

Agenda
Work Group
Spokane County Voluntary Stewardship Program
January 15, 2020
6:00 p.m. – 8:00 p.m.

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| I. | Welcome and Administration | Andy |
| | a. Approve November Minutes | |
| | b. Snack sign-up | |
| | c. Charter approval | |
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| II. | Outreach | Doug |
| | a. Rack Card | |
| | b. CHS Primeland PowerPoint | |
| | c. Conservation Map | |
| | d. Video | |
| | e. Wheat Life Article | |
| | f. Water Quality Trading Roundtable, Dec. 16 th | |
| | g. Additions to February agenda | |
| | i. Outreach meeting partnerships | |
| | ii. AG Expo, February 5th | |
| | iii. RCPP Article Review | |
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| III. | Project Development | Doug |
| | a. Farm Corridor Pilot Project Proposal | |
| | b. Conservation Project Implementation
and Development List | |
| | c. Aerial Imagery Acquisition | |
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| IV. | Next VSP Meeting | |