



Accidents do Happen, unknown photographer; paraphrase of Ezekiel 34:16a.
Image accessed on 11/13/2020 from www.pryhousefarm.blogspot.com

Last Sunday after Pentecost

November 22, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

GEARING UP FOR ADVENT



ADVENT WREATH MAKING KIT

Share in our traditional Advent Wreath making this year via Zoom. Order your kit, complete with greens, stand and candles. *It's easy:*

- 1) Fill out the [order form](#). Select the **Advent Wreath Making kit** or add on our full **Advent-in-a-Box** experience. Cost ranges from \$20-\$30.
- 2) Pick up your kit Sunday, November 29 and then join us via Zoom at 7:00 p.m. We will gather virtually to create our wreaths.

ORDER DEADLINE THIS SUNDAY, NOVEMBER 22. Order your kit now, visit <https://stmartinsinthefield.com/parish-life/events/>

Don't Miss Your Chance!
TODAY is the LAST DAY to sign up for your WREATH KIT & ADVENT-IN-A-BOX

ADVENT-IN-A-BOX

Join St. Martin's-in-the-Field for the season of Advent with our Advent-in-a-Box. These take and make kits are a creative and fun opportunity to share the wonder of Advent with your St. Martin's family, and your family both here and all across the country. *It's easy:*

- 1) Fill out the [order form](#). Tell us if you just want the **Advent-in-a-Box** experience or if you would like to add the **Advent Wreath Making kit**. Cost from \$20-\$30.
- 2) Join us via Zoom at 7:00 p.m. each Sunday in Advent. We will gather virtually to discover the surprises within our box as we learn about the season of preparation that is Advent. This is a great opportunity to invite loved ones from out of town to participate with you each week. We'll even ship them a box for only \$10 (see details on order form).
- 3) Share Advent-in-a-Box with relatives and friends, log on Sunday nights and have fun together.

ORDER DEADLINE THIS SUNDAY, NOVEMBER 22. Order your box now, visit <https://stmartinsinthefield.com/parish-life/events/>



#AdventWord

a global advent calendar

29	TENDER	12	HONEY
30	DELIVER	13	GO
1	STRENGTHEN	14	REST
2	EARTH	15	WORSHIP
3	REBUILD	16	PRAY
4	FELLOWSHIP	17	LEARN
5	GLORY	18	BLESS
6	SPEAK	19	TURN
7	COMFORT	20	REJOICE
8	PATIENT	21	MYSTERY
9	MERCY	22	WISDOM
10	BAPTIZE	23	HOLY
11	WORD	24	PROCLAIM

www.adventword.org 2020

#ADVENTWORD

#AdventWord is a visual, global, online Advent calendar. During the 24 days of Advent, deepen your understanding of the coming of Jesus into the world through the practices of meditation and prayer using the #AdventWord of the day.

We are asking parishioners to represent St. Martin's in this global event by signing up to post an image about each day's word. Then on your day, simply share a photo of what the daily word means to you on social media, such as Instagram or Facebook. Be sure to tag your post with: **#stmartinsinthefield**, **#adventword** and the **word of the day** (ex: #shine). You can sign up for as many words as you like, but please be sure to post an image on each day and word you take.

Be a part of St. Martin's in-the-Field as we join an international community of prayer as we explore the mystery and wonder of Advent.

SIGN UP FOR YOUR WORD TODAY!

Visit stmartinsinthefield.com/parish-life/events/

For more information about #AdventWord please contact Amber Kaltz, Communications Coordinator, communications@stmartinsinthefield.org.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: Jubilant Procession

George Frideric Handel Arr. Mark Ardrey-Graves
Hand Bell Choir

OPENING HYMN: *Alleluia! Sing to Jesus!*

H 460, v. 1 & 4

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get - his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more?"
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE PROPHET EZEKIEL

34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord. **Thanks be to God.**

PSALM 95:1-7A

BCP p. 724

¹Come, let us sing to the LORD; let us shout for joy to the Rock of our salvation.

²Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

³For the LORD is a great God, and a great King above all gods.

⁴In his hand are the caverns of the earth, and the heights of the hills are his also.

⁵The sea is his, for he made it, and his hands have molded the dry land.

⁶Come, let us bow down and bend the knee, and kneel before the LORD our Maker.

⁷For he is our God, and we are the people of his pasture and the sheep of his hand.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL

25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Matthew Hanisian

MUSICAL REFLECTION: *Glorificamus*

John Redford

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Church of Bermuda; and in our Diocesan Cycle of Prayer we pray for: Holy Trinity, Essex; Messiah, Baltimore; and St. David's, Roland Park. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Donald, our President; for Joseph, our President-elect; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Joe, Patrick, Christopher, the Brockett family, Judy, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Mark, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to Catheryn Brockett, Ebbie, and all the departed, eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We thank you, Lord, for all the blessings of this life; especially for those in our parish family who celebrate their birthday this week: Sophia, Emma, Jeannine, and Andy. And we pray for John and Judy Bonanno; and Prince and Nancy Jernigan who celebrate their anniversary this week.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit smartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *Sing, ye faithful, sing with gladness*

H 492, v. 1 & 4



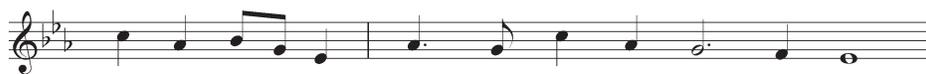
1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

*The Post-
communion
Prayer
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.*

CLOSING HYMN: *Lead on, O King eternal*

H 555, v. 1 & 3



1 Lead on, O King e - ter - nal, the day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: Psalm 19 *The Heavens Declare*

Benedetto Marcello

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

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**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at STMARTINSINTHEFIELD.ORG

St. Martin's Announcements and Events



Stories of Faith Filled Generosity: *Where do my Pledge Dollars Go?*

THANK YOU to all who have given back to God to support the mission and ministry of God's church here at St. Martin's!

As of November 16 we have received:
50 pledges vs. 146 last year;
\$231,783 vs. \$720,538 last year;
Increase of 2.9% vs. 9.9% last year.

This week I'd like to take a focused look at the numbers. The leadership of St. Martin's is committed to being good stewards of our financial contributions. Careful consideration goes into the allocation of funds to further the mission and ministries of the church: worship services/music (8.5%), Christian formation programs for both children and adults (7.5%), operations and maintenance of the facility (59%), mission and outreach (8.5%), pastoral care (3.1%), etc. (Note that clergy and staff salaries are included proportionally in each sub-category).

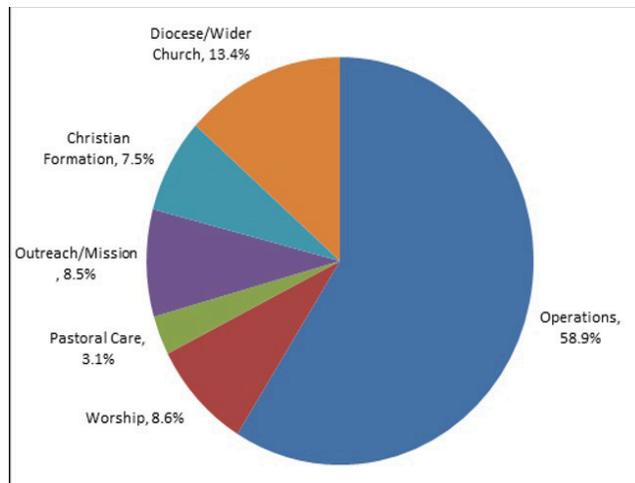
To think about it from a household perspective we have fixed expenses and discretionary expenses. At home this is rent/mortgage, food and utilities, etc. vs dinners out, vacations, recreation, etc. St. Martin's operates much the same way; we have fixed costs that tend to increase year to year and are required for daily operations (roughly 80% last year).

As a church that does not have an endowment to help cover the fixed costs, only what remains of your generous Stewardship dollars can then be appropriated to the various other ministries that fall mostly under Outreach and Christian formation.

So where do our Outreach and Christian Formation funds go?

Outreach: Appalachia Service Project (ASP), Backpack Buddies, Christmas Mart, Give Back Fellowship, Lighthouse Shelter, Holiday Sharing, Many Rivers, Our Minds Matter (OMM), Paul's Place, Scouts, SPAN, Winter Shelter and several other organizations and groups.

Christian Formation: Adult Forum, Bible Challenge Group, Bible Workbench, Contemporary Christian Writers, Cursillo Ultraya,



Education for Ministry (EfM), EYC, Moms in Prayer, Shepherd Group Bible Study, Sunday School (Breakfast Club, Rite13, J2A, YAC) and several others that happen throughout the year.

I suspect that everyone can identify with at least a few of these programs that have brought joy and happiness into your life and perhaps into a closer relationship with God, they have certainly had that effect on the many we are able to serve. In order to continue to operate, and even grow, Outreach and Christian Formation programming, we are all called to give and to give generously. By doing so and increasing our pledges we provide the resources for St. Martin's to both serve our congregation and to share the love of Christ in our community.

~ Tim George, Co-Chair Stewardship 2020 Committee

If you have not pledged, please prayerfully consider your gift back to God and make your pledge today.

If you are able to give more this year or you would like to adjust your pledge, contact our Treasurer, treasurer@stmartinsinthefield.org.

NOVEMBER 29 IS THE FINAL DAY to give back to God in recognition for all the blessings you've received, from the first fruits God has entrusted to you. **Pledging online or download a printable version of the pledge card at: <https://stmartinsinthefield.com/giving/pledge/>** Please send your completed pledge cards to the Parish Office between now and November 29.

Contact Tim George, tim@fourgeorges.com or Jamie Stott, tjsreal@gmail.com.

UPDATE ON IN-PERSON WORSHIP

IN-PERSON WORSHIP SUSPENDED THROUGH DECEMBER 4, 2020

The diocese has confirmed that on **Sunday, November 29 we will NOT have in-person worship at 8:00 a.m.** due to restrictions from the diocese in response to rising COVID-19 positivity rates in our county and across the diocese. The 10:30 a.m. livestream services will occur as usual.

WEEKLY HAPPENINGS:

Shepherd's Group | Thursdays, 4:30 p.m.

Thursday Compline | Thursdays, 7:00 p.m.

The Bible Workbench | Sundays, 9:00 a.m.

Sunday School | Sundays, 9:15 a.m.

Youth Ministry for Grades 6-12 | Sundays, 9:15 a.m.

Sign up visit stmartinsinthefield.org/Parish-Life/Zoom.