Newark, Chris was the Archdeacon for Administration and Formation; deacon-in-charge of Church of the Holy Innocents in W. Orange NJ; deacon-in-charge of St. Philips and Trintiy Cathedral in Newark NJ; and a spiritual advisor for the Episcopal Diocese of NY's Cursillo program. She is a veteran of the USAF where she was a Law Enforcement Specialist. She was honored as the Tactical Air Command's Law Enforcement Specialist, 1st Term Airman of the Year in 1984. Chris was ordained a vocational deacon in 2006 by the Rt. Rev. Jack Croneberger in the Diocese of Newark and was ordained to the priesthood by the Rt. Rev. Eugene Sutton in June 2021 in the Diocese of Maryland.

Betsy Lord is past Organist for Calvary United Methodist Church in Annapolis, where she continues to serve as Music Associate. She is a past Dean of the Annapolis Chapter of the American Guild of Organists and has been organist and choir director in several Lutheran and Presbyterian churches. Currently, a student of Monte Maxwell, the organist and Director of Chapel music at the US Naval Academy, Betsy also teaches beginning piano and organ, and sings with the Chesapeake Chorale. She lives in Odenton with her husband and enjoys quilting, reading and gardening and spending time with her grandchildren.

CLERGY AND STAFF

The Rev. Lauren R. Holder, Rector, rector@stmartinsinthe field.org

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Reita Turro, Nursery Director



**St. Martin's
in-the-Field**
Episcopal Church

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us welcome you to
our community.

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