

**Agenda**  
**Work Group**  
**Spokane County Voluntary Stewardship Program**  
**May 8, 2019**  
**6:00 p.m. – 8:00 p.m.**

- |      |  |                            |
|------|--|----------------------------|
| I.   | Welcome and Introductions                    | Walt Edelen                |
| II.  | Spokane County VSP Overview                  |                            |
|      | a. Goals/Objectives/Work Plan/Implementation | Walt Edelen                |
|      | b. Work Group Charter                        | Andy Dunau                 |
|      | c. Meeting Times                             | Andy Dunau                 |
| III. | Biennial Report Due August 30                | Walt Edelen/Andy Dunau     |
|      | a. Biennial Report Needs                     |                            |
| IV.  | Work Group Approvals                         | Walt Edelen/Lindsay Chutas |
|      | a. Story Mapping                             |                            |
|      | b. Aerial Imagery                            |                            |
|      | c. Placcic Project                           |                            |
| V.   | Action Items and Closing                     |                            |