



The Communion of the Apostles by James Tissot.

Eleventh Sunday after Pentecost

August 4, 2024

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248
www.stmartinsinthe field.com | email: parishadmin@stmartinsinthe field.org

ANNOUNCEMENTS AND EVENTS

SUMMER CONCERT SERIES

Last summer we began the Beethoven Project, performing all 10 violin sonatas. Our journey continues with the sonatas from Op. 30. Written in 1802, the year of the Heiligenstadt Testament, these pieces highlight Beethoven's creativity and emotional depth despite his struggles. We invite you to join us and experience his captivating music at the Church of Epiphany in DC on **August 6, 12:00 noon**. For details contact Dr. HyeSung Hwang, Director of Music Ministries, music@stmartinsinthefield.org.



BACKPACK BUDDIES NEEDS SUMMER HELP

Our Backpack Buddies program helps nearly 20 children each week during the school year by delivering food for food-insecure children to take home for the weekend. One of our school partners has identified children who need our help over the summer. Volunteers are needed to shop for and deliver food to four homes in Severn on Friday mornings. Grocery costs will be reimbursed. Food ideas will be provided. You don't need to be available every week! Any efforts to help are greatly appreciated. To sign up or for more details, contact Sarah Parkison, sarahparkison@verizon.net.

SUMMER "MEET & EAT"

Wednesdays through August 21 at 6:00 p.m.

Please join us for fellowship and delicious food.

Suggested donation is \$5.00 per person or \$20.00 per family. Burgers/Hot Dogs/ Chicken and drinks provided. Please bring a side dish or dessert to share. For special dietary needs contact John Theune, jatheune@gmail.com.

Heat Advisory: Please note that if the temperature outside is 90 degrees or more we will eat indoors.



SUMMER BIBLE STUDY

Sundays, 9:00 a.m. (Parish Hall)

Want to understand Old Testament history better? Want to see how Israel's experience of God intersects with their experience? Join us and take a deep dive into the Book of Kings. We will study political crises, theological challenges, and sharpen our skills at reading the Bible. Together we will also draw strength, courage, and examine our own struggles to be a people faithful to God.

There is no child care available this hour during the summer. Contact Greg Church, ekkleisia520@gmail.com.

BIBLE CHALLENGE BOOK STUDY

Tuesdays, 7:00 p.m. (St. Martin's House)

Come and study the Book of Proverbs with us. Join us whenever you are able over the summer. The study guide can be purchased online: <https://a.co/d/6LxWUiT>. Contact Cindy Neseth, cincysue1@aol.com.

The following programs will resume in the fall:

Sunday School, Youth Classes, EYC, Shepherd Group, Bible Workbench and Parents' Group.

AUGUST OUTREACH: ANNAPOLIS CIVITAN CLUB #177

The Annapolis Civitan Club #177, established in 1926 as the 177th Civitan Club in the World, serves the Annapolis and Anne Arundel County communities in creating good citizenship. The club has dedicated its efforts to improving the lives of individuals with intellectual and developmental disabilities. For details visit: <https://www.facebook.com/annapoliscivitan/>.

To donate visit stmartinsinthefield.com/giving/give/ and put ANNAPOLIS CIVITAN CLUB in the memo area. For details contact Kathy Berge, helpingotherstowin@gmail.com.

SPAN OPPORTUNITIES FOR AUGUST

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situations. St. Martin's supports SPAN's mission this month by asking for donations for SPAN's **August's theme - "Back to School Snacks."**

Donate items that are individually packaged such as pretzels, crackers, trail mix, nuts, and popcorn (Skinny Pop is always a hit). Additionally, dried fruits, fruit cups or granola bars. **Donations can be dropped in the bins marked "SPAN" in the Narthex.** For details about SPAN visit: www.spanhelps.org/support_us.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	BCP p. 180
FIRST READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
SECOND READING	See p. 5 of bulletin
THE HOLY GOSPEL	See p. 5 of bulletin
SERMON	The Reverend Kristin Krantz
<i>One minute of silence.</i>	
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
ST. MARTIN'S TRANSITION PRAYER	See p. 6 of bulletin
CONFESSION AND ABSOLUTION	BCP p. 330
THE PEACE	BCP p. 332
<i>Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.</i>	
ANNOUNCEMENTS AND GIVING	See p. 6 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER I	BCP p. 333
THE LORD'S PRAYER	BCP p. 336
BREAKING OF THE BREAD	
PRAYER OF HUMBLE ACCESS	BCP p. 337
INVITATION	
DISTRIBUTION OF HOLY COMMUNION	
<i>You are invited to come forward to the altar rail at the distribution of Holy Communion. If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing. If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office. If you prefer not to receive the Blood of Christ, present in the wine, please wait until AFTER the chalice is offered and simply cross your arms over your chest. Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.</i>	
POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You're invited to join us for refreshments and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold italics**.*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

PRELUDE: *Berceuse*

Louis Vierne

WELCOME

Please stand and sing.

OPENING HYMN: *Glorious things of thee are spoken*

H 523

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and forever. Amen.***

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 280

COLLECT OF THE DAY

BCP p. 232

The Lord be with you. ***And also with you.*** Let us pray.

A READING FROM THE SECOND BOOK OF SAMUEL

11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord. ***Thanks be to God.***

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

PSALM 51:1-13

- ¹ *Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.*
- ² *Wash me through and through from my wickedness and cleanse me from my sin.*
- ³ *For I know my transgressions, and my sin is ever before me.*
- ⁴ *Against you only have I sinned and done what is evil in your sight.*
- ⁵ *And so you are justified when you speak and upright in your judgment.*
- ⁶ *Indeed, I have been wicked from my birth, a sinner from my mother's womb.*
- ⁷ *For behold, you look for truth deep within me, and will make me understand wisdom secretly.*
- ⁸ *Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.*
- ⁹ *Make me hear of joy and gladness, that the body you have broken may rejoice.*
- ¹⁰ *Hide your face from my sins and blot out all my iniquities.*
- ¹¹ *Create in me a clean heart, O God, and renew a right spirit within me.*
- ¹² *Cast me not away from your presence and take not your holy Spirit from me.*
- ¹³ *Give me the joy of your saving help again and sustain me with your bountiful Spirit.*

A READING FROM PAUL'S LETTER TO THE EPHESIANS

4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. **Thanks be to God.**

Please stand and sing.

SEQUENCE HYMN: *Father, we thank thee who hast planted*

H 302

THE HOLY GOSPEL

6:24-35

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

The Gospel procession into the congregation reminds us that Jesus came among us. All face the Gospel.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Reverend Kristin Krantz

One minute of silence.

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE - FORM VI

BCP p. 392

In our parish family long term prayers are requested for: Scott, Olivia, Mike, The Murray family, Ben, Melanie, Jeanne, Philip, Bunny, Sara, Gloria, Jared, Bill, Jax, Brody, Matt, and Kyle.

ST. MARTIN'S TRANSITION PRAYER

O Lord God, our lives and works are in your hands. With all that we undertake, you are present with us, guiding us on the roads ahead. Now, we find ourselves in a time of transition. In your mercy, give us your holy wisdom and guidance so that we will be transformed to the people you would have us to be. Grant us open minds, listening ears, and loving hearts. Be with Lauren, our Rector-Elect, and her family as they prepare to join our parish, and with us as we prepare to welcome them. All this we ask in the name of our Lord and Savior, Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign."

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship.

You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/>



If you pledge via electronic means (ACH or online giving) please use the "Pledge Voucher" card, found in the pews, as a physical representation of your gift to St. Martin's.

Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

THE HOLY COMMUNION

OFFERTORY HYMN: *Ye servants of God, your Master proclaim*

H 535

DOXOLOGY

Please stand and sing.

H 388, v. 1

***O worship the King, all glorious above! O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days, pavilioned in splendor, and girded with praise.***

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP p. 369

The Lord be with you. ***And also with you.*** Lift up your hearts. ***We lift them to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

SANCTUS

All sing.

H S 130

***Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

THE LORD'S PRAYER

BCP p. 364

FRACTION ANTHEM

All sing.

H S 154

***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.***

INVITATION

DISTRIBUTION OF HOLY COMMUNION

You are invited to come forward to the altar rail at the distribution of Holy Communion.

If for any reason you cannot or wish not to receive, please cross your arms over your chest to receive a blessing.

If you would like to learn more about getting baptized at St. Martin's, please do not hesitate to contact clergy or the parish office.

***If you prefer not to receive the Blood of Christ, present in the wine,
please wait until AFTER the chalice is offered and simply cross your arms over your chest.***

Gluten-Free wafers are available. If you would like to receive a gluten-free wafer, please stand to the far left of the altar rail, near the piano.

The Congregation joins in the singing of the Communion Hymn.

COMMUNION HYMNS: *I am the bread of life*

H 335

Please stand.

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. ***We who are many are one body because we all share one bread, one cup.***

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *Put forth, O God, thy Spirit's might*

H 521

DISMISSAL

Let us go forth in the name of Christ. ***Thanks be to God.***

POSTLUDE: *Psalm 19*

Benedetto Marcello

You're invited to join us for refreshments and fellowship in the Narthex following our worship this morning.

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

We welcome the Rev. Kristin Krantz as our preacher today. Rev. Kristin serves as the Canon for Transitions for the Diocese of Maryland.

As member of Bishop Carrie's staff, her responsibilities include support for clergy transitions and Supply clergy as well as being the Director, College of Congregational Development.

Special thanks to today's guest organist, James R. Fitzpatrick, who studied composition at Mannes College of Music in NYC and currently serves as conductor of the Heritage Harbour Chorus in Annapolis.



Sign Up to Receive the E-Pistle

The weekly E-Pistle parish newsletter is the primary method of communication to our parish family. Don't miss this opportunity to keep informed about all of the wonderful ways we are an active and joyful congregation serving Christ in the world.

Scan the QR code, or sign up on our website
www.stmartinsinthe-field.com



**St. Martin's
in-the-Field**
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us welcome you to
our community.

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