



Summer Worship Bulletin

The Holy Eucharist
8:00 a.m. and 10:00 a.m.



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**St. Martin's
in-the-Field**
EPISCOPAL CHURCH

Serving Severna Park since 1955

375 BENFIELD ROAD, SEVERNA PARK, MD 21146
410-647-6248 | STMARTINSINTHEFIELD.ORG

Welcome to St. Martin's- in-the-Field

We are so glad you are here! Whether you are searching for a new parish home or joining the church for the first time, we'd love to welcome you to our community. Tell us a little about yourself. Scan the QR code, visit stmartinsinthe field.org/welcome or fill out the connection card found in the pews.



WHAT TO EXPECT THIS MORNING

We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. Our worship services are taken from *The Book of Common Prayer* (BCP), *Enriching Our Worship*, *The Hymnal 1982* (H), *Lift Every Voice and Sing II* (L) and *Wonder, Love and Praise* (WLP). We livestream our 10:00 a.m. service.

We encourage parents to involve their children by sitting near the front where little ones can see, singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion. We understand that children wiggle; please do not fret when they do. Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs." We are followers of Christ; we love all, especially the wigglers.

RECEIVING HOLY COMMUNION

All are invited to receive communion, which is the consecrated bread and wine, with us after the Breaking of the Bread. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and hold out your hand(s) to receive the bread in your palm. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. Cross your arms over your chest if you prefer not to take the wine. Please let an usher know if you would like communion brought to you.

RECEIVING A BLESSING

If you do not wish to, or are not able to receive communion today for any reason, we encourage you to come forward at the time of communion to receive a blessing. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and simply cross your arms over your chest. As clergy approaches with the bread, they will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

SEEKING BAPTISM

We welcome all people of any age to be baptized. In baptism, we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). Please contact a clergy member to learn more.

SPIRITUAL SANCTUARY

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

SUNDAY NURSERY

Available for infants and children ages 4 and under on Sundays from 9:30 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

CHURCH OFFICE SUMMER HOURS

During the summer the church office will be Monday-Thursday from 9:00 a.m.-2:00 p.m. and closed on Fridays through August 14.

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 179
FIRST READING	See Insert
PSALM	See Insert
SECOND READING	See Insert
THE HOLY GOSPEL	See Insert
SERMON	See Insert
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
ANNOUNCEMENTS AND GIVING	

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
FRACTION	
POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	



CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

PRELUDE	See Insert
WELCOME	
OPENING HYMN	<i>All stand and sing.</i> See Insert
OPENING ACCLAMATION	
Blessed be the one, holy, and living God.	
Glory to God for ever and ever.	
COLLECT FOR PURITY	
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
GLORIA	<i>All sing.</i> H S 280
COLLECT OF THE DAY	See Insert

FIRST READING

The Word of the Lord. **Thanks be to God.**

See Insert

PSALM

See Insert

SECOND READING

The Word of the Lord. **Thanks be to God.**

See Insert

SEQUENCE HYMN

All stand and sing.

See Insert

THE HOLY GOSPEL

The Gospel of the Lord. **Praise to you, Lord Christ.**

See Insert

SERMON

See Insert

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE—FORM III

BCP p. 387

CONFESSION AND ABSOLUTION

BCP p. 360

THE PEACE

BCP p. 360

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthe field.com/giving/>. Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.



THE HOLY COMMUNION

OFFERTORY ANTHEM

All stand and sing.

See Insert

PRESENTATION HYMN

H 404, v. 3

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP p. 367

SANCTUS

All sing.

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Summer Announcements and Events

SUMMER "MEET & EAT"

We can't wait to see you for fellowship and delicious food!

Food and drinks provided; side dishes or desserts are greatly appreciated. Suggested donation is \$6.00 per person or \$20.00 per family. Wednesday evenings at 6:00 p.m. through August 19. If you would like to volunteer to help or have special dietary needs, please contact John Theune, jatheune@gmail.com.

ST. MARTIN'S SUMMER BOOK READ

This summer, join us as together we explore books that invite deeper reflection on family, faith, technology, and the community that shapes us. Whether you're a longtime reader or just looking for meaningful summer conversation and connection, ***we'd love to have you join us!*** Discussions will be facilitated by Rev. Grace and Rev. Lauren.

Our **August intergenerational read** is *The Amazing Generation: Your Guide to Fun and Freedom in a Screen-Filled World* by Jonathan Haidt & Catherine Price. We'll gather for an intergenerational conversation and practical look at helping young people rediscover connection, play, and freedom in an increasingly digital world. August discussion dates are Sunday, August 16, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, August 19, 6:30 p.m. at the picnic tables.

VOLUNTEERS NEEDED FOR VBS

Help children grow in their faith.

Our VBS is powered by the gifts of volunteers. We'd love to have you join the team. Scan the QR code and sign up today! Contact Tabitha Carman, tabitha.carmanrn@gmail.com.



Summer Announcements and Events

VACATION BIBLE SCHOOL (VBS)

An unforgettable week of fun!

This year St. Martin's-in-the-Field hosts Cokesbury's "Snowball Mountain Challenge" VBS. The week of July 27-31, our campus will turn into an engaging winter wonderland where children can learn about the Bible and build relationships. Sign by scanning the QR code or visiting our website: www.stmartinsinthefield.com/events/ Contact Tabitha Carman, tabitha.carmanrn@gmail.com.



WALKIN' LOVES

Lace up your shoes for fresh air and fellowship.

Join our Walkin' Loves group on Tuesdays and Thursdays, 8:00 a.m. at Kinder Farm Park. Meet us off of Kinder Rd., near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact Julie Reiter, voicesbyjulie@gmail.com.

BIBLE CHALLENGE GROUP - STUDY OF GENESIS

Explore our origin story through a study of Genesis.

Whether this is your first bible study or your hundreth we hope you will join us. We will be using the book "Genesis (LifeChange)," which can be purchased from your favorite book seller. We welcome newcomers any time! Meeting are Tuesdays at 7:00 p.m. in St. Martin's House. Contact Cindy Neseth, cincysue1@aol.com.

THE LORD'S PRAYER

BCP p. 364

FRACTION ANTHEM

H 301

The Congregation joins in the singing of the Communion Hymns.

COMMUNION HYMNS

See Insert

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

BCP p. 366

BLESSING

CLOSING HYMN

See Insert

DISMISSAL

Let us go forth in the name of Christ! Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!

After the dismissal, you may remain seated for the postlude or exit to the Narthex.

POSTLUDE

See Insert

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St. Martin's-in-the-Field Summer Worship

Seventh Sunday of Pentecost | July 12, 2026

PRELUDE: *Fantasia In D Minor, K. 397*

Wolfgang Amadeus Mozart

OPENING HYMN: *O Day of radiant gladness*

H 48, v. 1 & 2

COLLECT OF THE DAY

God be with you. **And also with you.** Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord. **Thanks be to God.**

PSALM 65: 9-14

The Psalm is prayed responsively by whole verse.

⁹ You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

¹⁰ **You prepare the grain, for so you provide for the earth.**

¹¹ You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

¹² **You crown the year with your goodness, and your paths overflow with plenty.**

¹³ May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

¹⁴ **May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.**

SECOND READING

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN: *Blessed Jesus, At Thy Word*

H 440, v. 1 & 2

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Lauren R. Holder

OFFERTORY ANTHEM: *O Day Of Peace*

Charles Hubert Hastings Parry

COMMUNION HYMNS: *Humbly I Adore Thee*

H 314

Surely It Is God Who Saves Me

H 679

CLOSING HYMN: *Lord, Make Us Servants Of Your Peace*

H 593

POSTLUDE: *Fantasia In G Major, BWV 571*

Johann Sebastian Bach