



## Second Sunday after Pentecost

The Holy Eucharist  
June 7, 2026 at 8:00 a.m. and 10:00 a.m.

Preacher & Celebrant:  
The Rev. Grace M. Rigby



**St. Martin's  
in-the-Field**  
EPISCOPAL CHURCH

*Serving Severna Park since 1955*

## WELCOME TO ST. MARTIN'S-IN-THE-FIELD

*We are so glad you are here!* Whether you are searching for a new parish home or joining the church for the first time, we'd love to welcome you to our community. Tell us a little about yourself. Scan the QR code, visit [stmartinsinthefield.org/welcome](http://stmartinsinthefield.org/welcome) or fill out the connection card found in the pews.



## WHAT TO EXPECT THIS MORNING

We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. Our worship services are taken from *The Book of Common Prayer* (BCP), *Enriching Our Worship*, *The Hymnal 1982* (H), *Lift Every Voice and Sing II* (L) and *Wonder, Love and Praise* (WLP). We livestream our 10:00 a.m. service.

We encourage parents to involve their children by sitting near the front where little ones can see, singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion. At the same time, we understand that children wiggle; please do not fret when they do. Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs." We are followers of Christ; we love all, especially the wigglers. If your little one would prefer to play our nursery, it is available for infants and children ages 4 and under from 9:30 - 11:30 a.m. It is located in Parish Hall, see an usher for directions.

## RECEIVING HOLY COMMUNION

All are invited to receive communion, which is the consecrated bread and wine, with us after the Breaking of the Bread. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and hold out your hand(s) to receive the bread in your palm. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. Cross your arms over your chest if you prefer not to take the wine. Please let an usher know if you would like communion brought to you.

## RECEIVING A BLESSING

If you do not wish to, or are not able to receive communion today for any reason, we encourage you to come forward at the time of communion to receive a blessing. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and simply cross your arms over your chest. As clergy approaches with the bread, they will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

## SEEKING BAPTISM

We welcome all people of any age to be baptized. In baptism, we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). Please contact a clergy member to learn more.

## SPIRITUAL SANCTUARY

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

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## CLERGY AND STAFF

**The Rev. Lauren R. Holder, Rector**  
[rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

**The Rev. Grace M. Rigby, Associate Rector and Chaplain**  
[associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org)

**Dr. HyeSung Hwang, Director of Music Ministries**  
[music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org)

**Amber Kaltz, Director of Communications**  
[communications@stmartinsinthefield.org](mailto:communications@stmartinsinthefield.org)

**Lori Skalitzky, Parish Administrator**  
[parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

**Jory Bender, Director of Finance**  
[finance@stmartinsinthefield.org](mailto:finance@stmartinsinthefield.org)

**Greg Carrick, Facilities Manager**  
[gcarrick@stmartinsmd.org](mailto:gcarrick@stmartinsmd.org)

**Debbie Pittenger, Nursery Director**

375 Benfield Road, Severna Park, MD 21146 | 410-647-6248 | [stmartinsinthefield.org](http://stmartinsinthefield.org)

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**CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.**

**THE WORD OF GOD**

<b>OPENING ACCLAMATION</b>	BCP p. 323
<b>COLLECT FOR PURITY</b>	BCP p. 323
<b>GLORIA</b>	BCP p. 324
<b>COLLECT OF THE DAY</b>	BCP p. 176
<b>FIRST READING</b>	See p. 4 of bulletin
<b>PSALM</b>	See p. 4 of bulletin
<b>SECOND READING</b>	See p. 4 of bulletin
<b>THE HOLY GOSPEL</b>	See p. 5 of bulletin
<b>SERMON</b>	The Rev. Grace M. Rigby
<b>NICENE CREED</b>	BCP p. 326
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<b>CONFESSION AND ABSOLUTION</b>	BCP p. 330
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**THE HOLY COMMUNION**

<b>OFFERTORY SENTENCE</b>	BCP p. 343
<b>EUCCHARISTIC PRAYER II</b>	BCP p. 340
<b>THE LORD'S PRAYER</b>	BCP p. 336
<b>FRACTION</b>	

**DISTRIBUTION OF HOLY COMMUNION**

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

<b>POST COMMUNION PRAYER</b>	BCP p. 339
<b>BLESSING</b>	
<b>DISMISSAL</b>	

# CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

## THE WORD OF GOD

**PRELUDE:** *Organ Sonata No. 3 in A Major, Op. 65, BWV W 58, 2. Andante Tranquillo*

Felix Mendelssohn

**WELCOME**

*All stand and sing.*

**OPENING HYMN:** *Thine Arm, O Lord, In Days Of Old*

H 567

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*All sing.*

HS 280

**COLLECT OF THE DAY**

God be with you. **And also with you.** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord. **Thanks be to God.**

**PSALM 50:7-15**

*The Psalm is prayed responsively by whole verse.*

<sup>7</sup> Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices; your offerings are always before me.**

<sup>9</sup> I will take no bull-calf from your stalls, nor he-goats out of your pens;

<sup>10</sup> **For all the beasts of the forest are mine, the herds in their thousands upon the hills.**

<sup>11</sup> I know every bird in the sky, and the creatures of the fields are in my sight.

<sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup> **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

<sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me."

**SECOND READING**

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. **Thanks be to God.**

*All stand and sing.*

**SEQUENCE HYMN:** *Surely It Is God Who Saves Me*

H 678

**THE HOLY GOSPEL**

Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**SERMON**

The Rev. Grace M. Rigby

**NICENE CREED**

BCP p. 358

**PRAYERS OF THE PEOPLE—FORM III**

BCP p. 387

*In our parish family prayers are requested for: The Keys family, Nolan, Tammy, Alexia, Krystal, Pete, Martha, Jim, Cynthia, Joyce, Alex, John, Brian, Rosemary, Alec, Cris, Emma, Brett, Katie, Lew, Karen, Suzanne, Greg, Bruce, Joey, Michele, Kerry, Carter, Amalia, Kip, Wilma, Merla, Mike, the Carman family, Kevin, Sarah, Jared, Jax, Brody, and Matt.*

*Today’s altar flowers are dedicated to the glory of God and in loving memory of Alex “Sandy” Blair, whose Celebration of Life was held yesterday.*

**CONFESSION AND ABSOLUTION**

BCP p. 360

**THE PEACE**

BCP p. 360

**ANNOUNCEMENTS AND GIVING**

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthefield.com/giving/>. Thank you for your generous giving to the mission and ministry of St. Martin’s-in-the-Field.



# THE HOLY COMMUNION

**OFFERTORY ANTHEM:** *We've Come This Far By Faith*

*All stand and sing.*

**DOXOLOGY:** *Joyful, Joyful, We Adore Thee*

H 376, v. 1

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B**

BCP p. 367

**SANCTUS**

*All sing.*

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest**

**THE LORD'S PRAYER**

BCP p. 364

**FRACTION ANTHEM**

H 301

## DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymns.*

**COMMUNION HYMN:** *Will You Come And Follow Me*

WLP 757

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

**COMMUNION HYMN:** *There Is A Balm In Gilead*

H 676

**SENDING OF EUCHARISTIC VISITORS**

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

**POST COMMUNION PRAYER**

BCP p. 366

**BLESSING**

**CLOSING HYMN:** *In Your Mercy, Lord, You Called Me*

H 706

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

*After the dismissal, you may remain seated for the postlude or exit to the Narthex.*

**POSTLUDE:** *Organ Sonata No. 3 in A Major, Op. 65, BWV 58, 1. Con Moto Maestoso*

Felix Mendelssohn

# ANNOUNCEMENTS AND EVENTS

## THE END OF THE PROGRAM YEAR

Last Sunday we ended an eventful and wonderful 2025-26 program year. While we will not have our regular 9:00 a.m. education hour or coffee and donuts for the summer months, there will still be plenty of opportunities for fellowship. Join us in the Narthex for lemonade and cookies following the services and remember to check out the Sunday announcements and E-pistle for what's happening this summer.

## BROADWAY SONGFEST AND SILENT AUCTION BENEFITING SPAN

**Today, June 7 at 4:00 p.m. (Parish Hall)**

This upbeat Broadway "backstage tour" includes a smorgasbord of show tunes hand-picked from more than six decades of Broadway's best. Join us in Parish Hall on at 4:00 p.m. (doors open at 3:30 p.m.). Show is one-hour plus intermission. Tickets are \$25 and 100% of net proceeds go to support SPAN! Tickets must be purchased in advance. Buy yours today [www.spanhelps.org](http://www.spanhelps.org)

## SUMMER "MEET & EAT"

**Wednesdays, Starting June 17, 6:00 p.m.**

We can't wait to see you for fellowship and delicious food Wednesday evenings from June 17 - August 19 at 6:00 p.m. Suggested donation is \$6.00 per person or \$20.00 per family. Food and drinks provided; side dishes or desserts are greatly appreciated. If you would like to volunteer to help or have special dietary needs, please contact John Theune, [jatheune@gmail.com](mailto:jatheune@gmail.com).

## SPAN OPPORTUNITIES

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. **June's theme is "Celebration."** Please donate shelf stable foods that can be used for celebrating: flour, sugar, vanilla extract, chocolate chips, cocoa, sprinkles, cake decorations, baking items, brownie, muffin, cake and cupcake mixes, pasta, canned vegetables and fruits. Of course would be appreciative of anything else you would like to donate. Donations can be dropped in the bins marked "SPAN" in the Narthex. For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

## WALKIN' LOVES

**Tuesdays & Thursdays, 8:00 a.m. (Kinder Farm Park)**

Lace up your shoes and join our Walkin' Loves group for fresh air and fellowship. Meet us off of Kinder Rd, near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact Julie Reiter, [voicesbyjulie@gmail.com](mailto:voicesbyjulie@gmail.com).

## OFFICE SUMMER HOURS & CLOSINGS

The office will be closed June 17-19. Our summer hours will be Monday-Thursday from 9:00 a.m.-2:00 p.m. and closed on Fridays, beginning June 19 through August 14.

## ST. MARTIN'S SUMMER BOOK READ

This summer, join us as together we explore books that invite deeper reflection on family, faith, technology, and the community that shapes us. Whether you're a longtime reader or just looking for meaningful summer conversation and connection, **we'd love to have you join us!** Discussions will be facilitated by Rev. Grace and Rev. Lauren.

The **July read** is *The Blessing of a Skinned Knee: Using Timeless Teachings to Raise Self-Reliant Children* by Wendy Mogel, Ph.D. A thoughtful and engaging exploration of raising resilient children with wisdom, boundaries, and compassion. July discussion dates are Sunday, July 12, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, July 15, 6:30 p.m. at the picnic tables.

The **August intergenerational read** is *The Amazing Generation: Your Guide to Fun and Freedom in a Screen-Filled World* by Jonathan Haidt & Catherine Price. We'll gather for an intergenerational conversation and practical look at helping young people rediscover connection, play, and freedom in an increasingly digital world. August discussion dates are Sunday, August 16, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, August 19, 6:30 p.m. at the picnic tables.

## REGISTER TODAY FOR VBS

Get ready for an unforgettable week of fun as St. Martin's-in-the-Field hosts Cokesbury's "Snowball Mountain Challenge" VBS the week of July 27-31! Registration is now open. Sign up today by scanning the QR code or visiting our website: [www.stmartinsintheField.com/events/](http://www.stmartinsintheField.com/events/) Contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).



## VOLUNTEERS NEEDED FOR VBS

Our VBS is powered by the gifts of volunteers. We'd love to have you join the team. Scan the QR code and sign up today! Contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).



## BIBLE CHALLENGE GROUP - STUDY OF GENESIS

**Tuesdays, 7:00 p.m. (St. Martin's House)**

Join us as we explore our origin story through a study of Genesis. We will be using the book "Genesis (LifeChange)," which can be purchased from Amazon or your favorite book seller. Study begins on Tuesday, April 21. We welcome newcomers any time! Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).