



Summer Worship Bulletin

The Holy Eucharist
8:00 a.m. and 10:00 a.m.



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**St. Martin's
in-the-Field**
EPISCOPAL CHURCH

Serving Severna Park since 1955

375 BENFIELD ROAD, SEVERNA PARK, MD 21146
410-647-6248 | STMARTINSINTHEFIELD.ORG

Welcome to St. Martin's- in-the-Field

We are so glad you are here! Whether you are searching for a new parish home or joining the church for the first time, we'd love to welcome you to our community. Tell us a little about yourself. Scan the QR code, visit stmartinsinthe field.org/welcome or fill out the connection card found in the pews.



WHAT TO EXPECT THIS MORNING

We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. Our worship services are taken from *The Book of Common Prayer* (BCP), *Enriching Our Worship*, *The Hymnal 1982* (H), *Lift Every Voice and Sing II* (L) and *Wonder, Love and Praise* (WLP). We livestream our 10:00 a.m. service.

We encourage parents to involve their children by sitting near the front where little ones can see, singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion. We understand that children wiggle; please do not fret when they do. Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs." We are followers of Christ; we love all, especially the wigglers.

RECEIVING HOLY COMMUNION

All are invited to receive communion, which is the consecrated bread and wine, with us after the Breaking of the Bread. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and hold out your hand(s) to receive the bread in your palm. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. Cross your arms over your chest if you prefer not to take the wine. Please let an usher know if you would like communion brought to you.

RECEIVING A BLESSING

If you do not wish to, or are not able to receive communion today for any reason, we encourage you to come forward at the time of communion to receive a blessing. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and simply cross your arms over your chest. As clergy approaches with the bread, they will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

SEEKING BAPTISM

We welcome all people of any age to be baptized. In baptism, we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). Please contact a clergy member to learn more.

SPIRITUAL SANCTUARY

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

SUNDAY NURSERY

Available for infants and children ages 4 and under on Sundays from 9:30 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

CHURCH OFFICE SUMMER HOURS

During the summer the church office will be Monday-Thursday from 9:00 a.m.-2:00 p.m. and closed on Fridays through August 14.

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 179
FIRST READING	See Insert
PSALM	See Insert
SECOND READING	See Insert
THE HOLY GOSPEL	See Insert
SERMON	See Insert
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	
POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	



CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

PRELUDE	See Insert
WELCOME	
OPENING HYMN	<i>All stand and sing.</i> See Insert
OPENING ACCLAMATION	
Blessed be the one, holy, and living God.	
Glory to God for ever and ever.	
COLLECT FOR PURITY	
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
GLORIA	<i>All sing.</i> H S 280
COLLECT OF THE DAY	See Insert

FIRST READING

The Word of the Lord. **Thanks be to God.**

See Insert

PSALM

See Insert

SECOND READING

The Word of the Lord. **Thanks be to God.**

See Insert

SEQUENCE HYMN

All stand and sing.

See Insert

THE HOLY GOSPEL

The Gospel of the Lord. **Praise to you, Lord Christ.**

See Insert

SERMON

See Insert

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE—FORM III

BCP p. 387

CONFESSION AND ABSOLUTION

BCP p. 360

THE PEACE

BCP p. 360

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthe field.com/giving/>. Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.



THE HOLY COMMUNION

OFFERTORY ANTHEM

All stand and sing.

See Insert

PRESENTATION HYMN

H 404, v. 3

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP p. 367

SANCTUS

All sing.

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Summer Announcements and Events

SUMMER "MEET & EAT"

We can't wait to see you for fellowship and delicious food!

Food and drinks provided; side dishes or desserts are greatly appreciated. Suggested donation is \$6.00 per person or \$20.00 per family. Wednesday evenings at 6:00 p.m. through August 19. If you would like to volunteer to help or have special dietary needs, please contact John Theune, jatheune@gmail.com.

ST. MARTIN'S SUMMER BOOK READ

This summer, join us as together we explore books that invite deeper reflection on family, faith, technology, and the community that shapes us. Whether you're a longtime reader or just looking for meaningful summer conversation and connection, ***we'd love to have you join us!*** Discussions will be facilitated by Rev. Grace and Rev. Lauren.

Our **August intergenerational read** is *The Amazing Generation: Your Guide to Fun and Freedom in a Screen-Filled World* by Jonathan Haidt & Catherine Price. We'll gather for an intergenerational conversation and practical look at helping young people rediscover connection, play, and freedom in an increasingly digital world. August discussion dates are Sunday, August 16, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, August 19, 6:30 p.m. at the picnic tables.

VOLUNTEERS NEEDED FOR VBS

Help children grow in their faith.

Our VBS is powered by the gifts of volunteers. We'd love to have you join the team. Scan the QR code and sign up today! Contact Tabitha Carman, tabitha.carmanrn@gmail.com.



Summer Announcements and Events

VACATION BIBLE SCHOOL (VBS)

An unforgettable week of fun!

This year St. Martin's-in-the-Field hosts Cokesbury's "Snowball Mountain Challenge" VBS. The week of July 27-31, our campus will turn into an engaging winter wonderland where children can learn about the Bible and build relationships. Sign by scanning the QR code or visiting our website: www.stmartinsinthefield.com/events/ Contact Tabitha Carman, tabitha.carmanrn@gmail.com.



WALKIN' LOVES

Lace up your shoes for fresh air and fellowship.

Join our Walkin' Loves group on Tuesdays and Thursdays, 8:00 a.m. at Kinder Farm Park. Meet us off of Kinder Rd., near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact Julie Reiter, voicesbyjulie@gmail.com.

BIBLE CHALLENGE GROUP - STUDY OF GENESIS

Explore our origin story through a study of Genesis.

Whether this is your first bible study or your hundreth we hope you will join us. We will be using the book "Genesis (LifeChange)," which can be purchased from your favorite book seller. We welcome newcomers any time! Meeting are Tuesdays at 7:00 p.m. in St. Martin's House. Contact Cindy Neseth, cincysue1@aol.com.

THE LORD'S PRAYER

BCP p. 364

FRACTION ANTHEM

H 301

The Congregation joins in the singing of the Communion Hymns.

COMMUNION HYMNS

See Insert

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 366

BLESSING

CLOSING HYMN

See Insert

DISMISSAL

Let us go forth in the name of Christ! Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!

After the dismissal, you may remain seated for the postlude or exit to the Narthex.

POSTLUDE

See Insert

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St. Martin's-in-the-Field Summer Worship

Eighth Sunday of Pentecost | July 19, 2026

PRELUDE: *Offertoire*

Theodore Dubois

OPENING HYMN: *When Morning Gilds The Skies*

H 427, v. 1 & 2

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

The Word of the Lord. **Thanks be to God.**

PSALM 86:11-17

The Psalm is prayed responsively by whole verse.

¹¹ Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your Name.

¹² **I will thank you, O Lord my God, with all my heart, and glorify your Name for evermore.**

¹³ For great is your love toward me; you have delivered me from the nethermost Pit.

¹⁴ **The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN: *Lord Of all Hopefulness*

H 482, v. 1 & 2

THE HOLY GOSPEL

Matthew 13:24-30,36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Grace M. Rigby

OFFERTORY ANTHEM: *Be Thou Faithful Unto Death from St. Paul, Op. 36*

Felix Mendelssohn

COMMUNION HYMNS: *O Spirit Of Life*
Open Your Ears

H 505

H 536

CLOSING HYMN: *Ye Holy Angles Bright*

H 625, v. 1 & 4

POSTLUDE: *Trumpet Tune*

Robert C. Lau

Special thanks to Besty Lord, today's guest organist.

Betsy was previously the Organist for Calvary United Methodist Church in Annapolis, where she continues to serve as Music Associate. She is a past Dean of the Annapolis Chapter of the American Guild of Organists and has been organist and choir director in several Lutheran and Presbyterian churches. Currently, a student of Monte Maxwell, the organist and Director of Chapel music at the US Naval Academy, Betsy also teaches beginning piano and organ, and sings with the Chesapeake Chorale. She lives in Odenton with her husband and enjoys quilting, reading and gardening and spending time with her grandchildren.