

Psyche Revived by Cupid's Kiss, by Antonio Canova. Sculpture, marble; 1797. The Louvre Museum, Paris, France.

Twenty-First Sunday after Pentecost

October 25, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

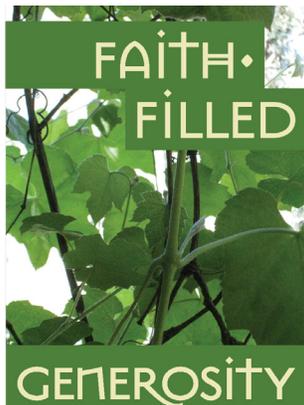
St. Martin's Announcements and Events

STEWARDSHIP UPDATES

This year's annual stewardship campaign's theme is: Faith Filled Generosity. "Faith Filled Generosity" is our faithful response to the understanding that God has given each of us a gift and we have been directed to use it to help each other. "Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received." (1 Peter 4:10)

Knowing that we have been blessed, calls us to bless others. All who call St. Martin's home are encouraged to prayerfully consider the many blessings God has given you, and then return back to God a portion of the treasure you've been blessed to receive. In this Sunday's gospel passage Jesus says to give to the Emperor what is his, and give to God what is God's—literally ALL of us.

For reflection this week: How does practicing your faith help you recognize all the gifts God has given you? How are you giving to God the things that are God's through your time and talent? Pledging online is easy and secure, please visit: <https://stmartinsinthefield.com/giving/pledge/> For more information about Stewardship contact Tim George tim@fourgeorges.com or Jamie Stott tjsreal@gmail.com.



ANNOUNCEMENTS AND NEWS

Support Orphan Grain Train

Hands-on volunteers are needed at the Orphan Grain Train (OGT). This Christian volunteer network delivers food, clothing, medical supplies and more to needy people locally, across the U.S and to 69 countries.

OGT welcomes you to volunteer in any of these ways:

- Sorting and packing clothing
- Picking up clothing donations from Partners in Care
- Maintaining OGT grounds (mowing, weeding)
- Strong bodies are needed for lifting and packing shipping rates

Custom times for groups of up to 10 people can be reserved. For more information call (410) 544-1621 or go to www.ogt.org (the MD branch location). OGT is located in the big red barn at 621 East West Hwy in Millersville. OGT is a 501c3. For details contact *Robin Sells*, robinannsells@gmail.com.

Gift Cards to Support J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or find out how to set up an account and order online please contact *Meg Stott*, mcstott65@yahoo.com.

WEEKLY HAPPENINGS

Shepherd's Group | Thursdays, 4:30 p.m.

Lectionary Bible reflection meetings are open to all. Thursdays from 4:30-6:00 p.m. Meetings are held virtually on Zoom. For meeting ID or for more details contact *Susan Griesmyer*, sgriesmyer@verizon.net.

Thursday Compline | Thursdays, 7:00 p.m.

Join us for live services of Compline via Zoom on Thursday evenings at 7:00 p.m., beginning, September 17. Following the service we will have a brief period of fellowship and a time to check-in with one another—helping us both grow our faith and stay connected with our parish family. Visit stmartinsinthefield.org/Parish-Life/Zoom to sign up and get your Zoom invite.

The Bible Workbench | Sundays, 9:00 a.m.

The Bible is full of stories. The Bible Workbench curriculum offers us a way to engage these stories, connect them with our daily lives and the world around us, and to explore the resonances these stories stir in our inmost depths. Come and join us when you can; no preparation is expected. So come and grow your faith in community with others on the same journey. To receive the Zoom meeting information. Visit stmartinsinthefield.org/Parish-Life/Zoom to get your Zoom invite.

Sunday School | Sundays, 9:15 a.m.

A new, enhanced virtual Christian Formation experience for children Pre-K through Grade 5. Children will experience a bible story each week with at-home activities they can complete with their friends from church, and developmentally appropriate prayer and worship. We'll also watch fun videos. Each month, all registered families will receive activity kits containing all the supplies and materials needed for each session, including resources for families. Don't delay, register today! If you have any questions please contact The Rev. Nathan Erdman, associate@stmartinsinthefield.org. RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

Youth Ministry for Grades 6-12 | Sundays, 9:15 a.m.

Our youth ministry programs will return online this fall! We'll continue to provide youth meaningful ways to engage their faith in community and have some fun along the way. We want be sure to have updated contact information for returning youth families, and to welcome our newest 6th graders. RSVP online at stmartinsinthefield.org/Parish-Life/Zoom.

Virtual Choir

If you are interested in adding your voice to our virtual choir RSVP at stmartinsinthefield.org/Parish-Life/Zoom

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: *Gott ist mein Heil, mein Hilf und Trost*, BWV 1106

Johann Sebastian Bach

OPENING HYMN: *Immortal, invisible, God only wise*

H 424, v. 1 & 4

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE BOOK OF LEVITICUS

19:1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

The Word of the Lord. ***Thanks be to God.***

PSALM 1

BCP p. 585

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, and they meditate on his law day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴It is not so with the wicked; they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, but the way of the wicked is doomed.

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet?"' If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Matthew Hanisian

MUSICAL REFLECTION: *Wir glauben all an einen Gott, Schöpfer, BWV 765*

Johann Sebastian Bach

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

PRAYERS OF THE PEOPLE—FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Church in Wales; and in our Diocesan Cycle of Prayer we pray for: St. James', Westernport; St. Peter's, Lonaconing; and St. John's, Frostburg. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Quento and Maria; Donna, Karen and the Jones family; Samantha, Chris, David, Charlie, Dan, Lois, Matt, the Eveleth family, Kyle, Lynn, Mark, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

Give to Quintiliano Hernández Torres, and all the departed, eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We thank you, Lord, for all the blessings of this life; especially for those in our parish family who celebrate their birthday this week: Amy, Linda, Zach, David, Wendy, Annika, Suzanne, Jack and Elizabeth. And we pray for Darin and Sarah Parkison who celebrate their anniversary this week.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit stmartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *Jesu. Jesu. fill us with your love*

L 74, v. 2 & 3

Je - su, Je - su, fill us with your love, show us how to serve the neigh - bors we have from you.

Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you.

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

*The Post-
communion
Prayer
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.*

CLOSING HYMN: *Where cross the crowded ways of life*

H 609, v. 4 & 5



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: *Sonata for Clavicembalo in D minor, L. 422*

Domenico Scarlatti

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

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