

The Feast of The Transfiguration with Holy Baptism

The Holy Eucharist August 10, 2025 at 8:00 a.m. & 10:00 a.m.

Celebrant and Preacher The Rev. Lauren R. Holder





SERVING SEVERNA PARK SINCE 1955

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP); all are invited to participate fully in our worship of God this morning.

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 180
FIRST READING	See p. 3 of bulletin
Psalm	See p. 3 of bulletin
SECOND READING	See p. 4 of bulletin
THE HOLY GOSPEL	See p. 4 of bulletin
Sermon	The Rev. Lauren R. Holder
RENEWAL OUR BAPTISMAL COVENANT	BCP p. 304
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
Announcements and Giving	See p. 6 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336

FRACTION

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER BCP p. 339

BLESSING

DISMISSAL

Please join us for coffee, donuts and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), Enriching Our Worship, The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

Prelude: Variations on 'Foundation' arr. J. Martin

WELCOME

Please stand and sing.

OPENING Hymn: O wondrous type! O vision fair of glory

H 137

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit; There is one hope in God's call to us;

One Lord, one Faith, one Baptism; One God and Father of all.

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Reading Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

PSALM 99

The Psalm is prayed responsively by whole verse

- ¹ The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.
- ² The Lord is great in Zion; he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; he is the Holy One.
- ⁴ "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.
- ⁶ Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.
- ⁸ O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.
- ⁹ Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Second Reading 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people. Thanks be to God.

All stand and sing.

Sequence Hymn: I want to walk as a child of the light

H 490

THE HOLY GOSPEL Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon The Rev. Lauren R. Holder

Presentation and Examination of the Candidates

BCP p. 301

The Celebrant asks the following questions of the parents and godparents.

The Candidate for Holy Baptism will now be presented.

I present Marley Elizabeth to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life? I will, with God's help.

Will you by your prayers and witness help the child to grow into the full stature of Christ? I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? I renounce them.

Do you turn to Jesus Christ and accept him as your Savior? *I do*.

Do you put your whole trust in his grace and love? *I do*.

Do you promise to follow and obey him as your Lord? *I do*.

All stand. The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ? **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant BCP p. 304

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

Prayers for the Candidates

BCP p. 305

Let us now pray for this person who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death. Lord, hear our prayer.

Open her heart to your grace and truth. Lord, hear our prayer.

Fill her with your holy and life-giving Spirit. Lord, hear our prayer.

Keep her in the faith and communion of your holy Church. Lord, hear our prayer.

Teach her to love others in the power of the Spirit. Lord, hear our prayer.

Send her into the world in witness to your love. Lord, hear our prayer.

Bring her to the fullness of your peace and glory. Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

In our parish family prayers are requested for: Greg, Bob, Dot, Bruce, Danny, Karl, Jim, David, Lee, Joey, Michele, Kerry, Carter, Matthew, Amalia, Edmund, Joey, Kip, Wilma, Merla, Lisa, Mike, the Carman family, Kevin, Sarah, Jared, Bill, Jax, Brody, Matt, and Kyle.

Please feel free to sit or stand or move so that you can see the Baptismal font for the Baptism.

THANKSGIVING OVER THE WATER

BCP p. 306

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism of Marley Elizabeth Reddick.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of Christ be always with you. And also with you.

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the OR code or via our website at https://stmartinsinthefield.com/giving/give/ Thank you for your generous giving to the mission and ministry of St. Martin's in our world.



THE HOLY COMMUNION

Felix Mendelssohn **OFFERTORY ANTHEM:** O Rest in the Lord from Elijah

Lori Skalitzky

All stand and sing.

Presentation Hymn: O bless the Lord, my soul

H 411, v. 1

O bless the Lord, my soul! His grace to thee proclaim! And all that is within me join to bless his holy Name!

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Please sing. H S 155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

The Congregation joins in the singing of the Communion Hymns.

Communion Hymns: Christ upon the mountain peak

H 129

Strengthen for service, Lord

H 312

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN: How firm a foundation, ye saints of the Lord

H 637

DISMISSAI

Let us go forth in the name of Christ. Thanks be to God.

After the dismissal you may exit to the Narthex or remain seated for the postlude.

Postlude: Fugue in C Minor

1. Bach

Special thanks to Nelda Clelland, our guest organist. Nelda has degrees in Physics and Music, as well as a Masters in Education. She plays the organ regularly at several churches in the Baltimore area and has over 40 years of experience as an organist and accompanist.

Please join us for fellowship and refreshments in the Narthex following our worship this morning.

CLERGY AND STAFF

The Rev. Lauren R. Holder, Rector, rector@stmartinsinthefield.org
Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthefield.org
Katrina Schultz, Parish Administrator and Volunteer Coordinator, parishadmin@stmartinsinthefield.org
Amber Kaltz, Communications Coordinator, communications@stmartinsinthefield.org
Jory Bender, Director of Finance, treasurer@stmartinsinthefield.org
Greg Carrick, Facilities Manager, gcarrick@stmartinsmd.org
Reita Turro, Nursery Director

375 Benfield Road, Severna Park, MD 21146 | 410-647-6248

NEW TO ST. MARTIN'S?

Please scan our QR code and help us welcome you to our community.
Visit us online at STMARTINSINTHEFIELD.ORG

