

**Agenda**  
**Work Group**  
**Spokane County Voluntary Stewardship Program**  
**October 9, 2019**  
**6:00 p.m. – 8:00 p.m.**

- |      |   |             |
|------|---|-------------|
| I.   | Welcome and Introductions                             | Andy Dunau  |
|      | a. Approve September Minutes                          |             |
| II.  | Project Updates                                       | Doug Phelps |
|      | a. County Commission Presentation, Oct. 22nd          |             |
|      | b. Comprehensive Plan Comments                        |             |
|      | c. Story Mapping                                      |             |
|      | d. Outreach: Newsletter, Article, Meetings, Rack Card |             |
| III. | Work Group Administration                             | Andy/Doug   |
|      | a. Charter  |             |
|      | b. Budget   |             |
| IV.  | Next VSP Meeting                                      |             |