



*Christ's Charge to Peter*, Raphael, 1483-1520; Painting in Victoria and Albert Museum, London, Great Britain.

## **Twelfth Sunday after Pentecost**

August 23, 2020

10:30 a.m.

### **St. Martin's-in-the-Field Episcopal Church**

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146

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## THE PLAN: Regathering for In-Person Worship at St. Martin's-in-the-Field Episcopal Church

**Background and Basic Assumptions:** God's call to St. Martin's is for us to keep our parish family and community safe by not spreading the COVID-19 virus. We ask you to use best judgment in determining if you should come to church: If you are unwell or have existing health conditions that make you more vulnerable to the COVID-19 virus, DO NOT attend in-person worship. We will continue to follow all state, county and diocese guidelines and restrictions in regards to public health and safety. Accordingly, all who attend in-person worship services will comply fully with the Diocese of Maryland's Covenant for Regathering. St. Martin's will comply with directions from the diocese should the diocese determine we are to suspend in-person worship due to metrics reported by our county and as outlined in the Orange Phase Guidelines. As we move through to other phases, there will be new elements to THE PLAN.

**Dates and Formats:** We will worship at 8:00 a.m. IN-PERSON and LIVESTREAM at 10:30 a.m. The 8:00 a.m. worship will alternate weekly between Rite I and Rite II services of Holy Eucharist..

### THE PLAN: 8:00 a.m. In-Person Worship Details

**How Many:** Up to 80 people are allowed in the sanctuary. For the first few weeks the number of worshipers will be limited.

**Masks:** Masks MUST be worn at ALL TIMES WHEN INSIDE by anyone over the age of 2. Extra disposable masks will be available. Worship leaders may remove their mask ONLY during their speaking role.

**Where to Sit:** Seats are marked with green tape. ONLY family members who share the same address may sit close together.

**Who Can Come and When:** You MUST sign up to attend worship weekly, by FRIDAY. We will use Signup Genius online. Please recognize that if you sign up and do not attend a member of our parish family may not be able to worship with us. ARRIVE BEFORE THE SERVICE STARTS. Ushers will check you off the list of those who signed up as you enter. Plates for giving and hand sanitizer will be present at each of the three sets of glass doors into the sanctuary. Please use both LIBERALLY. Those who have not signed up in advance may be allowed to worship if space is available; ushers will find you a seat after the start of the service.

**Service Format:** The service will NOT include music and will be a spoken Rite I or Rite II service. This service will NOT be recorded or livestreamed. Bulletins will provide all the words for worship. All books have been removed.

### THE PLAN: 10:30 a.m. Livestream Worship Details

**Service Format:** We will continue to both Livestream on Facebook and record our worship. During the Orange Phase of regathering we will not sing, but we will have music. We hope to have additional musicians enrich our worship together over the summer.

**Who can Come and When:** We will have the smallest number of people in the sanctuary to help enable our worship. Masks will be worn by all, only removed for speaking parts during the worship, as outlined above.

**Eucharist:** Ushers will direct you when to come forward. Families may come forward and receive Communion together. The Celebrant will stand on the chancel steps wearing mask and gloves and drop the Bread into your hands. Gluten Free wafers will be available. Please consume the Bread only after returning to your seat.

**Bathrooms:** Only one person will be allowed in the bathrooms at a time. A parent helping his/her young child will be allowed to enter the bathroom together. Hand sanitizing must happen before and after you use the bathroom. Masks must be worn at all times.

**Sanitizing and Leaving:** Worshipers will wipe down all surfaces around their seat at the conclusion of the service. Sanitizing products will be supplied. Worshipers dispose of their bulletin and sanitizing wipe(s) in the containers located in the Narthex. All worshipers must exit the sanctuary and narthex immediately after wiping down their seating area. Any socializing or conversation must occur outdoors with masks worn per guidelines and requirements from the diocese. Our cleaning company sanitizes the sanctuary mid-week.

**Eucharist:** Per Bishop Sutton, we will continue with only the Celebrant consuming the Eucharistic elements on behalf of the entire congregation.

**Service Time:** We hope that this move to 10:30 a.m. will continue into the program year and beyond. This is from the overwhelming number of responses from education and program leaders who desire a full hour of instruction and/or programming between the two morning services. The current service schedule allows for only 35 minutes max. We will endeavor to keep our worship time to an hour or less.

We are grateful for your help in maintaining these standards to keep our parish family as safe as we can during this pandemic. Thank you in advance for your cooperation and we look forward to actually SEEING you in church soon.

# Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

## CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

### THE WORD OF GOD

#### WELCOME

**PRELUDE:** *Variations on 'Kum Ba Yah'*

J. Benhke

#### OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be God's kingdom, now and for ever. Amen.***

#### COLLECT FOR PURITY

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**The Collect for Purity** entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

#### KYRIE

Lord, have mercy. ***Christ, have mercy.*** Lord, have mercy.

#### COLLECT OF THE DAY

The Lord be with you. ***And also with you.*** Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The Collect of the Day** "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

#### A READING FROM THE PROPHET ISAIAH

51:1-6

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

The Word of the Lord. ***Thanks be to God.***

#### PSALM 138

BCP p. 793

***<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.***

***<sup>2</sup>I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;***

***<sup>3</sup>For you have glorified your Name and your word above all things.***

***<sup>4</sup>When I called, you answered me; you increased my strength within me.***

***<sup>5</sup>All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.***

***<sup>6</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.***

***<sup>7</sup>Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.***

***<sup>8</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.***

***<sup>9</sup>The LORD will make good his purpose for me; O LORD, your love endures for ever; do not abandon the works of your hands.***

**A READING FROM PAUL'S LETTER TO THE ROMANS**

12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord. ***Thanks be to God.***

**THE HOLY GOSPEL**

Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew. ***Glory to you, Lord Christ.***

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**SERMON**

Reverend Nathan Erdman

**MUSICAL REFLECTION:** *Prelude and Fugue in G Major*

Johann Sebastian Bach

**The Nicene Creed** is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

**The Prayers of the People** remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE – FORM II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world. In the Anglican Cycle of Prayer this week we pray for the Church of the Province of South East Asia; and, in our Diocesan Cycle of Prayer this week we pray for St. Christopher's, Linthicum Heights; St. John's, Ellicott City; St. Mark's, Highland. We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; for Eugene and Robert our bishops; and for all bishops, priests, and deacons; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for Donald our President, the Congress and Supreme Court of our nation, for Larry our Governor, Stuart, our County Executive and all members of our military and law enforcement communities. Pray for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. This week we lift up to God: Chris, Dan, Marge, Lois K., Lois B. and the Brockett family, Matt, the Eveleth family, Laura, Anne, Kyle, Lynn, Susan, Mark, Andrew, Cole, and Katherine. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those whose lives have been affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected. I ask your prayers for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction. I ask your prayers for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change.

*Silence*

I ask your thanksgiving for those in our parish family who celebrate their birthday this week especially: Sandy, Emme, Evan, Liz, Holly, Caroline, Finn, Ethan, Eileen, Abby, Aegina, Bonnie, Kristina, Kathy, and Liam. I ask your thanksgiving for those celebrating their wedding anniversary: Earl and Amanda Walker and Jim and Hilary Sayers

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

#### **CONFESSION AND ABSOLUTION**

BCP p. 360

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **THE PEACE**

The Peace of the Lord be always with you. **And also with you.**

#### **ANNOUNCEMENTS AND GIVING**

*In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.*

*Please click the link in the livestream video to give, or visit [stmartinsinthefield.com/giving](http://stmartinsinthefield.com/giving).*

## THE HOLY COMMUNION

OFFERTORY HYMN: *Put forth, o God, thy spirit's might*

H 521, v. 1 & 2

1 Put forth, O God, thy Spi - rit's might and  
 2 Let works of dark - ness dis - ap - pear be -  
 3 Let what a - pos - tles learned of thee be  
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
 fore thy con - quering light; let ha - tred and tor -  
 ours from age to age; their stead - fast faith our  
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
 ment - ing fear pass with the pass - ing night.  
 u - ni - ty, their peace our her - it - age.  
 ter - nal life, to serve thee is to reign.

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**The Offertory Hymn** is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 369

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

**The Sanctus**, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we now pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

#### INVITATION

*Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.*

#### POSTCOMMUNION PRAYER

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

#### BLESSING

#### DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

#### POSTLUDE: Fugue in C Major

D. Buxtehude

*Special thank you to our guest organist, Nelda Clelland*

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**St. Martin's  
in-the-Field**  
Episcopal Church

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**The Post-  
communion  
Prayer**  
comes from  
the prayer  
book for the  
Armed Forces  
and speaks  
to Spiritual  
Communion  
whereby the  
assembled  
congregation  
spiritually  
partakes of  
the bread  
and wine  
while only  
the celebrant  
consumes the  
elements.

**The Dismissal**  
asserts the  
relationship  
between  
worship  
and living.  
It is a call to  
mission, a  
call to live the  
baptismal and  
Eucharistic life  
in the world.