

Agenda
Work Group
Spokane County Voluntary Stewardship Program
November 13, 2019
6:00 p.m. – 8:00 p.m.

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|------|--|-----------------|
| I. | Welcome and Introductions | Andy |
| | a. Approve September and October Minutes | |
| | b. Approval of light refreshments | Doug |
| II. | Project Development | Walt/Chad/Group |
| | a. Hangman Creek Projects | |
| | b. RCPP and RCPP Renewal | |
| | c. Ecology | |
| | d. Other | |
| III. | Project Updates | Doug |
| | a. County Commission Presentation, Oct. 21st | |
| | b. Comprehensive Plan Letter Submitted | |
| | c. Carbon Legislation | |
| | d. Aerial Imagery Acquisition | |
| | e. Spokane Cattlemen Presentation | |
| IV. | Outreach | Doug |
| | a. Rack Card Review | |
| | b. Draft VSP article for Wheat Life, etc. | |
| | c. Story Mapping | |
| | d. Scheduling Site Visitations and Presentations | |
| V. | Work Group Administration | Andy/Doug |
| | a. Charter | |
| VI. | Next VSP Meeting | |