



The Disciples Admire the Buildings of the Temple by James Tissot. Opaque watercolor over graphite on gray wove paper. (Photo: Brooklyn Museum)

Twenty-Sixth Sunday after Pentecost

November 17, 2024

8:00 a.m. and 10:00 a.m.

St. Martin's-in-the-Field Episcopal Church

The Rev. Lauren R. Holder, *Rector*

The Rev. Nathan Erdman, *Associate Rector and Chaplain*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road | Severna Park, Maryland 21146 | 410-647-6248
www.stmartinsinthe field.com | email: parishadmin@stmartinsinthe field.org

Good morning, St. Martin's—and thank you!

Friends, we have received 91 pledges of support for the coming year. This is a higher number of pledges than we have had at this time in past years, and I give thanks for your timely response. Thank you! It truly makes a significant difference in our ability to plan how we will be the church in the world next year.

Right now, we are \$208,613 short of our \$810,000 goal. This may mean that we will have to adjust our goal, and we are prepared to do that. We are already looking for opportunities to decrease expenses, but most are fixed, which means our outreach and services are more likely to experience decreased funding. It is our responsibility to do the best we can with what we have—and to do it with joy!.

Thank you, St. Martin's!

Lauren⁺

PLEDGES TO DATE:

91 out of potential 200 pledging units | **\$601,387** toward our \$810,000 pledge goal

**Take some time to consider your pledge to St. Martin's.
Pray about it, discuss it with your family,
so you can discern how God is calling you to share your gifts.**

To pledge online scan the QR code or visit smartinsinthe field.com/giving



NEW TO ST. MARTIN'S?

Please scan our
QR code and help
us welcome you to
our community.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION	BCP p. 323
COLLECT FOR PURITY	BCP p. 323
GLORIA	BCP p. 324
COLLECT OF THE DAY	See p. 4 of bulletin
FIRST READING	See p. 4 of bulletin
PSALM	See p. 5 of bulletin
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THE HOLY GOSPEL	See p. 6 of bulletin
SERMON	The Rev. Nathan Erdman
NICENE CREED	BCP p. 326
PRAYERS OF THE PEOPLE	BCP p. 328
CONFESSION AND ABSOLUTION	BCP p. 330
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ANNOUNCEMENTS AND GIVING	See p. 7 of bulletin

THE HOLY COMMUNION

OFFERTORY SENTENCE	BCP p. 343
EUCCHARISTIC PRAYER II	BCP p. 340
THE LORD'S PRAYER	BCP p. 336
BREAKING OF THE BREAD	

DISTRIBUTION OF HOLY COMMUNION

All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.

POST COMMUNION PRAYER	BCP p. 339
BLESSING	
DISMISSAL	

You are invited to join us for refreshments and fellowship in the Narthex following our worship this morning.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Lift Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. We livestream our 10:00 a.m. service.*

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

THE WORD OF GOD

We ask that you please enter the sanctuary quietly before and during the prelude.

PRELUDE: *Scriptural Prelude Acts 17:27*

Allen Orton Gibbs

“...that they should seek the Lord, if haply they might feel after him, and find him...”

WELCOME

Please stand and sing.

OPENING HYMN: *O day of radiant gladness*

H 48

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

BCP p. 235

The Lord be with you. **And also with you.** Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord. **Thanks be to God.**

CANTICLE C: SONG OF HANNAH

1 Samuel 1:4-20



The Choir chants the Canticle. All repeat the Antiphon where indicated.

¹ My heart exults in you, O God; my triumph song is lifted in you.

² My mouth derides my enemies, for I rejoice in your salvation.

³ There is none holy like you, nor any rock to be compared to you, our God.

⁴ Do not heap up prideful words, or speak in arrogance; only God is knowing and weighs all actions. ***Antiphon**

⁵ The bows of the mighty are broken, but the weak are clothed in strength.

⁶ Those once full now labor for bread, those who hungered now are well fed.

⁷ The childless woman has borne sevenfold, while the mother of many is forlorn.

⁸ God destroys and brings to life, casts down and raises up; gives wealth or takes it away, humbles and dignifies. ***Antiphon**

⁹ God raises the poor from the dust; and lifts the needy from the ash heap.

¹⁰ To make them sit with the rulers and inherit a place of honor.

¹¹ For the pillars of the earth are God's on which the whole earth is founded. ***Antiphon**

SECOND READING

Hebrews 10:11-14; 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn children who wish to attend Children's Chapel are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the music room. The children will return during the Peace.

Please stand and sing.

SEQUENCE HYMN: "Thy kingdom come!" on bended knee

H 615

THE HOLY GOSPEL

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Rev. Nathan Erdman

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE— FORM III

BCP p. 387

*In our parish family long term prayers are requested for:
The Carman family, Kevin, Kevin, Sarah, Melanie, Sara, Jared, Bill, Jax, Brody, Matt, and Kyle.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship.

You can leave a donation in the plate being passed by the ushers; give online via our secure online system by scanning the QR code provided or visit our website at <https://stmartinsinthefield.com/giving/give/>

*If you pledge via electronic means (ACH or online giving) please use the "Pledge Voucher" card, found in the pews, as a physical representation of your gift to St. Martin's. **Thank you for your generous giving to the mission and ministry of St. Martin's in our world.***



THE HOLY COMMUNION

OFFERTORY ANTHEM: *To Thee, O Lord*

Sergei Rachmaninoff

PRESENTATION HYMN

Please stand and sing.

H 390, v. 4

Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the amen sound from his people again; gladly for ever adore him.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

SANCTUS

All sing.

H S 127

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

All sing.

H S 164

**Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.**

DISTRIBUTION OF HOLY COMMUNION

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The Congregation joins in the singing of the Communion Hymn.

COMMUNION ANTHEM: *We have come into his house*

L 245

COMMUNION HYMN: *Humbly I adore thee, Verity unseen*

H 314

Please stand.

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *Judge eternal, throned in splendor*

H 596

DISMISSAL

Let us go forth in the name of Christ. ***Thanks be to God.***

After the dismissal you may remain seated for the postlude or exit to the Narthex.

POSTLUDE: *A Joyful Noise*

Lani Smith

You are invited to join us for refreshments and fellowship in the Narthex following our worship this morning.



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STMARTINSINTHEFIELD.ORG



**NEW TO
ST. MARTIN'S?**

Please scan our
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our community.

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