

Work Group Agenda
Spokane County Voluntary Stewardship Program
January 13, 2021
6:00 p.m. – 8:00 p.m.

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| I. | Welcome and Administration | Andy/Doug |
| | a. Approve November Minutes | |
| | b. Follow-up. Spokane County Planning Department Ltr. | |
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| II. | 5-Year Report | Doug/Lindsay |
| | a. Table 8: Key Conservation Practice Data Base | |
| | b. GIS Mapping | |
| | c. Aerial Imagery | |
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| III. | 5-Year Report Template Input | |
| | a. Wetlands | |
| | b. Participation Benchmarks | |
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| IV. | Project Development and Technical Assistance | Doug |
| | a. Farmers Market and Local Food Promotion Program | |
| | b. Changes to Conservation Project and Development List and Bio-farming | |
| | c. RCPP submission | |
| | d. Other | |
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| V. | Next VSP Meeting | |

Location: WebEx Video Conference Call