

Work Group Agenda
Spokane County Voluntary Stewardship Program
February 10, 2021
6:00 p.m. – 8:00 p.m.

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|------|---|--------------|
| I. | Welcome and Administration | Andy/Doug |
| | a. Approve January Minutes | |
| | b. Budget and Expense Report | |
| | c. Spokane County Comp Plan Update | |
| II. | Informational Updates | |
| | a. Federal/Ecology Nonpoint Source Settlement | Doug/Chad |
| III. | 5-Year Report Updates | Doug/Lindsay |
| | a. GIS maps showing gains/losses | |
| | b. Aerial Imagery | |
| | c. Edge of Field Monitoring | |
| IV. | 5-Year Template Input | |
| | a. Fish and Wildlife | |
| | b. Frequently Flooded Areas | |
| | c. Geologically Hazardous Areas | |
| V. | Project Development and Technical Assistance | Doug/Amanda |
| | a. Lands Council Listening Sessions | |
| | b. Other | |
| VI. | Next VSP Meeting | |

Location: WebEx Video Conference Call