



Claggett Confirmation Fun. Photo by Anne Minor Kurtz (2021).

Third Sunday after Pentecost Youth Sunday

June 13, 2021

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthe field.com · email: parishadmin@stmartinsinthe field.org

St. Martin's-in-the-Field

UPCOMING EVENTS AND NEWS

PEN PALS FOR MENTAL HEALTH

St. Martin's-in-the-Field is partnering with former church member, Eleanor Nold, on her Girl Scout Gold Award targeted at teenage mental health. Youth ages 12 to 20 will be able to make friends, learn about life out West, and have discussions about community responses to mental health, trauma and the stressors of the modern age through a pen pal campaign with St. Stephen's Episcopal Church in Santa Clarita, California. Sign-ups are starting soon and we are hoping to get at least 15 kids to sign up. For more information, please contact Eleanor at elfnold@gmail.com.

INDEPENDENCE DAY PARADE

Monday, July 5, 10:00 a.m.-12:00 noon

We are excited to announce that the Greater Severna Park and Arnold Chamber of Commerce will host the Severna Park Independence Day parade and St. Martin's will once again be a part of this community tradition. While this year we will not be marching in the parade, we are one of the starting points and we need volunteers to welcome people to our campus. If you are available to help from 9:00-11:00 a.m. contact Katrina Schultz, katrinaschultz14@yahoo.com.

SUICIDE PREVENTION AND MENTAL HEALTH RESOURCES

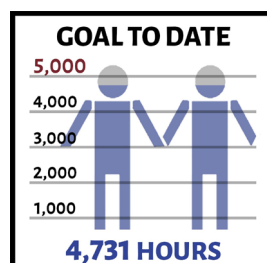
Mental health includes our emotional, psychological, and social well-being. It affects how we think, feel, and act. Mental health is important at every stage of life, from childhood and adolescence through adulthood. **If you think you or someone you know is suffering seek support today.**

Online resources provided on St. Martin's website, <https://stmartinsinthe field.com/parish-life/mental-health/>. For immediate assistance call our office at (410) 647-6248 any time and follow the prompts for pastoral emergency.



SERVICE TO SERVICE 5K

St. Martin's goal is to give our community 5,000 hours of service. **We currently have 4,731 hours to date!** Remember each time you volunteer doing a St. Martin's ministry that gives back to our community, log your time on <https://stmartinsinthe field.com/ministries/servicetoservice1ok/>.



RETURN TO IN-PERSON WORSHIP UPDATE

Online Survey Available Now - Deadline June 15

As we continue to see COVID-19 numbers and metrics fall across our county, we give great thanks that we can move in phases to a full return to in-person worship. To help us assess the readiness of our congregation to move towards full in-person worship on Sunday mornings, please complete the **online survey before June 15**--we need a minimum of 200 responses. **Use this SURVEY LINK:** <https://form.jotform.com/211456164908054> For details about the phases of regathering visit: <https://episcopalmaryland.org/covid-19-response/>.

Importantly—please have individual members of your household fill out the survey. We recognize that even within the same household there may be differing levels of readiness to return to in-person worship.

HERE'S HOW YOU CAN HELP US RETURN TO IN-PERSON WORSHIP ON SUNDAYS

As we return to limited in-person worship, we need to ensure that our Sunday ministries are fully staffed and trained. Please follow the link at the end of the online survey to sign up for one of our vital Sunday ministries. Even if you have served in one of these ministries in the past, or are currently serving, please fill out the form again so we have an accurate count of our readiness to return to in-person worship at our services. **Use this SURVEY LINK:** <https://form.jotform.com/211456164908054> You can also sign up by contacting Hilary Golden in the parish office at: parishadmin@stmartinsinthe field.org

ALTAR FLOWER MEMORIALS AND THANKSGIVINGS

The altar flowers are dedicated to honor loved ones marking special life events such as birthdays, wedding anniversaries, baptism, confirmation, memory of a loved one, or a thanksgiving for life's blessings. To dedicate altar flowers, please sign up on our website at <https://stmartinsinthe field.com/parish-life/parishioner-services/>. Your dedication will be posted in the service bulletin and weekly E-Pistle. The suggested donation amount is \$50—please add "Flower Guild" to the memo section of your payment.

GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or to set up an account and order online contact Meg Stott, mcstott65@yahoo.com.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II

THE WORD OF GOD

WELCOME

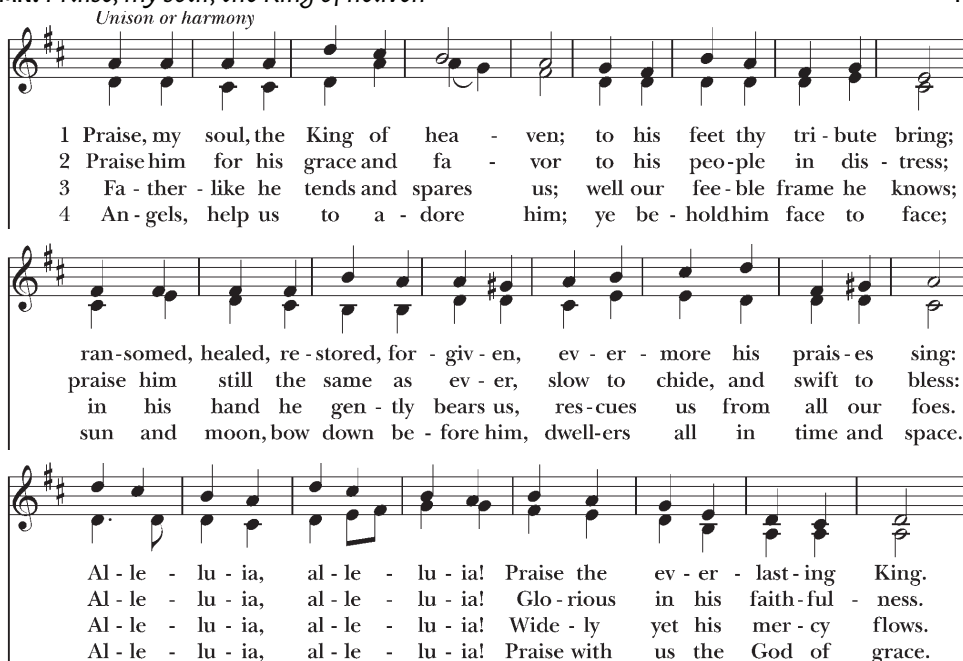
PRELUDE: *For the Beauty of the Earth*

Mark Hayes
Arr. Arvin Gaspard

OPENING HYMN: *Praise, my soul, the King of heaven*

H 410, v. 1& 2

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;
ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.
Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. ***Thanks be to God.***

PSALM 20

BCP p. 608

¹May the Lord answer you in the day of trouble, the Name of the God of Jacob defend you;

²Send you help from his holy place and strengthen you out of Zion;

³Remember all your offerings and accept your burnt sacrifice;

⁴Grant you your heart's desire and prosper all your plans.

⁵We will shout for joy at your victory and triumph in the Name of our God; may the Lord grant all your requests.

⁶Now I know that the Lord gives victory to his anointed; he will answer him out of his holy heaven, with the victorious strength of his right hand.

⁷Some put their trust in chariots and some in horses, but we will call upon the Name of the Lord our God.

⁸They collapse and fall down, but we will arise and stand upright.

⁹O Lord, give victory to the king and answer us when we call.

A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS

5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Mr. Daniel Parkison

One minute of silence.

MUSICAL REFLECTION: *The Lord's My Shepherd*

Kevin Norris

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—SUBMITTED BY THE J2A GROUP

I ask that you pray for God's people throughout the world. They work hard to teach our Lord's word. Give them strength in your prayers.

Fill our cups until they overflow. ***Make our hearts full.***

Prayers for our president, his staff and all government officials working to keep justice and peace. Send our hearts to those who are in the military and all those serving overseas.

Fill our cups until they overflow. ***Make our hearts full.***

We pray for the helping hands in all corners of the Earth, for those in conflict, for the environment, for those affected by illness or violence and for those who are oppressed. Give us heart and ability to provide comfort and peace for those in need.

Fill our cups until they overflow. ***Make our hearts full.***

We pray for the community of St. Martin's and for each of our individual neighborhoods. Help people feel welcome in our community and to keep our community safe and clean.

Fill our cups until they overflow. ***Make our hearts full.***

I ask your prayers for those who suffer or are in any trouble, especially Elise, Gwen, the Versis and Zielinski family, Julie, Autumn, Steven, Jackie, Marcello, Sonia, Bob, Hannah, Katelyn, Tina, Eileen,

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

Sally, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Andrew, Cole, and Katherine. Lord, we pray that you bless them with your almighty peace and strength and lead them through whatever they are facing. Lead us to your eternal kingdom.

Fill our cups until they overflow. ***Make our hearts full.***

Let us give thanks for all the blessings in our lives, including his love and forgiveness, for our health and education, our church community, for our pets, and for our family and friends and for birthdays, especially all who celebrate birthdays this week: Lee, Marilyn, Alix, Luke, and Sally; and for John and Susan Gibbons who celebrate their anniversary. We give thanks for being created.

Fill our cups until they overflow. ***Make our hearts full.***

For Matthew Versis, and all the departed, that they may find peace in your heavenly hands.

Fill our cups until they overflow. ***Make our hearts full.***

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

Give your offering electronically today, as we are unable to pass collection plates.
You may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here:
<https://stmartinsinthefield.com/giving/give/>

TEACHER AND MENTOR RECOGNITION

THE HOLY COMMUNION

OFFERTORY HYMN: *God of mercy, God of grace*

H 538

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

The Offertory Hymn is to be sung by the livestream cantor during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 370

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we now pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION OF HOLY COMMUNION

Holy Communion is offered to our worship leaders present in the sanctuary for today's service.

Per the bishop's guidelines, the Celebrant consumes the Bread and Wine on behalf of the wider congregation.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

The Post-communion Prayer comes from the prayer book for the Armed Forces and speaks to Spiritual Communion whereby the assembled congregation spiritually partakes of the bread and wine while only the celebrant consumes the elements.

CLOSING HYMN: *This little light of mine*

L 221, v. 1 & 2

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. ***Thanks be to God.***

POSTLUDE: *Trumpet Voluntary*

Simon Stubleby

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

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**St. Martin's
in-the-Field**
Episcopal Church

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