

**PRESENTED BY:**



**This "Town Hall" style event will be in-person with social distancing protocols being closely followed to ensure the safety of all.**

**If you would like to participate or have any questions or concerns, please email:**  
**Sean Marshall,**  
**MassHire MS/W**  
[smarshall@masshiremsw.com](mailto:smarshall@masshiremsw.com)

**IN-PERSON COMMUNITY DISCUSSION**

# **2022 SPRING MANUFACTURING SUMMIT**

**"Tackling the Labor Shortage Together!"**

**DATE: Wednesday, March 30th**

**Time: 9:30-11:00am** (doors open at 9:00am for networking)

**Location: Minuteman Technical Institute**  
**758 Marrett Rd, Lexington, Ma**

**REGISTER BY CLICKING THE LINK BELOW**

*Please register each individual that plans to attend*

**<https://www.masshiremsw.com/2022-spring-manufacturing-summit/>**

**Panelists:** Discussion hosted by Sean Marshall, MassHire MS/W Career Center

- **Representative Dan Sena**, 37<sup>th</sup> District Middlesex County
- **Daniel Rediger**, Head of Naval Operations, Roll-Royce Naval Marine
- **Julie Pierce-Onos**, Economic Development Director, Town of Acton
- **Meghan Burke**, Director of School Employment Programs, MassHire Metro South/West Workforce Board

## **Join the Discussion!**

Employers, education providers, training providers, workforce programs, municipalities, and community organizations will meet to discuss and develop solutions to the most pressing issue manufacturers are facing today-  
**The Labor Shortage!**

MassHire Programs & Services are funded in full by US Department of Labor (USDOL) Employment and Training

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