



The calling of Peter and Andrew by James Tissot.

Third Sunday after the Epiphany

January 21, 2024

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Joshua Rodriguez-Hobbs, *Interim Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248
www.stmartinsinthe field.com | email: parishadmin@stmartinsinthe field.org

St. Martin's Epiphany Events



GREAT AMERICAN CHILI COOK-OFF

Sunday, January 28, 5:00 p.m. (Parish Hall)

The Great American Chili Cook-Off fundraiser helps fund the upcoming J2A Youth Pilgrimage. Do you have a mean (or nice) chili recipe? Or would you rather eat than cook? Now is your chance for both. \$5 per person, \$20 per family, \$1 per vote. The J2A Youth will be offering Silent Auction items, sharing their time and talent in support of the Pilgrimage, so plan to bid early and often. Prizes awarded in different categories for the tastiest chili. **To sign up scan the QR code or visit www.stmartinsinthefield.com/events/.**



SUPER BOWL WATCH PARTY

Sunday, February 11, 6:00 p.m., Lower Heck Hall

Come one come all to the St Martin's Super Bowl party. Main course provided, please bring a side dish to share and any beverage you want to drink. Hopefully we will be cheering on the Ravens! For details contact John Theune, JATheune@gmail.com.

YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

CHILDREN AND YOUTH PROGRAMS

Sundays, 9:00 a.m. (Arrival time 8:45-9:00 a.m.)

Sunday School (K-Grade 5): SMES Art and Science Rooms

Rite-13 (Grade 6-8): Lower Heck Hall

J2A (Grade 9-10): Lower St. Martin's House

Confirmation Class/YAC (Grade 10-11): St. Martin's House

Register online today visit stmartinsinthefield.com/parish-life/ or Contact Rev. Nathan, associate@stmartinsinthefield.org.

PARENTS' GROUP - Sundays, 9:00 a.m. (Parish Hall)

The St. Martin's Parents' Group has an exciting semester of activities, learning and fellowship planned. This group is for all parents/guardians of school-aged children. Contact Chris and Liz Lucas, stmartinsparentsgroup@gmail.com.

BIBLE CHALLENGE BOOK STUDY

Tuesdays, 7:00 p.m. (St. Martin's House, lower level)

You are invited to join us as we study of the Book of James. We are using the study guide <https://lamplightersusa.org/product/james/> published by Lamplighters International. For details contact Cindy Neseth, cincysue1@aol.com.

INTERIM RECTOR'S BIBLE STUDY

Mondays, 11:30 a.m. (St. Martin's House, upper level)

Join Rev. Josh for a weekly drop-in Bible study. Bring your Bible (or borrow one from the Church office) and a brown bag lunch as we study the Gospel of Mark. Contact Rev. Josh, rector@stmartinsinthefield.org.

CHILDREN'S CHAPEL

Children's Chapel happens during the 10:00 a.m. service, from before the reading of the Gospel to the Peace. Children from 3 years old to 2nd grade are invited to experience an age appropriate Liturgy of the Word led by Children's Chapel adult leaders. Contact Rev. Nathan, associate@stmartinsinthefield.org for details.

SHEPHERD GROUP Thursdays, 4:30 p.m. (via Zoom)

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, sgriesmyer@verizon.net.

SUNDAY NURSERY - Available Sundays from 8:45 a.m. - 11:30 p.m. for infants and children ages 3 and under. Located in Parish Hall, see an usher for directions.



NEW TO ST. MARTIN'S?

Please scan our QR code and help us welcome you to our community.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP) and The Common English Bible;
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 163
FIRST READING	See p. 4 of bulletin
PSALM	See p. 4 of bulletin
SECOND READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Joshua Rodriguez-Hobbs
<i>One minute of silence.</i>	
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
ST. MARTIN'S TRANSITION PRAYER	See p. 6 of bulletin
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	

Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

You can leave a donation in the plate, or text **Give2STM to 73256** to give via text messaging, or
give online via our secure online system at <https://stmartinsinthe field.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336

FRACTION

INVITATION

DISTRIBUTION OF HOLY COMMUNION

You are invited to come forward to the altar rail at the distribution of Holy Communion.

If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.

If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.

***If you prefer not to receive the Blood of Christ, present in the wine,
please wait until AFTER the chalice is offered and simply cross your arms over your chest.***

Gluten-Free wafers are available, please let your need be known to the Celebrant.

POST COMMUNION PRAYER	BCP p. 339
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BLESSING

DISMISSAL

You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

SUNDAY ALTAR FLOWER SPONSORSHIP

*For those who wish to dedicate flowers to give glory to God and bring focus to the cross during our Sunday services
please complete our online form at: stmartinsinthe field.com/parish-life/.*

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H), The Common English Bible and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold italics**. We livestream our 10:00 a.m. service.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

PRELUDE: *Prelude on "Durham"*

Robert J. Powell

WELCOME

Please stand and sing.

OPENING HYMN: *Christ for the world we sing*

H 537

OPENING ACCLAMATION

BCP p. 355

Blessed be the one, holy, and living God. ***Glory to God for ever and ever.***

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

H S 278

COLLECT OF THE DAY

BCP p. 215

The Lord be with you. ***And also with you.*** Let us pray.

A READING FROM THE BOOK OF JONAH

3:1-5, 10

The Lord's word came to Jonah a second time: "Get up and go to Nineveh, that great city, and declare against it the proclamation that I am commanding you." And Jonah got up and went to Nineveh, according to the Lord's word. (Now Nineveh was indeed an enormous city, a three days' walk across.) Jonah started into the city, walking one day, and he cried out, "Just forty days more and Nineveh will be overthrown!" And the people of Nineveh believed God. They proclaimed a fast and put on mourning clothes, from the greatest of them to the least significant. God saw what they were doing—that they had ceased their evil behavior. So God stopped planning to destroy them, and he didn't do it.

The Word of the Lord. ***Thanks be to God.***

PSALM 62:6-14

⁶ ***For God alone my soul in silence waits; truly, my hope is in him.***

⁷ ***He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.***

⁸ ***In God is my safety and my honor; God is my strong rock and my refuge.***

⁹ ***Put your trust in him always, O people, pour out your hearts before him, for God is our refuge.***

¹⁰ ***Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.***

¹¹ ***On the scales they are lighter than a breath, all of them together.***

¹² ***Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.***

¹³ ***God has spoken once, twice have I heard it, that power belongs to God.***

¹⁴ ***Steadfast love is yours, O Lord, for you repay everyone according to his deeds.***

SUNDAY ALTAR FLOWER SPONSORSHIP

For those who wish to dedicate flowers to give glory to God and bring focus to the cross during our Sunday services please complete our online form at: stmartinsinthe field.com/parish-life/.

Our service for the Season after Epiphany comes from **Enriching our Worship**, a supplement to the Book of Common Prayer which seeks to use more contemporary language.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Our scripture readings for this season come from the Common English Bible, a recent translation which focuses on being easily understood. The CEB is one of a number of Bible translations authorized for use in The Episcopal Church.

A READING FROM PAUL'S LETTER TO THE CORINTHIANS

7:29-31

This is what I'm saying, brothers and sisters: The time has drawn short. From now on, those who have wives should be like people who don't have them. Those who are sad should be like people who aren't crying. Those who are happy should be like people who aren't happy. Those who buy something should be like people who don't have possessions. Those who use the world should be like people who aren't preoccupied with it, because this world in its present form is passing away.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn all children are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the Parish Hall. The children will rejoin their parents during the Peace.

SEQUENCE HYMN: *They cast their nets in Galilee*

H 661

THE HOLY GOSPEL

1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

After John was arrested, Jesus came into Galilee announcing God's good news, 15 saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!" As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Joshua Rodriguez-Hobbs

One minute of silence.

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE - FORM IV

BCP p. 388

In our parish family long term prayers are requested for: Geoffrey, Joe, Joey, John, Bill, Lee, Jax, Sumner, Candy, Dora, Ellen, Diane, Brody, Matt, and Kyle.

ST. MARTIN'S TRANSITION PRAYER

O Lord God, our lives and works are in your hands. With all that we undertake, you are present with us, guiding us on the roads ahead. Now, we find ourselves in a time of transition. In your mercy, give us your holy wisdom and guidance so that we will be transformed to the people you would have us to be. Grant us open minds, listening ears, and loving hearts. Be with our profile committee, search committee, and vestry as they work to call a faithful pastor, who will care for us and equip us for our ministries. All this we ask in the name of our Lord and Savior, Jesus Christ. Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE PEACE

ANNOUNCEMENTS AND GIVING

Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

You can leave a donation in the plate, or text **Give2STM to 73256** to give via text messaging, or give online via our secure online system at <https://stmartinsinthefield.com/giving/give/>

The Gospel procession into the congregation reminds us that Jesus came among us.

All face the Gospel.

Our confession of sin for this season points out that sin is not merely individual acts but a cosmic force which rebels against God and seeks to enslave us (Romans 7:13).

THE HOLY COMMUNION

OFFERTORY ANTHEM: *God is My Strong Salvation*

Richard Shephard

DOXOLOGY

All sing.

H 123, v. 1

*Alleluia, song of gladness, voice of joy that cannot die;
alleluia is the anthem ever raised by choirs on high;
in the house of God abiding thus they sing eternally.*

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

SANCTUS

L 255

Ho - ly, ho - ly ——— Ho - ly,
 ho - ly, ——— Ho - ly Lord God ——— of hosts.
 Heav-en and earth — are — filled with your glo -
 ry. Ho - san - na in — the — high - est. —
 Bless-ed is — He who — comes in the name —
 of the Lord, ——— of the Lord. —
 Ho - san - na ——— in the high -
 -est. Ho - san - na in — the — high - est. —

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION

All sing.

H S 161

***Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.***

INVITATION

DISTRIBUTION OF HOLY COMMUNION

You are invited to come forward to the altar rail at the distribution of Holy Communion.

If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.

If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.

***If you prefer not to receive the Blood of Christ, present in the wine,
please wait until AFTER the chalice is offered and simply cross your arms over your chest.***

Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.

THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

COMMUNION HYMNS: *Will you come and follow me*

WLP 757

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

O Master, let me walk with thee

H 660

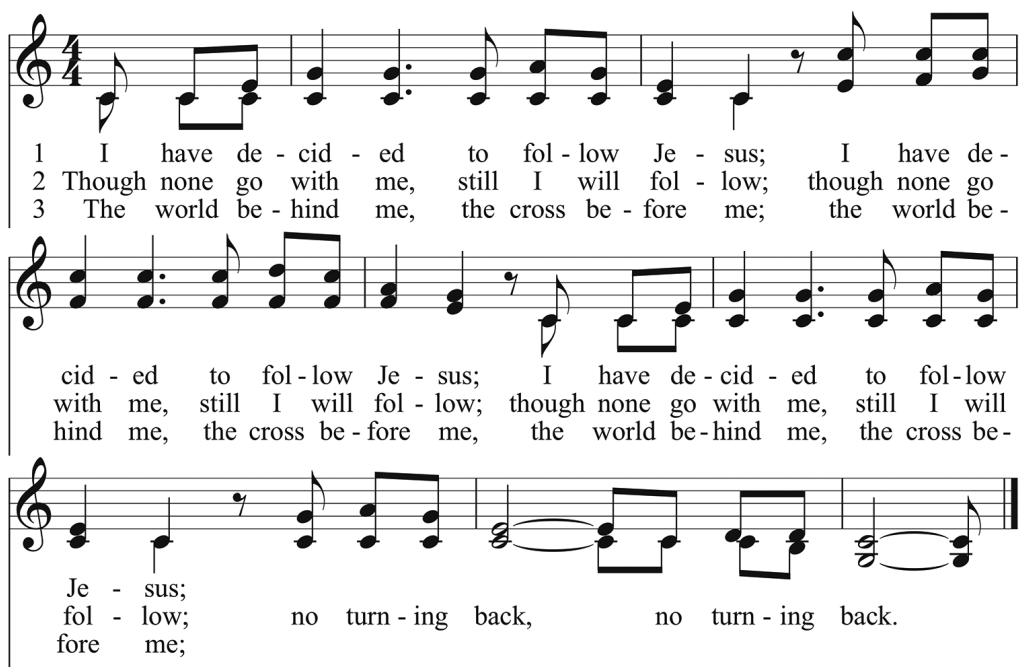
SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. ***We who are many are one body because we all share one bread, one cup.***

POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING



1 I have de - cid - ed to fol - low Je - sus; I have de -
 2 Though none go with me, still I will fol - low; though none go
 3 The world be - hind me, the cross be - fore me; the world be -
 cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low
 with me, still I will fol - low; though none go with me, still I will
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 Je - sus;
 fol - low; no turn - ing back, no turn - ing back.
 fore me;

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE: *Festival Toccata on "Great God, We Sing That Mighty Hand"*

Grimoaldo Macchia

You're invited to join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

The Dismissal

asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

At the close of our worship service please exit the sanctuary quietly or stay and enjoy the **postlude**.

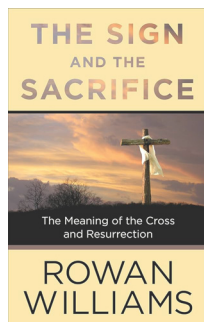
ANNOUNCEMENTS AND EVENTS

THE MEANING OF THE CROSS AND RESURRECTION

Thursdays, February 22-March 21; 12 p.m.

St. Martin's House and 7 p.m. Zoom

Join us for a Lenten book discussion of *The Sign and the Sacrifice: The Meaning of the Cross and Resurrection* by Rowan Williams. Rowan Williams is one of the greatest living Anglican theologians and a former Archbishop of Canterbury. We'll explore his short and accessible book on the meaning of the Crucifixion and Easter. **Please register; see bottom of page for sign up.** For questions contact Rev. Nathan, associate@stmartinsinthefield.org.



ASP IN 2024

June 23-29; Sign-up deadline February 15

ASP (Appalachian Service Project) is a week-long, life-changing, work mission trip open to everyone ages 14 and up. We spend a week working with home owners in Central Appalachia doing the work of Christ helping to make homes warmer, safer and drier. \$600 per person and includes all transportation, training, supplies, materials and lodging. We are taking 28 participants this year, so space is limited—**deadline to sign up is February 15.** To sign up or for details, contact Charlie Fitzgerald, charliefitz76@gmail.com.



MISSING COAT

On Sunday, January 7 a coat was mistakenly taken and another coat left behind. The missing coat is a Loden, dark olive green wool coat with brown leather buttons. The coat left behind is a gray wool coat. We would like to return the coats to the correct owners. Please contact the church office, parishadmin@stmartinsinthefield.org. Thank you in advance for your assistance.

GREAT AMERICAN CHILI COOK-OFF

Sunday, January 28, 5:00 p.m. (Parish Hall)

The Great American Chili Cook-Off fundraiser helps fund the upcoming J2A Youth Pilgrimage. Do you have a mean (or nice) chili recipe? Or would you rather eat than cook? Now is your chance for both. \$5 per person, \$20 per family, \$1 per vote. The J2A Youth will be offering Silent

Auction items, sharing their time and talent in support of the Pilgrimage, so plan to bid early and often. Prizes awarded in different categories for the tastiest chili.

See below for how to sign up.



TUESDAY NIGHT LENTEN PROGRAM: TASTE AND SEE

Tuesdays, February 20-March 19, 5:30 p.m. Parish Hall

Join us each Tuesday in Lent and Holy Week for a simple dinner and an intergenerational program. We will gather to hear the story of Jesus' experiences in Holy Week using Godly Play, an interactive storytelling format. Following our story, we will reflect on how Jesus' story impacts our own stories through art, movement, music, and discussion. We need volunteers to bring soup to share. If you're willing to help provide dinner, **please see below for how to sign up.** For questions contact Rev. Josh, rector@stmartinsinthefield.org.

SUPER BOWL WATCH PARTY

Sunday, February 11, 6:00 p.m., Lower Heck Hall

Come one come, all to the St Martin's Super Bowl party. Main course provided, please bring a side dish to share and any beverage you want to drink. Hopefully we will be cheering on the Ravens! For details contact John Theune, JATheune@gmail.com.



To sign up for any of these events scan the QR code or visit www.stmartinsinthefield.com/events/

**SAVE
THE
DATES**

SHROVE TUESDAY PANCAKE SUPER: Tuesday, February 13, 5:30 p.m., Parish Hall

ASH WEDNESDAY "ASHES TO GO": Wednesday, February 14, 7:00-8:00 a.m.

ASH WEDNESDAY SERVICES: Wednesday, February 14, 11:45 a.m. & 7:00 p.m.

COMMUNITY AND MINISTRY

JANUARY OUTREACH COLLECTION: ORPHAN GRAIN TRAIN

Orphan Grain Train is a Christian volunteer network that ships donated food, clothing, medical, and other needed items to people in over 69 countries including the USA. In addition to monetary offerings, we are also accepting donations in kind in the Narthex bin. Requested donations include linens and blankets, sewing supplies, winter jackets, children's books, Bibles. The complete list of items requested can be found at (<https://www.ogt.org/wp-content/uploads/2018/11/donations-amended-april2021.pdf>). More information about Orphan Grain Train and their services can be found at <https://www.ogt.org/#>



To donate visit stmartinsinthefield.com/giving/give/ and put Orphan Grain Train in the memo area. For details contact Kathy Berge, helpingotherstowin@gmail.com.

BINGO NIGHT AT LIGHT HOUSE SHELTER

February 2, 4:30-7:00 p.m.

St. Martin's will be sponsoring a pizza night at Lighthouse Homeless Prevention Center on the first Friday of every month. This is a great opportunity to be with our neighbors by sharing a good meal, and playing a few rounds of Bingo with them. Children must be at least 11 to volunteer. Please sign up so we have a head count. Scan the QR code, or sign up on our website www.stmartinsinthefield.com/events/.



NAMI (NATIONAL ALLIANCE ON MENTAL ILLNESS) FAMILY SUPPORT GROUP

January 24, 7:00 p.m., Heck Hall

NAMI Family Support Group is a peer-led support group for any adult with a loved one who has experienced symptoms of a mental health condition. A new support group will begin meeting on the 4th Wednesday of each month at St. Martin's-in-the-Field Episcopal Church in Heck Hall. Gain insight from the challenges and successes of others facing similar experiences. Registration is not required – attend when you can. For questions, email fsg@namiaac.org or read more on <https://namiaac.org>.



SPAN OPPORTUNITIES FOR JANUARY

SPAN (Serving People Across Neighborhoods) has been serving our neighbors to help them through a critical or emergency situation such as hunger, utility turn-offs, court-ordered evictions, and prescription/medical needs. We at St Martin's want to continue supporting this mission and we have year round collection bins in the Narthex. Each month we will have a collection theme.



January's SPAN theme: "IT'S COLD OUTSIDE."

Please donate foods that can be used to warm people on a chilly day. **Beverages that would be useful are coffee, tea, hot cocoa, and shelf stable milk. Additionally, broths, soups or vegetables would be appreciated.** Of course we're also happy to collect anything else you're willing to share. Donations can be dropped in the bins marked "SPAN" in the Narthex. For details about SPAN visit: https://www.spanhelps.org/support_us

INTERESTED IN BECOMING A MUSTANG?

January 24, 10:00 a.m. – 12:00 p.m.

Learn more about Preschool through 8th grade at St. Martin's. Explore our classrooms while learning is in action. Meet our talented teachers, and speak with students, administrators, and parents. Register at: stmartinsmd.org/admissions/open-houses/. 2024-25 Applications are due by January 31, 2024. For details contact Kira Dickson, 410-647-7055 x4044, kdickson@stmartinsmd.org.



CLERGY AND STAFF

The Reverend Joshua Rodriguez-Hobbs, Interim Rector, rector@stmartinsinthe field.org

Ensures the ministry of St. Martin's-in-the-Field continues smoothly until the vestry calls the next Rector with a focus on helping the parish explore their history, ministry in and beyond Severna Park, and where God is calling them in the future.

The Reverend Nathan Erdman, Associate Rector and School Chaplain, associate@stmartinsinthe field.org

Primarily responsible for supporting the continued growth of our vibrant Children's and Youth ministries within the church, and serves as the Chaplain for our St. Martin's Episcopal School.

Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthe field.org

Directs the adult and children's choirs, the hand bell ensemble, as well as organizes the music programs for all weekly and special services.

Katrina Schultz, Parish Administrator and Volunteer Coordinator, parishadmin@stmartinsinthe field.org

Ensuring the smooth running of both our office and our various programs, ministries, worship and events, including managing our parish database and church records, recruiting and scheduling the various volunteers needed for our Sunday worship, Christian Education, and major ministry events.

Amber Kaltz, Communications Coordinator, communications@stmartinsinthe field.org

Manages parish communications including, weekly E-Pistle, website, social media and local advertising. Produces worship bulletins, reports and booklets, and maintains office computers.

Jory Bender, Director of Finance, treasurer@stmartinsinthe field.org

Contact for questions about pledging and contributing to St. Martin's. Works with the treasurer to manage church finances.

Mike Fridy, Facilities Manager, mfridy@stmartinsmd.org

Responsible for keeping St. Martin's Church and School buildings and grounds clean and orderly in addition to performing routine maintenance and repairs as needed.

Reita Turro, Nursery Director

Provides planning, and smooth and safe operation of the St. Martin's nursery.



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STMARTINSINTHEFIELD.ORG



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