

Agenda
Work Group
Spokane County Voluntary Stewardship Program
June 12, 2019
6:00 p.m. – 8:00 p.m.

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|------|---------------------------------|-------------------|
| I. | Welcome and Introductions | Walt/Andy |
| | a. Approve May Minutes | |
| II. | Updates | Walt/Lindsay/Doug |
| | a. Story Mapping | |
| | b. Aerial Imagery | |
| | c. Placzek Project | |
| | d. Inventory | |
| III. | Budget | Walt |
| IV. | 2017 Agricultural Census Review | Andy |
| V. | Action Items and Closing | |