

Agenda
Work Group
Spokane County Voluntary Stewardship Program
May 13, 2020
6:00 p.m. – 8:00 p.m.

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| I. | Welcome and Administration | Andy |
| | a. Approve January and March Minutes | |
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| II. | Project Development | Doug |
| | a. Husseman Livestock Grant Approved | |
| | b. Emtman Livestock Project | |
| | c. Livestock technical assistance reports | |
| | d. Farmers Market and Local Food Promotion
Program Grant | |
| | • South Farm Corridor Pollinator Project | |
| | e. Agriculture Conservation Easement Program (ACEP) | |
| | f. Sustainable Farms and Fields Legislation | |
| | g. Other Conservation Project and Development
List Updates | |
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| III. | Outreach | Doug |
| | a. Conservation Map Enhancements | |
| | b. VSP Video Series Plan | |
| | c. Other | |
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| IV. | Monitoring | |
| | a. Aerial Imagery Acquisition and Next Steps | Doug |
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| V. | Next VSP Meeting | |