

Work Group Agenda
Spokane County Voluntary Stewardship Program
April 14, 2021
6:00 p.m. – 8:00 p.m.

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| I. | Welcome and Administration | Walt/Andy |
| | a. Approve March Minutes | |
| | b. WSCC Amendment Filed | |
| | c. Meeting Schedule | |
| II. | Regulatory Updates | |
| | a. Critical Aquifer Recharge Area Guidance Update | Lindsay |
| | b. Shoreline Master Plan Revisions | Lindsay |
| III. | 5-Year Report Review | |
| | a. Presentation and Review | Lindsay |
| | b. Motion to Approve | |
| IV. | Next VSP Meeting and Adjourn | |

Location: WebEx Video Conference Call