

**Work Group Agenda**  
**Spokane County Voluntary Stewardship Program**  
**January 13, 2021**  
**6:00 p.m. – 8:00 p.m.**

I.	Welcome and Administration	Andy/Doug
	a. Approve November Minutes	
	b. Follow-up. Spokane County Planning Department Ltr.	
II.	5-Year Report	Doug/Lindsay
	a. Table 8: Key Conservation Practice Data Base	
	b. GIS Mapping	
	c. Aerial Imagery	
III.	5-Year Report Template Input	
	a. Wetlands	
	b. Participation Benchmarks	
IV.	Project Development and Technical Assistance	Doug
	a. Farmers Market and Local Food Promotion Program	
	b. Changes to Conservation Project and Development List and Bio-farming	
	c. RCPP submission	
	d. Other	
V.	Next VSP Meeting	