

Work Group Agenda
Spokane County Voluntary Stewardship Program
November 18, 2020
6:00 p.m. – 8:00 p.m.

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| I. | Welcome and Administration | Andy/Doug |
| | a. Welcome New VSP Members | |
| | b. Approve September Minutes | |
| | c. Letter to Spokane County Planning Department | |
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| II. | 5-Year Report Template Walk Through | Doug |
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| III. | Project Development and Technical Assistance | Doug |
| | a. Farmers Market and Local Food Promotion
Program Grant Awarded | |
| | b. 319 Contract Approved | |
| | c. Changes to Conservation Project and
Development List | |
| | d. Planned RCPP submission | |
| | e. Agriculture Conservation Easement Program (ACEP) | |
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| IV. | Monitoring | Doug |
| | a. Edge of Field Monitoring | |
| | b. Conservation Project Data Base (Table 8) | |
| | c. GIS Mapping Updates (gains/losses) | |
| | d. Aerial Imagery | |
| | e. Other | |
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| V. | Next VSP Meeting | |

Location: WebEx Video Conference Call