

Agenda
Work Group
Spokane County Voluntary Stewardship Program
July 10, 2019
6:00 p.m. – 8:00 p.m.

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|------|---------------------------------------|--------------|
| I. | Welcome and Introductions | Andy Dunau |
| | a. Approve June Minutes | |
| II. | Beinnium Report Draft Materials | Andy/Lindsay |
| | a. Introduction | |
| | b. Outreach and Technical Assistance | |
| | c. Recalibrated GIS | |
| | d. County Permit and Regulatory input | |
| III. | Agricultural Liaison job description | Walt |
| IV. | Action Items and Closing | |