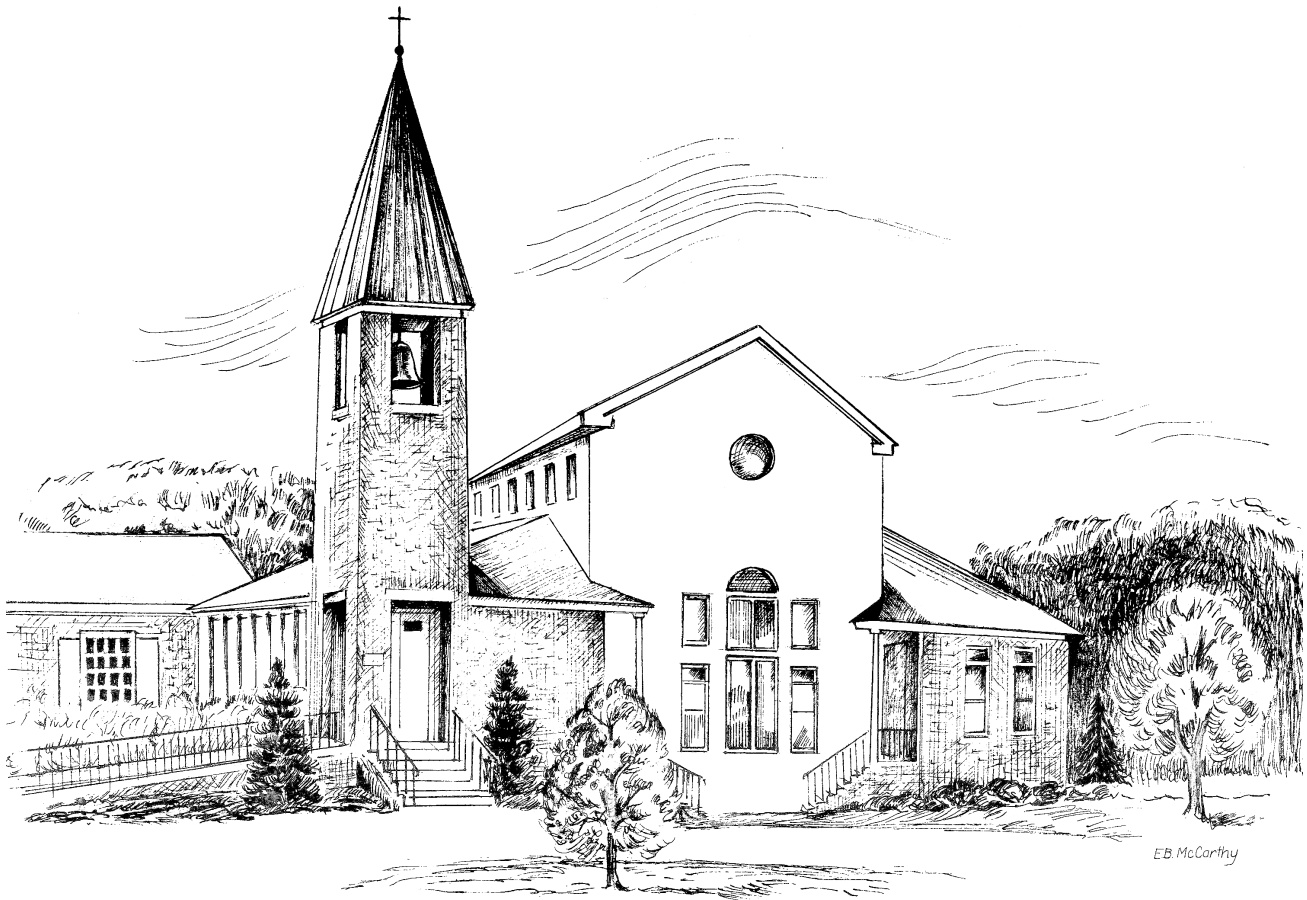




Second Sunday after Pentecost:

June 22, 2025

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248
www.stmartinsinthe field.com | email: parishadmin@stmartinsinthe field.org

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 178
FIRST READING	See p. 3 of bulletin
PSALM	See p. 4 of bulletin
SECOND READING	See p. 4 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Rev. Lauren R. Holder
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	See p. 5 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

PRELUDE: *Six German Dances*, WoO 42

Ludwig van Beethoven

WELCOME

Please stand and sing.

OPENING HYMN: *O worship the King, all glorious above!*

H 388

OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 280

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

¹ As the deer longs for the water-brooks, so longs my soul for you, O God.

² **My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?**

³ My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

⁴ **I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,**

⁵ With the voice of praise and thanksgiving, among those who keep holy-day.

⁶ **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

⁷ Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

⁸ **My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.**

⁹ One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

¹⁰ **The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.**

¹¹ I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"

¹² **While my bones are being broken my enemies mock me to my face;**

¹³ All day long they mock me and say to me, "Where now is your God?"

¹⁴ **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

¹⁵ Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

SECOND READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN: *Surely it is God who saves me*

H 679

THE HOLY GOSPEL

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Lauren R. Holder

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE— FORM III

BCP p. 387

In our parish family prayers are requested for: David, Lee, Joey, Michele, Kerry, Carter, Matthew, Julia, Sarah, Amalia, Edmund, Joey, Kip, Wilma, Merla, Lisa, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthefield.com/giving/give/> Thank you for your generous giving to the mission and ministry of St. Martin's in our world.



THE HOLY COMMUNION

OFFERTORY HYMN: *God Will Take Care of You*

L183

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;_

2. Through days of toil_ when heart doth fail, God will take care of you;_

3. All you may need_ He will pro-vide, God will take care of you;_

4. No mat - ter what_ may be the test, God will take care of you;_

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care_ of you, God will take care_ of you._

All stand and sing.

PRESENTATION HYMN: *O bless the Lord, my soul*

H 411, v. 1

**O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

7 Ho - ly, ho - ly Ho - ly,

12 ho - ly, Ho - ly Lord God of hosts.

16 Heav-en and earth are filled with your glo -

20 ry. Ho - san - na in the high - est.

24 Bless-ed is He who comes in the name

28 of the Lord, of the Lord.

32 Ho - san - na in the high -

-est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin's and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Please sing.

H S 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

COMMUNION MUSIC: *Violin Sonata No. 6 in A Major, Op. 30 No. 1, Adagio molto espressivo*

Ludwig van Beethoven

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING



1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: *Violin Sonata No. 9 "Kreutzer" in A Major, Op. 47, Adagio sostenuto – Presto*

Ludwig van Beethoven

You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

ANNOUNCEMENTS AND EVENTS

SUMMER "MEET & EAT"

Wednesdays, 6:00 p.m.

You are invited for fellowship and delicious food Wednesday evenings this summer at 6:00 p.m. Suggested donation is \$6.00 per person or \$20.00 per family. Food and drinks provided; side dishes or desserts are greatly appreciated. For questions or special dietary needs please contact John Theune, jatheune@gmail.com. We are also looking for volunteers to help on July 2, July 9 and July 23.

LET'S CELEBRATE NATHAN!

Please join us in celebrating Rev. Nathan and the Erdman family to send them off with all our love on **Sunday, June 29 at 9:00 a.m.**

ST. MARTIN'S JULY 4TH PARADE 2025

Friday, July 4, 10:00 a.m.

Join St. Martin's Episcopal Church and School for the Severna Park July 4th Parade. We'll walk the parade together and share St. Martin's swag with friends and neighbors along the parade route. For details and to sign up **scan the QR code**, visit our website www.stmartinsinthe.org.com/events/ or contact Katrina Schultz, parishadmin@stmartinsinthe.org.



CHURCH READ ALONG

This summer, the Vestry will be reading "A Future That's Bigger Than The Past" by The Rev. Dr. Samuel Wells, the Vicar of St. Martin in-the-Fields, London. Wells casts a vision for renewing the local church that is energizing, realistic and practical for congregations of all sizes. In response to prevailing narratives of decline, Wells reimagines how the church can live its vocation of receiving God's abundance and sharing it far and wide. We will discuss the book and how to take Wells's teaching and put it into practice in our congregation and community in the fall.

MID-SUMMER CLEAN OUT!

Do you love decluttering? Or just the feeling of accomplishment that comes from cleaning out a space and seeing the difference you have made? The church needs you in July! We are going to do a major clean-out of closets and meeting spaces so that we have space for what we need to support the wonderful ministries of this church. Who knows what you might discover... come find out! If you can help please contact Katrina Schultz, parishadmin@stmartinsinthe.org.

VBS VOLUNTEERS NEEDED!

Are you looking for a way to give back to St. Martin's? Does your youth need service hours? Sign up to help with Vacation Bible School! We are looking for adults and youth grades 6-12 to help assist with VBS from July 28-August 1. Many volunteers are needed to make VBS a success! Sign up for times and dates you are available. Shifts range from 8:00 a.m.-3:00 p.m. **Scan the QR code or visit** www.stmartinsinthe.org.com/events/ Contact Tabitha Carman, tabitha.carmanrn@gmail.com.



IT'S COLD IN HERE

As our summer heats up our sanctuary cools down, which can make for chilly Sunday mornings. Please note that you may be more comfortable if you bring a jacket or sweater when you join us for worship. The humid Maryland weather is not good for either the organ or the piano. Keeping the sanctuary cold helps reduce the humidity making it a better environment for the instruments.

TRY NEW THINGS

Summer is the perfect time to dip your toes into new ministries. To learn how to usher, serve, lector or administer the chalice contact Katrina Schultz, parishadmin@stmartinsinthe.org. Try it out! No strings attached.

THE BEETHOVEN PROJECT

Sunday, August 24 at 4:00 p.m.

Pianist, Dr. HyeSung Hwang and violinist, Dr. Ahreum Kim, launched the Beethoven Project in 2023 with the goal of performing all ten of Beethoven's violin sonatas. Their performances have taken place in Baltimore, Washington DC, Columbia, and York. This summer, they are excited to return to St. Martin's with Beethoven's monumental Kreutzer Sonata. Please save the date: Sunday, August 24 at 4:00 p.m. and join us for an unforgettable musical experience celebrating Beethoven's masterful artistry! This free concert will include a freewill offering to benefit the music ministry at St. Martin's. For more information contact HyeSung, music@stmartinsinthe.org.

CHURCH OFFICE SUMMER HOURS

During the summer the church office hours will be Monday-Thursday from 9:00 a.m.-2:00 p.m. Please note we will be closed on Fridays. Contact Katrina Schultz, parishadmin@stmartinsinthe.org.

OUTREACH AND MINISTRY

DRIVERS NEEDED

St. Martin's Helping Hands Ministry is actively seeking drivers. If you have extra space in your vehicle on Sunday mornings, please consider driving one of your fellow parishioners to worship so that they can actively participate with us in community. Currently, we have a need for rides but not enough drivers. If you have space in your heart and in your vehicle, please contact Lori Skalitzky, threezky@verizon.net.

HOUSING HELP

We are aware of several individuals seeking low-income housing, each with unique circumstances and limitations. If you are aware of housing options for people in need, please call the church office to let us know. Contact Katrina Schultz, parishadmin@stmartinsinthefield.org.

GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is selling gift cards for their pilgrimage. For every card purchased, they receive a percentage back. These cards make great graduation gifts, but most importantly can be used for everyday purchases. Give a card to yourself to buy your everyday groceries. It's a easy way to support the youth at St. Martin's without costing you extra. To place an order or to set up an account and order online contact Amber Kaltz, akaltz@stmartinsinthefield.org.



SPAN OPPORTUNITIES FOR JUNE

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. St. Martin's supports SPAN's mission by asking for donations for this month's theme: **"CELEBRATION."**

Please donate shelf stable foods that can be used for celebrating: flour, sugar, vanilla extract, chocolate chips, cocoa, sprinkles, cake decorations, baking items, brownie, muffin, cake and cupcake mixes, pasta, canned vegetables and fruits.

We welcome anything else you're willing to share.

Donations can be dropped in the bins marked "SPAN" in the Narthex. For details about SPAN visit: www.spanhelps.org/support_us.

CHILDREN'S ACTIVITY BAGS

We welcome all to worship with us especially our youngest parishioners. In the narthex parents/guardians will find a stand with colorful bags containing activities to keep young ones engaged during the worship service. *Please help us reuse these materials and share God's word with others, by returning this bag, the book and crayons after the service.* For details contact the parish office, parishadmin@stmartinsinthefield.org.



YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

SUNDAY NURSERY - Available for infants and children ages 4 and under on Sundays from 9:30 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

WALKIN' LOVES - *Tuesdays & Thursdays, 8:00 a.m. (Kinder Farm Park)* Lace up your shoes and join our new Walkin' Love group for fresh air and fellowship. Meet us off of Kinder Rd, near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact: Julie Reiter 443-875-1457.

BIBLE CHALLENGE BOOK STUDY - *Tuesdays, 7:00 p.m. (St. Martin's House)* Join us for a 16 week study of the Acts of the Apostles. We will be using the LifeChange Study Guide on Acts which can be ordered on Amazon. https://www.amazon.com/gp/product/0891091122?ref=dbs_m_mng_rwt_calw_tpbk_11&storeType=ebooks Contact Cindy Neseth, cincysue1@aol.com.

CLERGY AND STAFF

The Rev. Lauren R. Holder, Rector, rector@stmartinsinthe field.org

The Rev. Nathan Erdman, Associate Rector and Chaplain, associate@stmartinsinthe field.org

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthe field.org

Katrina Schultz, Parish Administrator and Volunteer Coordinator, parishadmin@stmartinsinthe field.org

Amber Kaltz, Communications Coordinator, communications@stmartinsinthe field.org

Jory Bender, Director of Finance, treasurer@stmartinsinthe field.org

Mike Fridy, Facilities Manager, mfridy@stmartinsmd.org

Reita Turro, Nursery Director



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STMARTINSINTHEFIELD.ORG



**NEW TO
ST. MARTIN'S?**

Please scan our
QR code and help
us welcome you to
our community.

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